

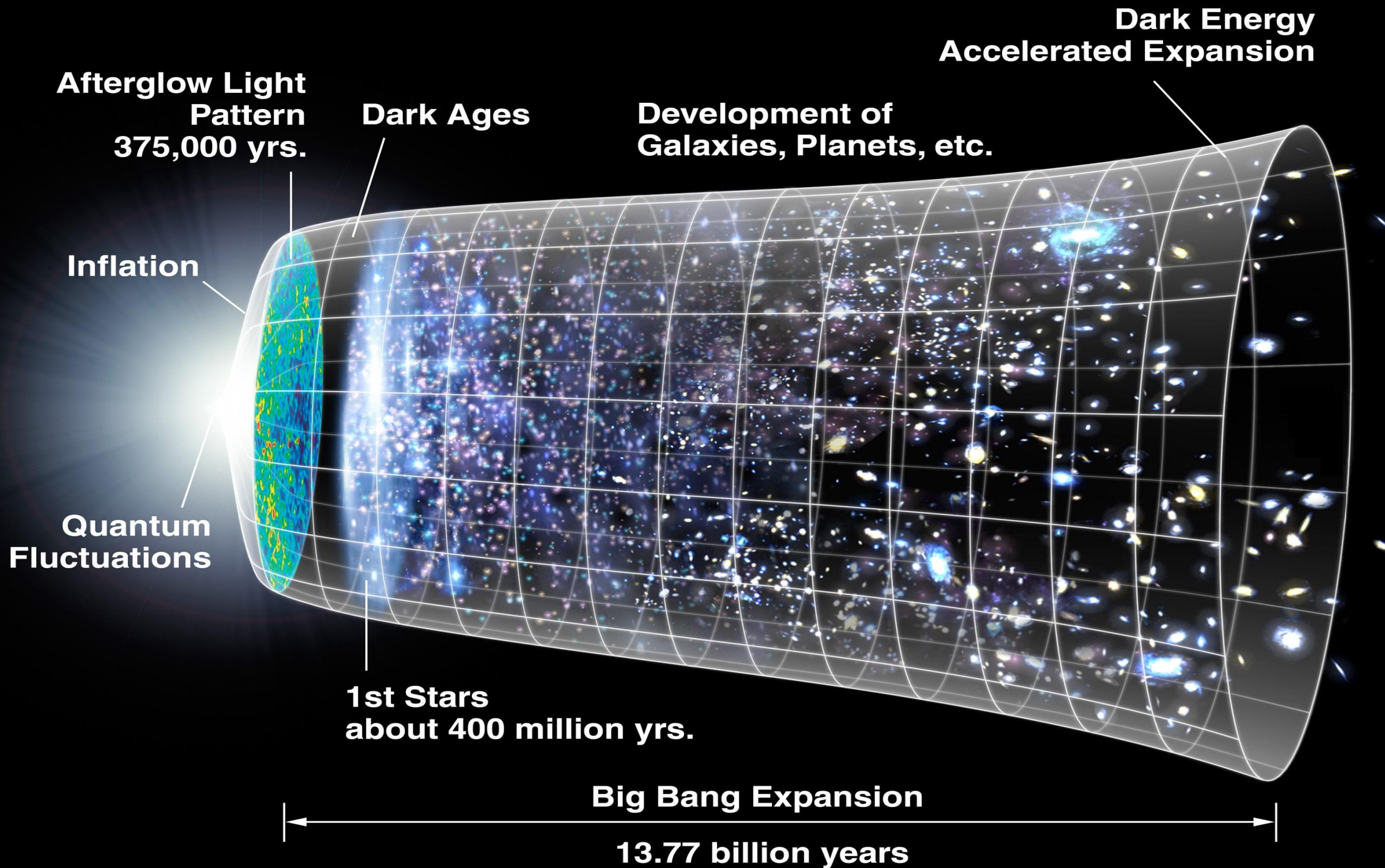


Shofar Christian Church

# God's Glory

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**18 August 2019**





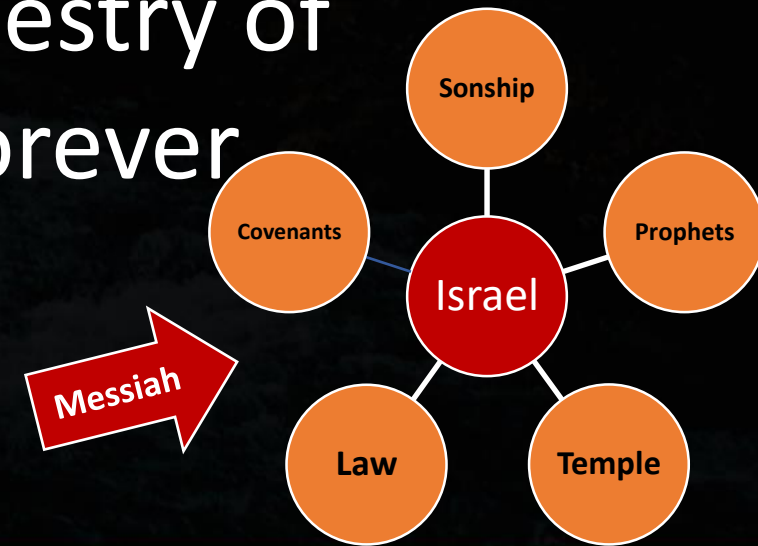
## Romans 9:

<sup>1</sup>I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— <sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, <sup>4</sup>the people of Israel.



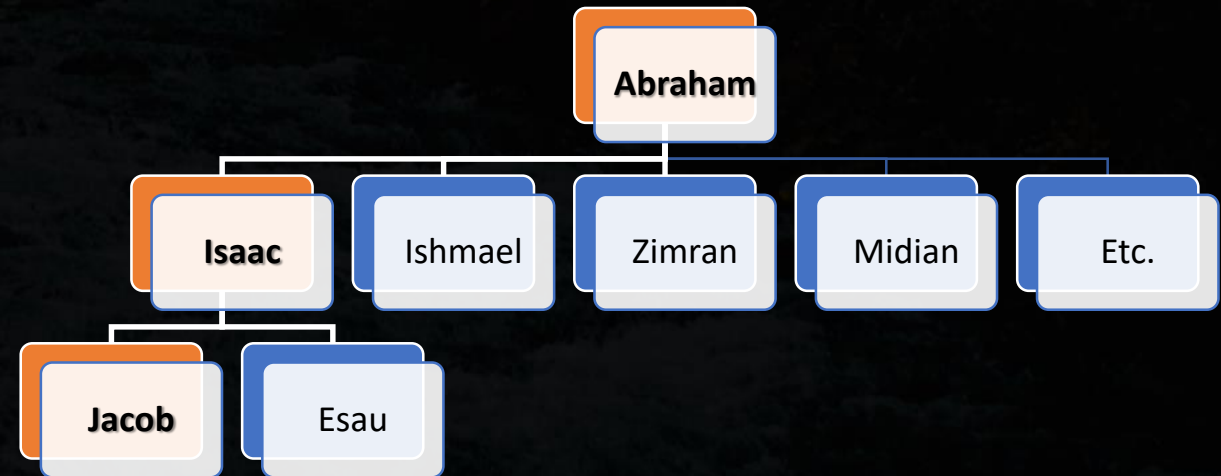
## Romans 9:

Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. <sup>5</sup> Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.



## Romans 9:

<sup>6</sup> It is not as though God's word had failed. For not all who are descended from Israel are Israel.



## Romans 9:

<sup>7</sup> Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." <sup>8</sup> In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.



## Romans 9:

<sup>9</sup> For this was how the promise was stated: “At the appointed time I will return, and Sarah will have a son.”

<sup>10</sup> Not only that, but Rebekah’s children were conceived at the same time by our father Isaac.

## Romans 9:

<sup>11</sup> Yet, before the twins were born or had done anything good or bad—in order that God’s purpose in election might stand: <sup>12</sup> not by works but by him who calls—she was told, “The older will serve the younger.” <sup>13</sup> Just as it is written: “Jacob I loved, but Esau I hated.”



## Romans 9:

<sup>14</sup> What then shall we say? Is God unjust? Not at all!

<sup>15</sup> For he says to Moses,  
“I will have mercy on whom I have mercy,  
and I will have compassion on whom I  
have compassion.” (Exodus 33:19)

## Exodus 33:

<sup>18</sup>Then Moses said

“Now show me your glory.”

<sup>19</sup> And the Lord said, “I will cause all my goodness to pass in front of you, and I will proclaim my name, the Lord (YAHWEH), in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. <sup>20</sup> But,” he said, “you cannot see my face, for no one may see me and live.”



## Romans 11:

<sup>33</sup> Oh, the depth of the riches of the wisdom and [\[i\]](#)  
knowledge of God!

How unsearchable his judgments,  
and his paths beyond tracing out!

<sup>34</sup> “Who has known the mind of the Lord?  
Or who has been his counselor?” [\[i\]](#)

<sup>35</sup> “Who has ever given to God,  
that God should repay them?” [\[k\]](#)

<sup>36</sup> For from him and through him and for him are all things.  
To him be the glory forever! Amen.