

Consecration Sunday



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Prophetic

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Let's chat...

1. Consecration:

1.1 What is it?

In the Biblical context, the word consecration means **“the separation of oneself from things that are unclean, especially anything that would contaminate one’s relationship with a perfect God.”** Consecration also carries the connotation of sanctification, holiness, or purity.

John 17:14–16 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. 15 I do not ask that you take them out of the world, but that you keep them from the evil one. 16 They are not of the world, just as I am not of the world.

Strong's Definition: *nezer nêzer neh'-zer, nay'-zer* From H5144; properly something **set apart**, that is, (abstractly) **dedication** (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): - consecration, crown, hair, **separation**.

Leviticus 20:7 "You shall consecrate yourselves therefore and be holy, for I am the Lord your God"



Set apart and Dedicated

1.2 Consecration and holiness?

Strong's Definition: Hagios hag'-ee-os From ἅγιος hagos (an awful thing) compare G53, [H2282]; **sacred** (physically **pure**, morally blameless or religious, ceremonially **consecrated**): - (most) holy (one, thing), saint.



2. Scripture | The Word for us:

Israel Crosses the Jordan | Joshua 3:1 Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. 2 At the end of three days the officers went through the camp 3 and commanded the people, “As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. 4 Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before.” 5 Then Joshua said to the people, “Consecrate yourselves, for tomorrow the LORD will do wonders among you.”



3. Truth and elements of Consecration:

a. Cleansing and then separation:

Galatians 2:20 AMP I have been crucified with Christ [that is, in Him I have shared His crucifixion]; it is no longer I who live, but Christ lives in me. The life I now live in the body I live by faith [by adhering to, relying on, and completely trusting] in the Son of God, who loved me and gave Himself up for me.

b. We Surrender:

Mark 10:28 Peter began to say to Him, “Behold, we have left everything and followed You.”

1 Peter 1:15 But just as He who called you is holy, so be holy in all you do, 16 for it is written: “Be holy, because I am holy.”

c. Ownership

Romans 12:1 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

1 Corinthians 6:19 Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own; 20 you were bought at a price. Therefore glorify God with your body....

d. Enthroning Christ

Consecration involves the "glorifying" of Christ, the "enthroning" Him, the crowning of Jesus "Lord of all" in our own heart and life.

"Crown Him, crown Him, Lord of all;" "and," says Dr. Hudson Taylor, "if you do not crown Him Lord of all, you do not crown Him Lord at all."

Matthew 16:24-25 Then Jesus said to His disciples, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it.

e. Expectation:

We don't consecrate for nothing... We consecrate for Everything!
God's will, heart, plans and Kingdom! Life and Life in abundance...

New Life | Spirit life

Holy Spirit life comes through consecration –

Relationship with God

Romans 12:1-2 “Therefore, I urge you, brothers, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will”

1 Peter 2:9–10 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Consecration and Communion



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Let's Pray



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