

Series

Cherish your spouse by having a tender heart!

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Cherish



Song of Solomon 6:9

"My dove, my perfect one, you are the only one"



1 Peter 2 - 3 (ESV)



1 So put away all malice and all deceit and hypocrisy and envy and all slander. 2Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— 3if indeed you have tasted that the Lord is good.

4As you come to him, a living stone rejected by men but in the sight of God chosen and precious, 5you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.



6For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." 7So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," 8and "A stone of stumbling, and a rock of offense." They stumble because they disobey the word, as they were destined to do. 9But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.



11Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. 12Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Submission to Authority

13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, 14or to governors as sent by him to punish those who do evil and to praise those who do good. 15For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

16Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. 17Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. 19For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. 20For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.





21For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. 22He committed no sin, neither was deceit found in his mouth. 23When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Wives and Husbands



1Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, 2when they see your respectful and pure conduct. 3Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear — 4but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious. 5For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own



6as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

7Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

Suffering for Righteousness' Sake

8Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. 9Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.



Relationships 10For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; 11let him turn away from evil and do good; let him seek peace and pursue it. 12For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil." 13Now who is there to harm you if you are zealous for what is good? 14But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, 15but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

16having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. 17For it is better to suffer for doing good, if that should be God's will, than for doing evil. 18For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, 19in which he went and proclaimed to the spirits in prison, 20because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

21Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, 22who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.





1 Peter 3:7

Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.





1 Peter 3:8

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind.





Luke 8: 4-15

4 And when a great crowd was gathering and people from town after town came to him, he said in a parable, 5"A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. 6And some fell on the rock, and as it grew up, it withered away, because it had no moisture. 7And some fell among thorns, and the thorns grew up with it and choked it. 8And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

9And when his disciples asked him what this parable meant, 10he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.' 11 Now the parable is this: The seed is the word of God. 12The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.



13And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. 14And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. 15As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.





What does the soil of your heart look like in your marriage? 1 Peter 3:8

- Having unity in mind
- Sympathy
- Brotherly love
- A tender heart
- Humble mind





What now?

- 1. Confession
- 2. Repentance

