



Shofar Christian Church

In Faith

Theo Potgieter

Hebrews 2:

5 For He has not put the world to come, of which we speak, in subjection to angels. 6 But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him? 7 You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. You have put all things in subjection under his feet."

Hebrews 2:

14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, 15 and release those who through fear of death were all their lifetime subject to bondage. 17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.



Hebrews 3:

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

Hebrews 3:

6 but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope [a]firm to the end. 9 Where your fathers tested Me, tried Me, And saw My works forty years. 10 Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

Hebrews 3:

14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,
15 while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion." 16 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?

Hebrews 7:

15 And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest 16 who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. 17 For [d]He testifies:

“You are a priest forever
According to the order of Melchizedek.”

Hebrews 9:

11 But Christ came as High Priest of the good things [c]to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

A dark, atmospheric photograph of a forest stream. The water is dark and turbulent, with white foam visible in the lower left corner. Mist or steam rises from the water, creating a hazy, ethereal atmosphere. The surrounding forest is dense and dark, with some green moss or lichen visible on the rocks and trees. The overall tone is somber and mysterious.

Hebrews 9:

24 For Christ has not entered the holy places made with hands, which are [k]copies of the true, but into heaven itself, now to appear in the presence of God for us;

Hebrews 11:

Now faith is the [a]substance of things hoped for, the [b]evidence of things not seen.

6 But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Hebrews 12:

28 Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we [l]may serve God acceptably with reverence and godly fear. 29 For our God is a consuming fire.

Hebrews 8:

8 Because finding fault with them, He says: “Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah— 9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the Lord.

Hebrews 8:

10 For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. 11 None of them shall teach his neighbor, and none his brother, saying, 'Know the Lord,' for all shall know Me, from the least of them to the greatest of them. 12 For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."