

A circular frame containing a scenic landscape. In the foreground, a calm lake with turquoise water reflects the sky. The middle ground is a dense forest of dark green trees. In the background, rugged, dark brown mountains rise, with patches of white snow or ice visible on their slopes. Wispy white clouds drift through the mountain valleys. A dashed white line forms a circle around the central text. A small white dot is located on the left side of this circle, aligned with the middle of the text.

*And above all these
put on love,*

*which binds everything together in perfect unity.
Colossians 3:14*

A scenic landscape featuring a calm lake in the foreground with several small wooden boats. The background is dominated by steep, rocky mountains partially shrouded in mist or low clouds. A large, stylized graphic is centered over the image, consisting of a solid white circle with the word 'WELCOME' in white, uppercase, sans-serif font. This central circle is flanked by two small white dots and is enclosed within a larger, dashed white circle.

WELCOME



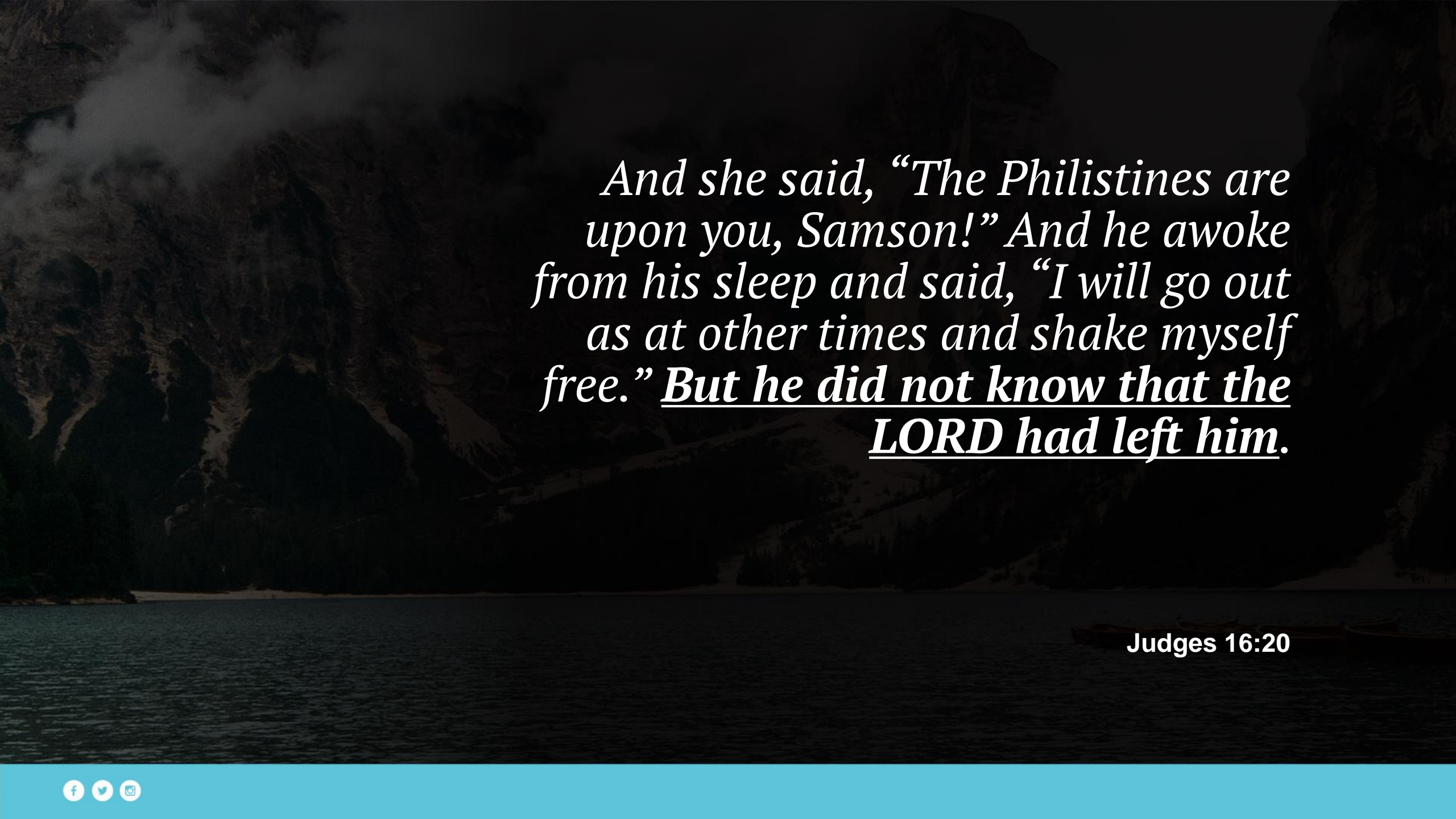


Shofar Christian Church

THE SUPREMACY OF GOD'S SON

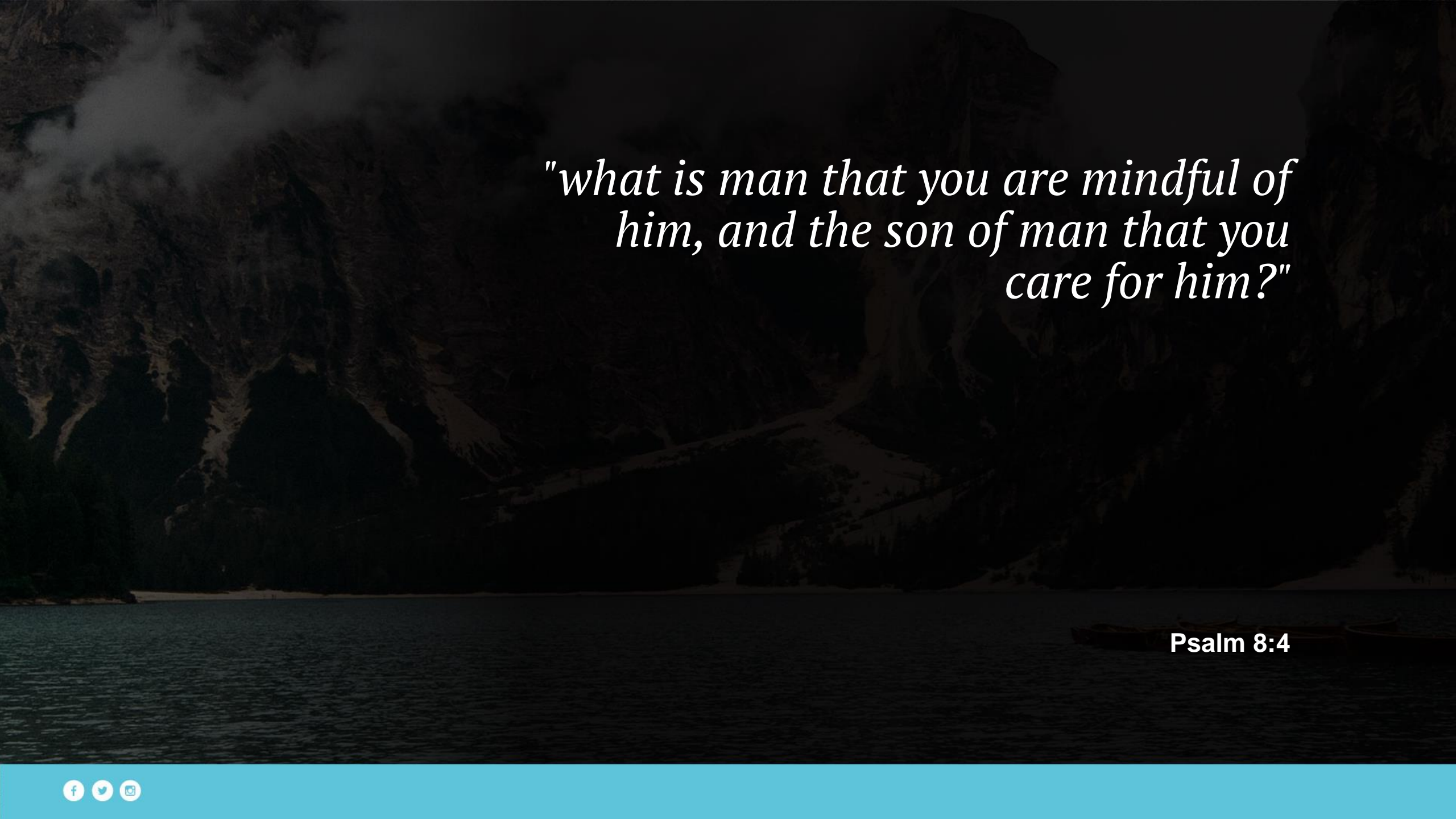
Part One

JP Archer



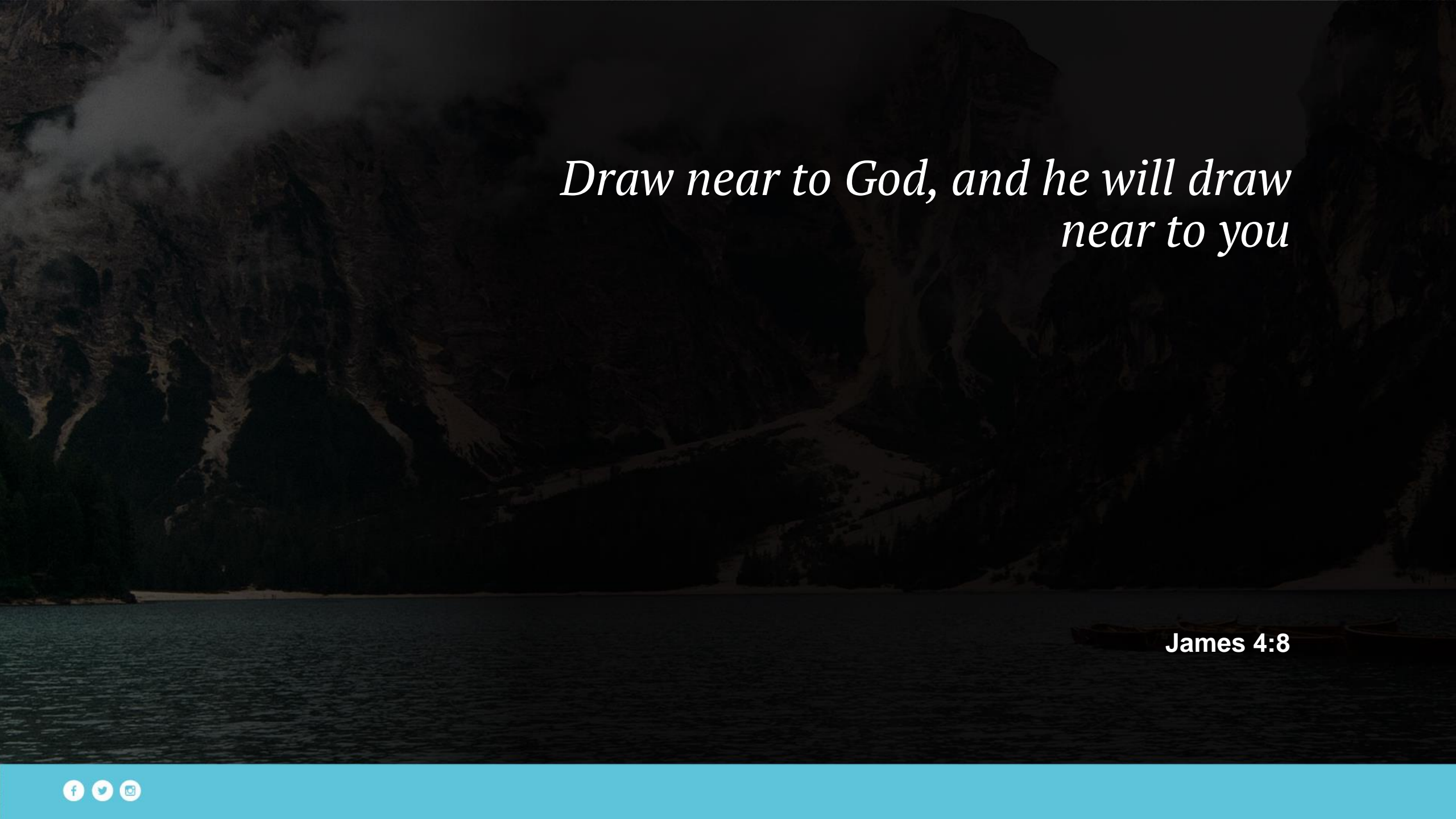
And she said, “The Philistines are upon you, Samson!” And he awoke from his sleep and said, “I will go out as at other times and shake myself free.” But he did not know that the LORD had left him.

Judges 16:20



*"what is man that you are mindful of
him, and the son of man that you
care for him?"*

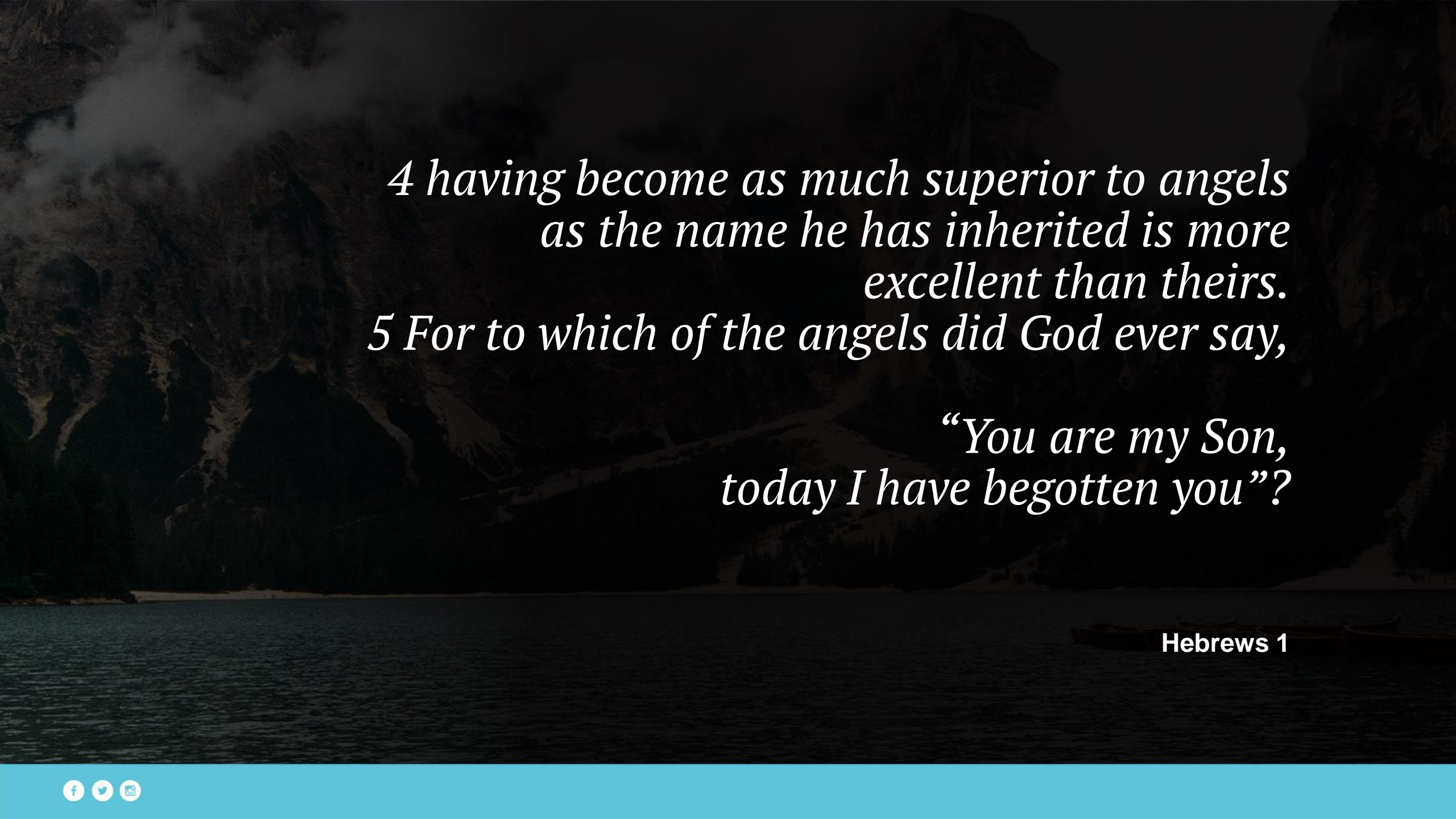
Psalm 8:4



*Draw near to God, and he will draw
near to you*

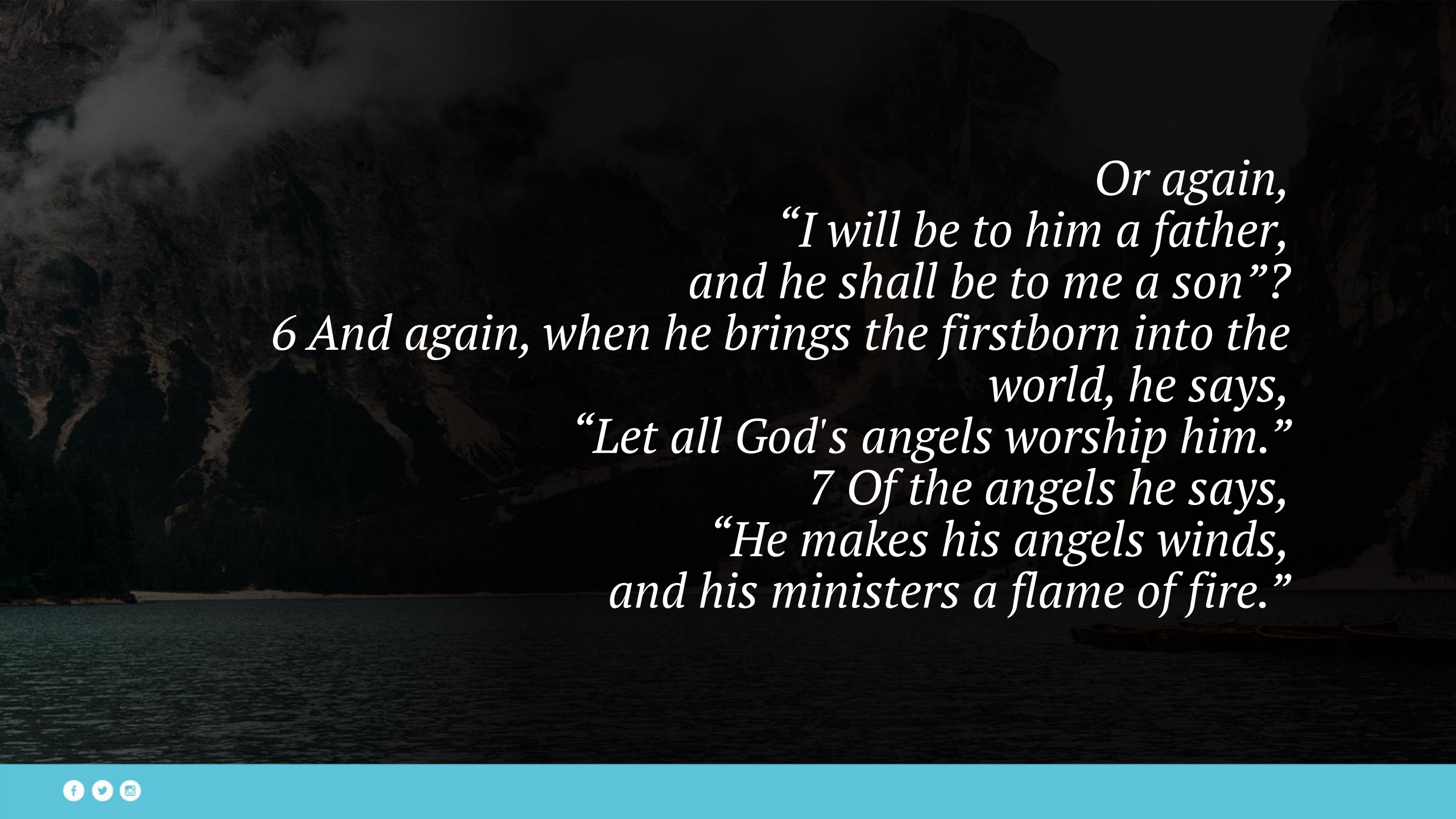
James 4:8

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. 3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,



*4 having become as much superior to angels
as the name he has inherited is more
excellent than theirs.
5 For to which of the angels did God ever say,
“You are my Son,
today I have begotten you”?*

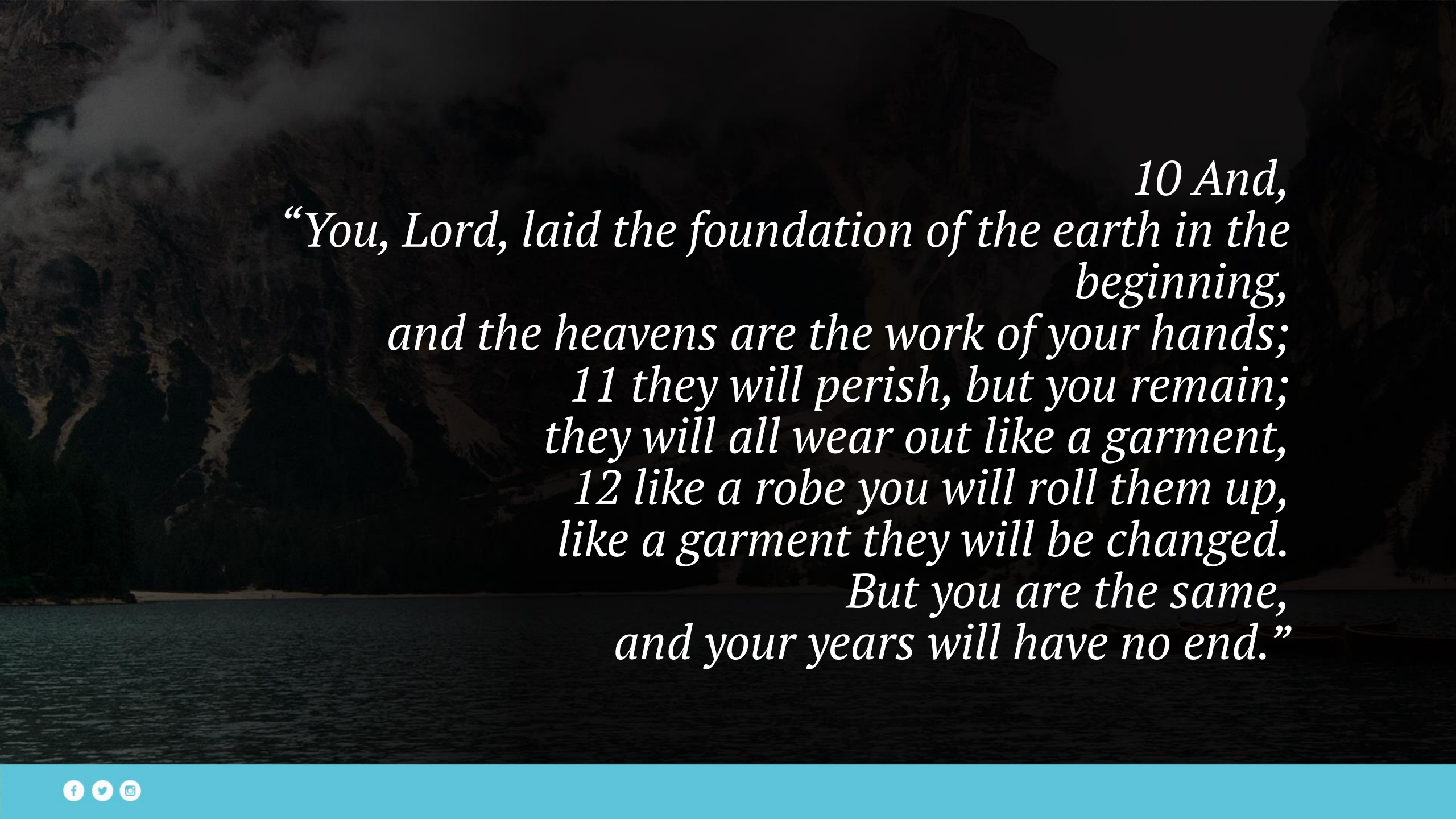
Hebrews 1



Or again,
“I will be to him a father,
and he shall be to me a son”?
6 And again, when he brings the firstborn into the
world, he says,
“Let all God's angels worship him.”
7 Of the angels he says,
“He makes his angels winds,
and his ministers a flame of fire.”

*8 But of the Son he says,
“Your throne, O God, is forever and ever,
the scepter of uprightness is the scepter of your
kingdom.*

*9 You have loved righteousness and hated
wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your
companions.”*



10 And,
“You, Lord, laid the foundation of the earth in the
beginning,
and the heavens are the work of your hands;
11 they will perish, but you remain;
they will all wear out like a garment,
12 like a robe you will roll them up,
like a garment they will be changed.
But you are the same,
and your years will have no end.”

*13 And to which of the angels has he ever said,
“Sit at my right hand
until I make your enemies a footstool for your
feet”?*

*14 Are they not all ministering spirits sent out to
serve for the sake of those who are to inherit
salvation?*

2 Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2 For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard,

Hebrews 2

4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. 5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that you are mindful of him, or the son of man, that you care for him?"

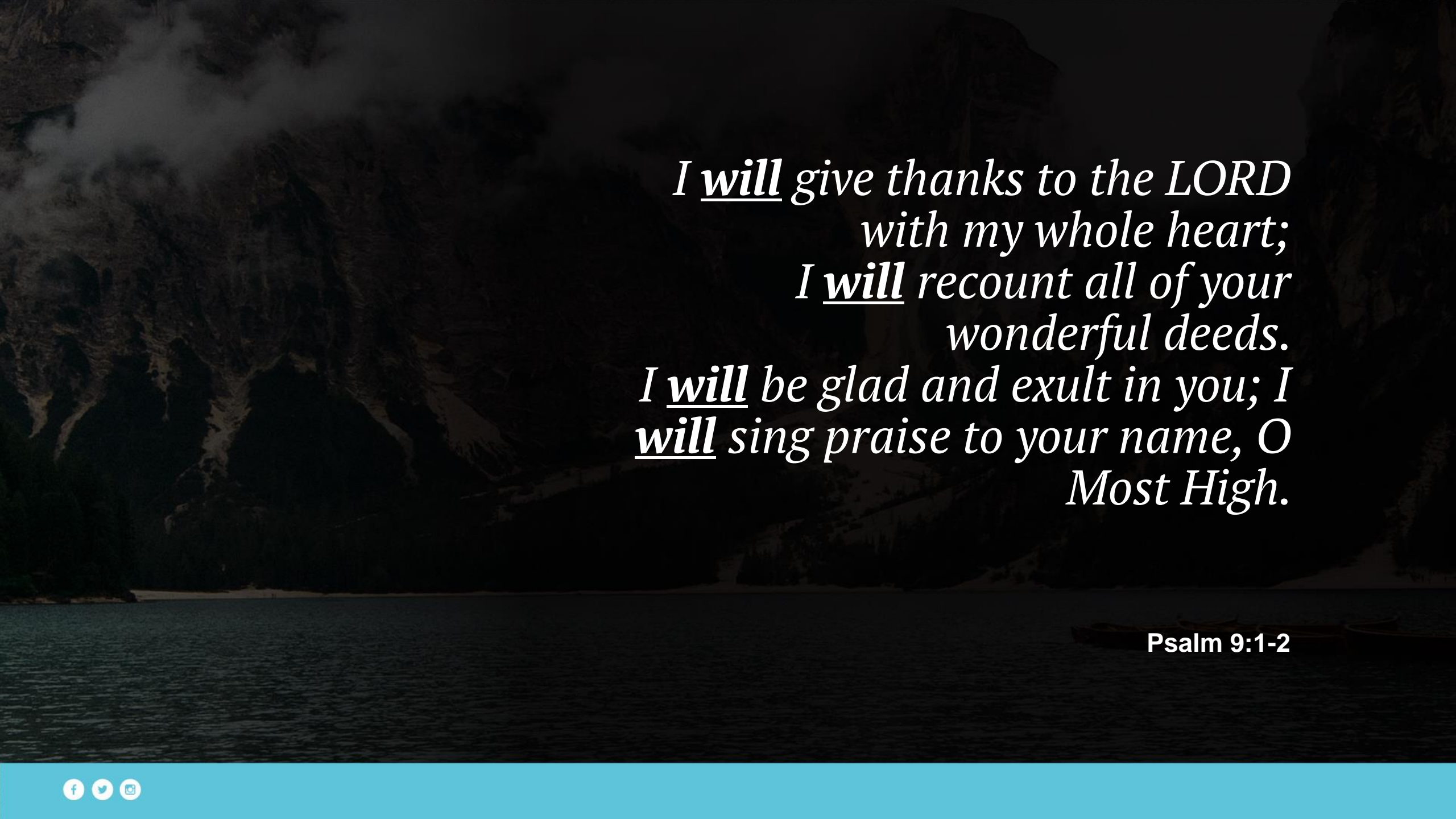
- Long ago vs. these last days - (Time of revelation)
 - Prophets vs. Son – (Agent of revelation)
 - Father vs. us – (Recipients of revelation)
 - Many times and in many ways
(The unity of the final revelation in the Son)
(The last revelation came at one time, in one way, in and through God's Son)

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- *exact imprint (Gk. Charaktér)*
 - *God's real being (his nature, GK. Hypostasis)*

A dark, atmospheric landscape featuring a calm lake in the foreground and steep, rocky mountains in the background. The scene is dimly lit, with some light reflecting off the water and the mountain slopes. The overall mood is serene and majestic.

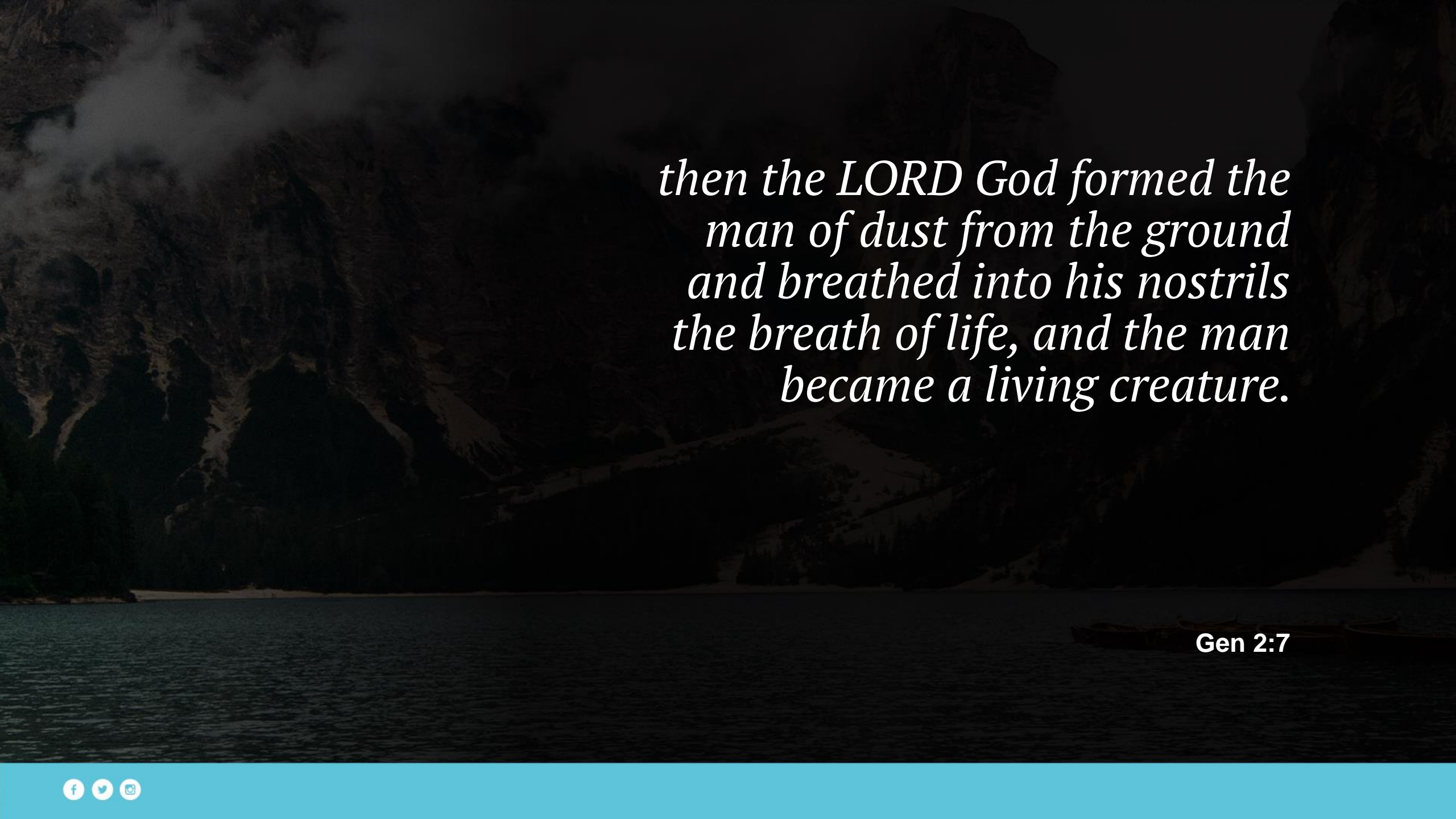
*Then God said, “Let us make
man in our image, after our
likeness.*

Gen 1:26



*I will give thanks to the LORD
with my whole heart;
I will recount all of your
wonderful deeds.
I will be glad and exult in you; I
will sing praise to your name, O
Most High.*

Psalm 9:1-2



*then the LORD God formed the
man of dust from the ground
and breathed into his nostrils
the breath of life, and the man
became a living creature.*

Gen 2:7