

Reconciliation

Theo Potgieter

Reconciliation

restore broken relationship

2 Corinthians 5:18-19 Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

Spiritual: Rom 6:23, Col 1:19-22
Socio-Economic:
Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Generational:
Malachi 4:6 And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse.

Racial:

Acts 17:26 And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings.

Gender: Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Good	Not So Good	Difficult to Understand
Jewish	Jewish	
• Strong believe in God the	 Not accept Jesus 	
father		
• Cover each other's back.		
There for each other		
Biblical traditions		
Family, including extended	 Traditionally the husband 	
family, very important	might be inclined to play	
	domineering role	
 Everything that you can 	• Pride in culture and tradition	Believers having children
trace back to the Word, like	manifests in many forms.	outside of marriage, multiple
washing hands before a	 Might think our culture is 	partners, and because of
meal etc.	better because we are taught	tradition is considered OK.
	this.	

Good	Not So Good	Difficult to Understand
 English growing up children are included in family plans Children are heard & encouraged to share ideas, taught to be open minded towards others. 	 not good, children raised with fairy tales Believing that Harry Potter etc. is just superstitious fairy tales 	 Father figure too dominant Children's opinions not considered
Afrikaans • Discipline children • Friendly • Hospitable • Patriotic	 Too much pride Unwillingness to accept change 	 Getting married in a Christian church and having a sangoma dance for you at the reception or praying to ancestors.

Good		Not So Good		Difficult to Understand
Respect especially your	•	The fact that a surname or	•	it's the fact that a distant
elders		tribe is associated with an		relatives are treated
Working hard or going the		animal (totems) and over		differently to an extent that
extra mile		time one tends to indirectly		it's not wrong or one is not
Unity (helping each other no		get connected to that kind of		obliged to attend say their
matter how distant you are)		animal.		funerals
organised, inventive and	•	Its materialism has become	•	
progressive		its secular isolation.		
	•	judgemental		
	•	Insular and row-your-own-		
		boat thinking has meant that		
		we find it hard to share and		
		judge those not like 'us'		
	Respect especially your elders Working hard or going the extra mile Unity (helping each other no matter how distant you are) organised, inventive and	Respect especially your elders•elders/Working hard or going the extra mile/Unity (helping each other no matter how distant you are)/organised, inventive and progressive•••	Respect especially your elders• The fact that a surname or tribe is associated with an animal (totems) and over time one tends to indirectly get connected to that kind of animal.Working hard or going the 	Respect especially your elders• The fact that a surname or tribe is associated with an animal (totems) and over time one tends to indirectly get connected to that kind of animal.•Unity (helping each other no matter how distant you are)•Its materialism has become its secular isolation.•organised, inventive and progressive•Its materialism has become its secular isolation.••Insular and row-your-own- boat thinking has meant that we find it hard to share and•

Good	Not So Good	Difficult to Understand
 German Good work ethic, Education, Entrepreneurial, Family values, 	 A large part of the German culture thinks they can do without God Partly racism Sometimes think they are 	
Confidence	better than other cultures/pride.	
• Family first	 Things are done how they are done Traditions are hardly changed and if, then with difficulty and some family strife Need endurance 	 Some things are not spoken about openly and either just ignored or frowned upon but not discussed and dealt with.
	• Witch doctor beliefs etc.	 Don't call me tannie.

Good	Not So Good	Difficult to Understand
GermanDiscipline of doing things well	 Thinking always right Know it better than others It also keeps many away from the Lord, think know all 	laid back cultureNot being on timeNot being organised
 Humbleness and honesty In general people are honest and even strangers can be trusted Promises are kept There's no small talk, when we say things, we mean it. It is not easy to make friends, but when you make a friend, you may expect it to be for real and for the rest of your life. 	 There's no small talk. People seem too shy, uncomfortable and even rude to those who come from small talk cultures. 	 It is often not easy to understand differences, and one has to make effort to try and see what is behind them. For me the most difficult has been the racism or classism that I have seen very visible and sometimes totally uncovered I feel that as long as there is a division between "us" and "them" we sadly can't be one nation.

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Conclusion

Rom 12:18 If it is possible, as much as depends on you, live peaceably with all men. 1 Corinthians 9:19 Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. 20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. 21 To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. 22 To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. 23 I do all this for the sake of the gospel, that I may share in its plessings. plessings.

