



Shofar Christian Church

Discipleship

Being Disciple Makers

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²¹ For to me to live is Christ, and to die is gain.

Philippians 1:21 ESV



The discipleship moments that impacted my life the most was not about deep theology...it was where I could see Truth and Love...where the disciple maker was passionate about Jesus and about discipling me...Karl Holz

CORE VALUES: SHOFAR

Passion for Jesus:

Passion speaks of love for Jesus – the Father's emphatic, blazing love to and through us. This love lends legitimacy to who we are and what we do.

¹³But all the priests and Levites living among the northern tribes of Israel sided with Rehoboam. ¹⁴The Levites even abandoned their pasturelands and property and moved to Judah and Jerusalem, because Jeroboam and his sons would not allow them to serve the Lord as priests.

2 Chronicles 11:13-14 (NLT)



¹⁵Jeroboam appointed his own priests to serve at the pagan shrines, where they worshiped the goat and calf idols he had made. ¹⁶ From all the tribes of Israel, those who sincerely wanted to worship the Lord, the God of Israel, followed the Levites to Jerusalem, where they could offer sacrifices to the Lord, the God of their ancestors.

2 Chronicles 11:15-16 NLT



⁴⁶ “So why do you keep calling me ‘Lord, Lord!’ when you don’t do what I say? ⁴⁷ I will show you what it’s like when someone comes to me, listens to my teaching, and then follows it. ⁴⁸ It is like a person building a house who digs deep and lays the foundation on solid rock. When the floodwaters rise and break against that house, it stands firm because it is well built. ⁴⁹ But anyone who hears and doesn’t obey is like a person who builds a house right on the ground, without a foundation. When the floods sweep down against that house, it will collapse into a heap of ruins.”

Luke 6:46-49 NLT





Christ was the plumb line by which Paul measured the alignment of what could and should be built on the stable foundation inherited from his past. James Dunn-The Theology of Paul the Apostle

Christ continued to function as the central criterion by which Paul made critical discrimination of what counted and what was of lesser moment. James Dunn-The Theology of Paul the Apostle