



Treasure of your
heart
sias le roux




1) Love with all your heart

Luke 10:25-27

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the law? What is your reading *of it?*"



A close-up photograph of a hand holding a small, brown, heart-shaped leaf. The leaf is held between the thumb and index finger, with the rest of the hand visible in the background. The background is a soft, out-of-focus green and yellow. The text is overlaid on the right side of the image.

27 So he answered and said, "'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND,' and 'YOUR NEIGHBOUR AS YOURSELF.'"

2) Abundance of the heart


Matthew 12:33-35

“Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by *its*

fruit. 34 Brood of vipers! How can you, being evil, speak

good things?



A close-up photograph of a hand holding a single, heart-shaped leaf. The leaf is a deep reddish-brown color, suggesting it is autumn foliage. The hand is positioned on the left side of the frame, with the fingers gently cupping the base of the leaf. The background is a soft, out-of-focus green, likely representing grass or other foliage. The overall lighting is natural and soft.

For out of the abundance of the heart the mouth speaks. **35** A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.

3) Well of your heart

Isaiah 12:2-3

Behold, God *is* my salvation, I will trust and not be afraid; 'For YAH, the LORD, *is* my strength and song; He also has become my salvation.' " 3
Therefore with joy you will draw water From the wells of salvation.




4) A greater treasure

Luke 12:31

But seek the kingdom of God, and all these things shall be added to you. 32

"Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom.33 Sell what you have and give alms; do not



A close-up photograph of a hand holding a single, heart-shaped leaf. The leaf is a deep reddish-brown color, suggesting it is autumn. The hand is light-skinned and is positioned on the left side of the frame, with the thumb and index finger gently holding the base of the leaf. The background is a soft, out-of-focus green and yellow, indicating an outdoor setting.

provide yourselves
money bags which do
not grow old, a
treasure in the
heavens that does
not fail, where no
thief approaches nor
moth destroys. 34

For where your
treasure is, there
your heart will be
also.

a. A clean heart

Psalm 51:10

¹⁰ Create in me a clean heart, O God, And renew a steadfast spirit within me.



b. A contrite heart

Psalm 51:17

17 The sacrifices of God
are a broken spirit, A broken
and a contrite heart—
These, O God, You will not
despise.



c. Circumsized heart

Romans 2:28

For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh; 29 but *he is* a Jew who *is one* inwardly;



and circumcision *is that* of the heart, in the Spirit, not in the letter; whose praise *is* not from men but from God.




d. Living waters

John 7:37-39

On the last day, that great *day* of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.³⁸ He who believes in Me,



A close-up photograph of a hand holding a single, dried, brown leaf. The leaf is heart-shaped with a prominent central vein and smaller veins branching out. The hand is positioned on the left side of the frame, with the fingers gently gripping the base of the leaf. The background is a soft, out-of-focus green and yellow, suggesting an outdoor setting. The overall image has a warm, natural feel.

as the Scripture has said, out of his heart will flow rivers of living water." 39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified.