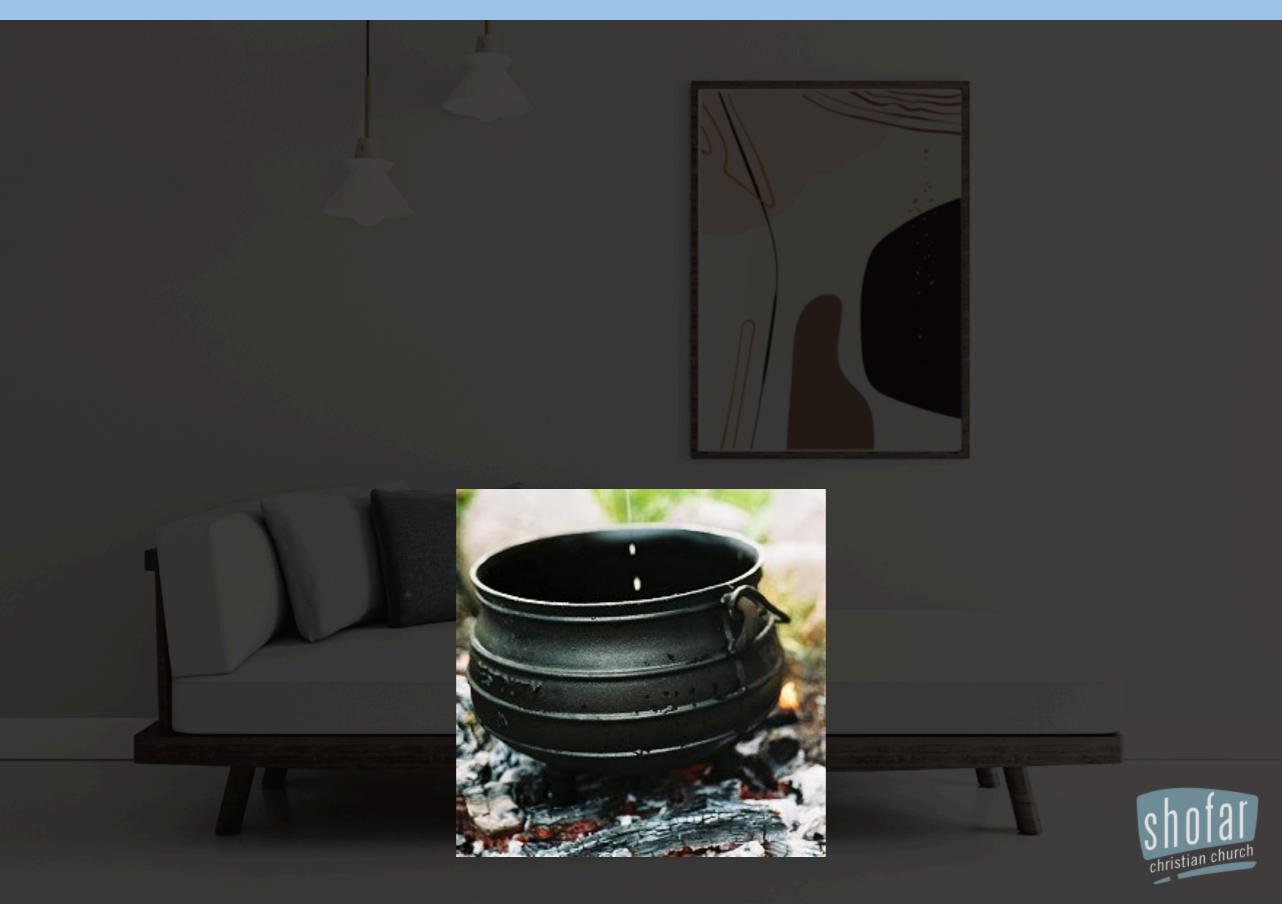
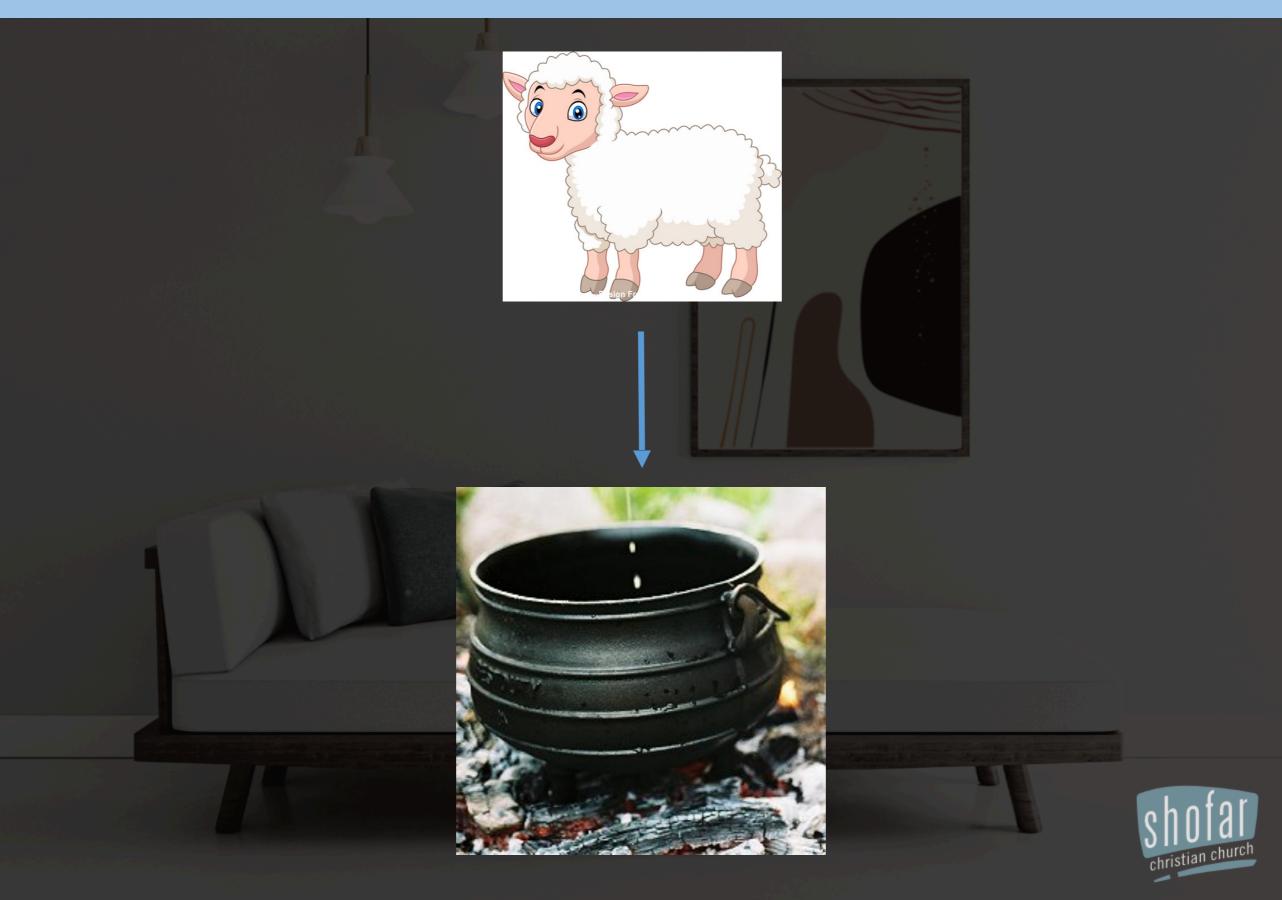
# Potjiekos

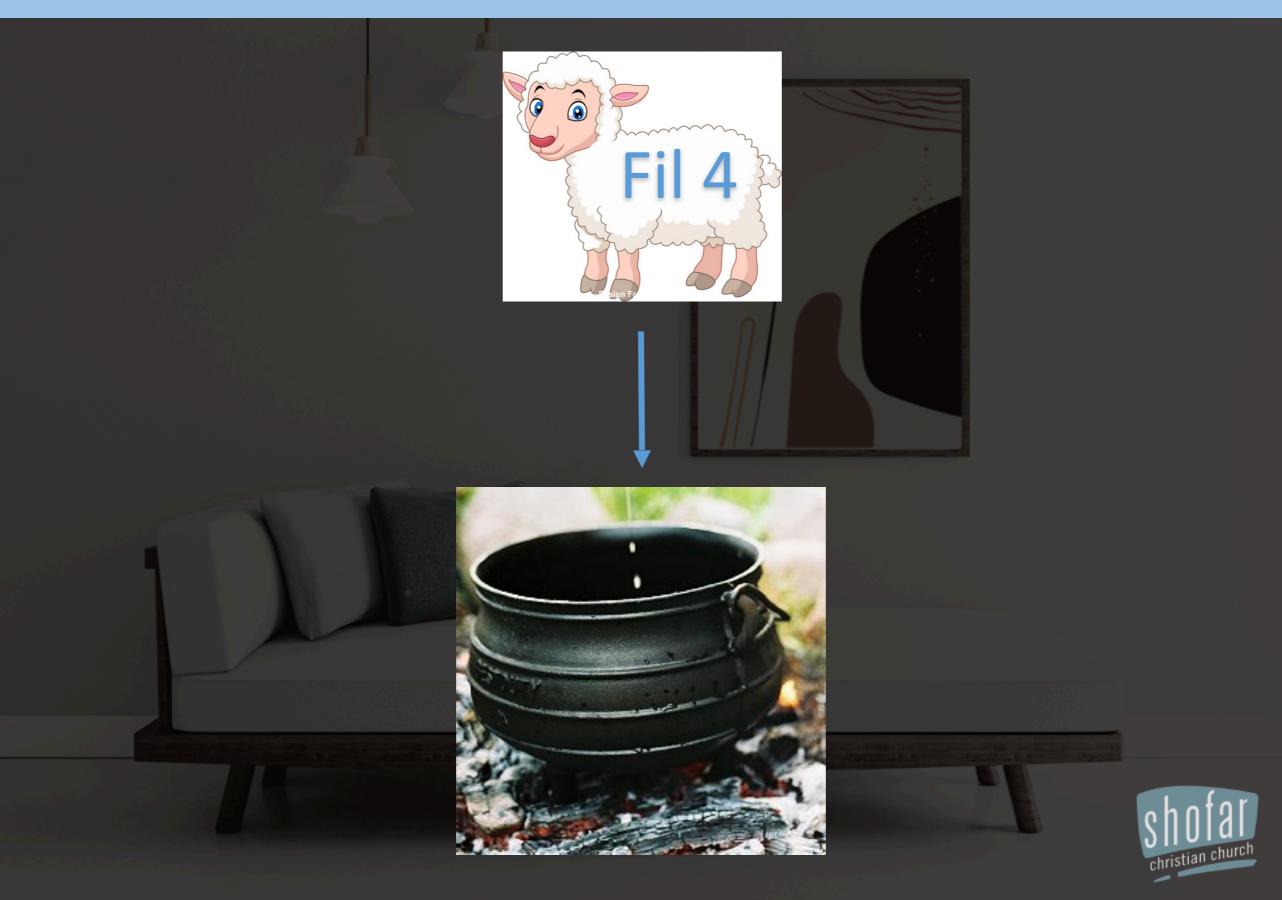
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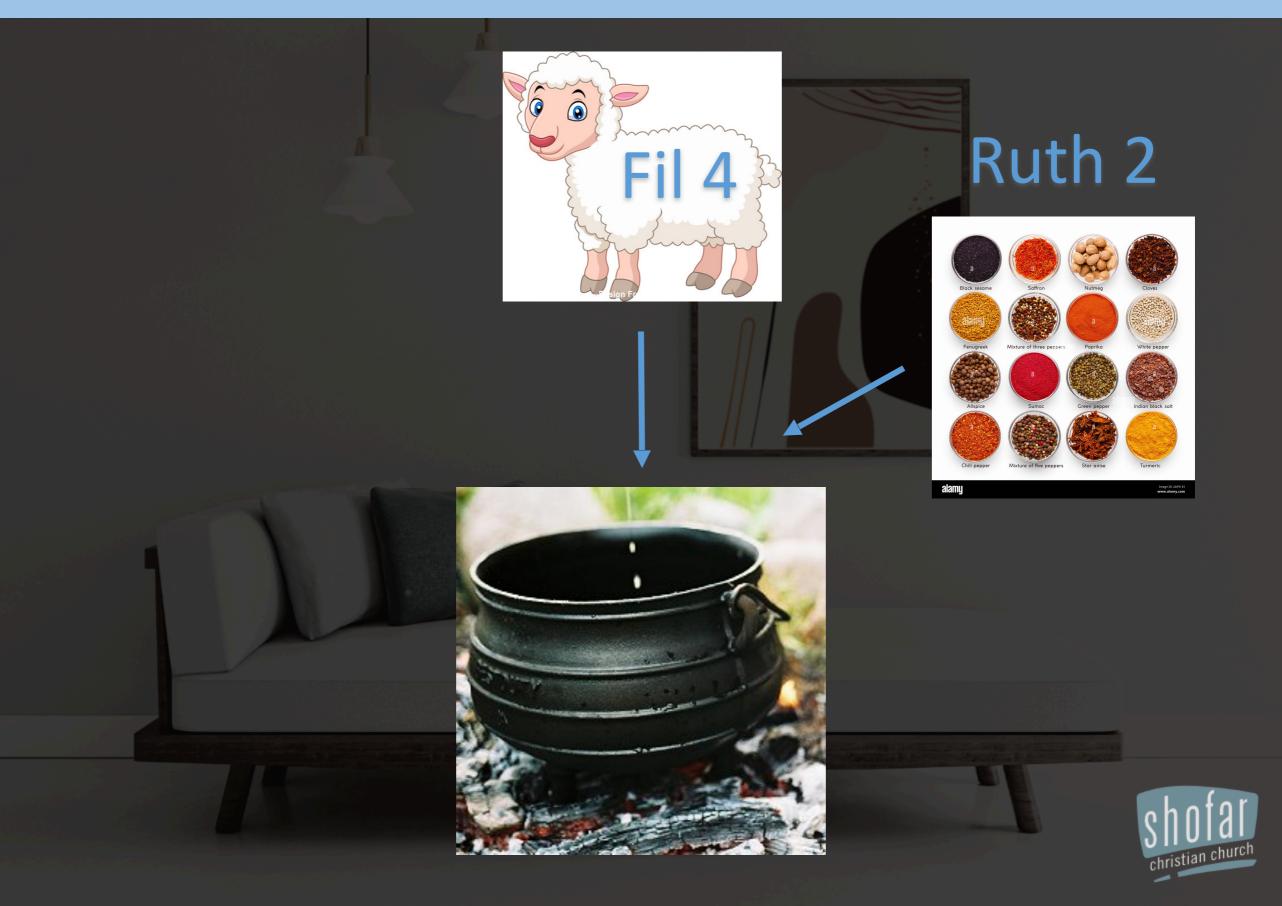


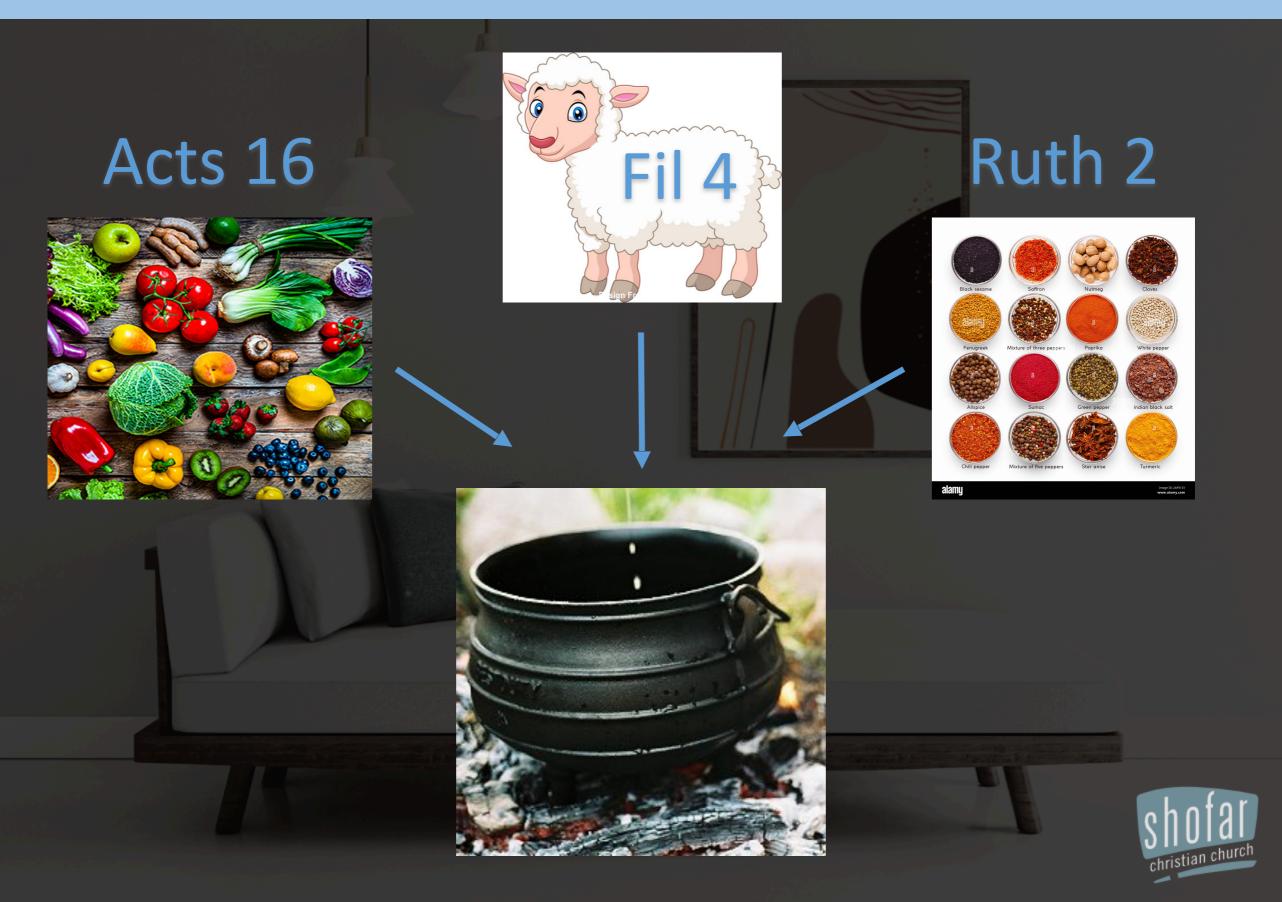












1My dear, dear friends! I love you so much. I do want the very best for you. You make me feel such joy, fill me with such pride. Don't waver. Stay on track, steady in God. 21 urge Euodia and Syntyche to iron out their differences and make up. God doesn't want his children holding grudges.

3And, oh, yes, Syzygus, since you're right there to help them work things out, do your best with them. These women worked for the Message hand in hand with Clement and me, and with the other veterans—worked as hard as any of us. Remember, their names are also in the Book of Life. 4-5Celebrate God all day, every day. mean, revel in him!

Make it as clear as you can to all you meet that you're on their side, working with them and not against them. Help them see that the Master is about to arrive. He could show up any minute! 6-7Don't fret or worry. Instead of worrying, pray. Let petitions and praises shape your worries into prayers, letting God know your



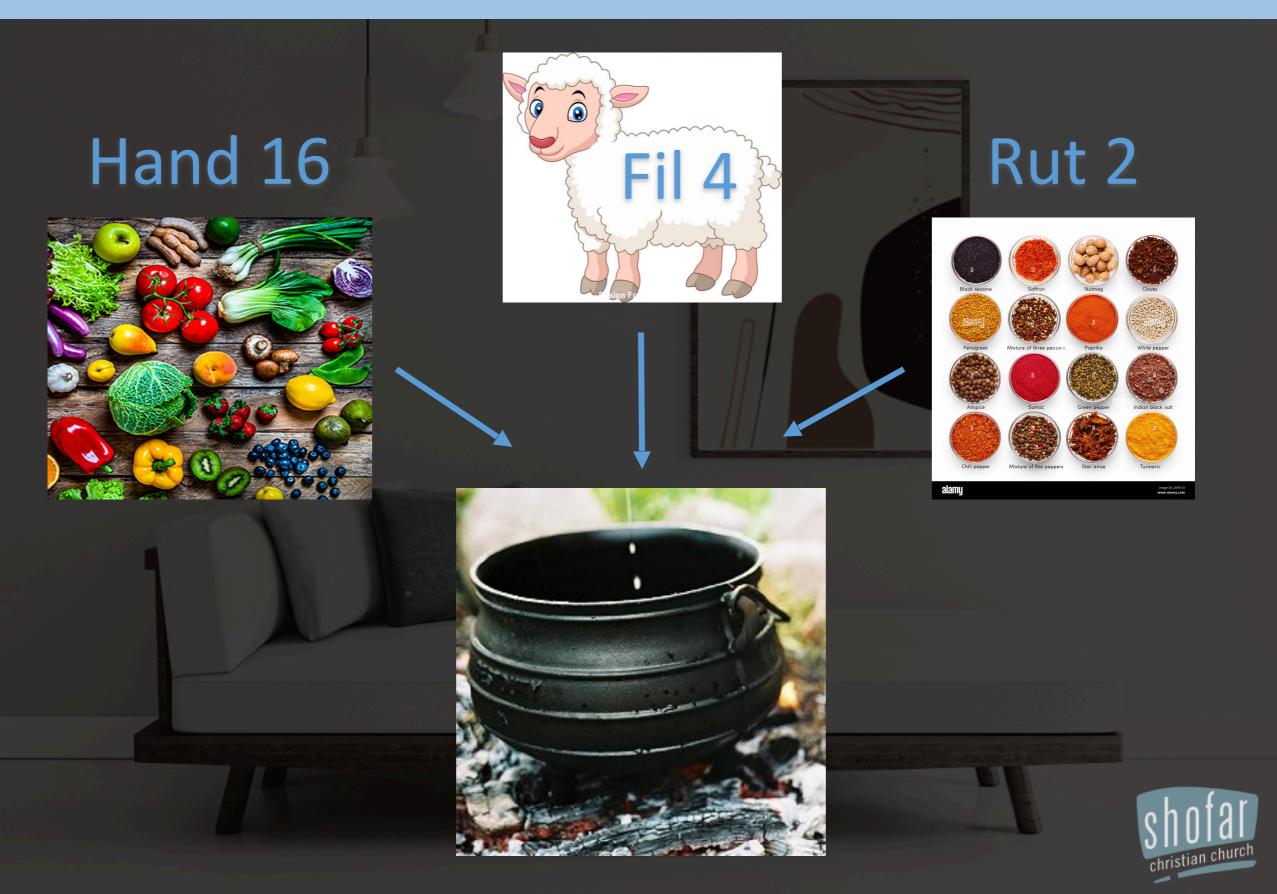
Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down. It's wonderful what happens when Christ displaces worry at the center of your life. 8-9Summing it all up, friends, I'd say you'll do best by filling your minds and meditating on things true, noble, reputable, authentic, compelling, gracious

the best, not the worst; the beautiful, not the ugly; things to praise, not things to curse. Put into practice what you learned from me, what you heard and saw and realized. Do that, and God, who makes everything work together, will work you into his most excellent harmonies



I'm glad in God, far happier than you would ever guess—happy that you're again showing such strong concern for me. Not that you ever quit praying and thinking about me. You just had no chance to show it. Actually, I don't have a sense of needing anything personally. I've learned by now to be quite content whatever my circumstances.

I'm just as happy with little as with much, with much as with little. I've found the recipe for being happy whether full or hungry, hands full or hands empty. Whatever I have, wherever I am, I can make it through anything in the One who makes me who I am. I don't mean that your help didn't mean a lot to me—it did. It was a beautiful thing that you came



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It so happened that Naomi had a relative by marriage, a man prominent and rich, connected with Elimelech's family. His name was Boaz. 20ne day Ruth, the Moabite foreigner, said to Naomi, "I'm going to work; I'm going out to glean among the sheaves, following after some harvester who will treat me kindly." Naomi said, "Go ahead, dear daughter."

And so she set out. She went and started gleaning in a field, following in the wake of the harvesters. Eventually she ended up in the part of the field owned by Boaz, her father-in-law Elimelech's relative. A little later Boaz came out from Bethlehem, greeting his harvesters, "God be with you!" They replied, "And God bless you!" 5Boaz asked his young servant who was foreman over the farm hands,

The foreman said, "Why, that's the Moabite girl, the one who came with Naomi from the country of Moab. She asked permission. 'Let me glean,' she said, 'and gather among the sheaves following after your harvesters.' She's been at it steady ever since, from early morning until now, without so much as a break."



Then Boaz spoke to Ruth: "Listen, my daughter. From now on don't go to any other field to glean—stay right here in this one. And stay close to my young women. Watch where they are harvesting and follow them. And don't worry about a thing; I've given orders to my servants not to harass you. When you get thirsty, feel free to go and drink from the water buckets that the servants have filled."

She dropped to her knees, then bowed her face to the ground. "How does this happen that you should pick me out and treat me so kindly me, a foreigner?" 11-12Boaz answered her, "I've heard all about you—heard about the way you treated your mother-in-law after the death of her husband



10Rut het diep gebuig voor Boas en gevra: "Waarom is u so goed vir my en stel u belang in my, in 'n buitelander?" 11Boas antwoord haar toe: "Ek weet van alles wat jy vir jou skoonma gedoen het na die dood van haar man en dat jy jou ouers en jou geboorteland verlaat het en na 'n volk toe gekom het waarvan jy vantevore niks geweet het nie.

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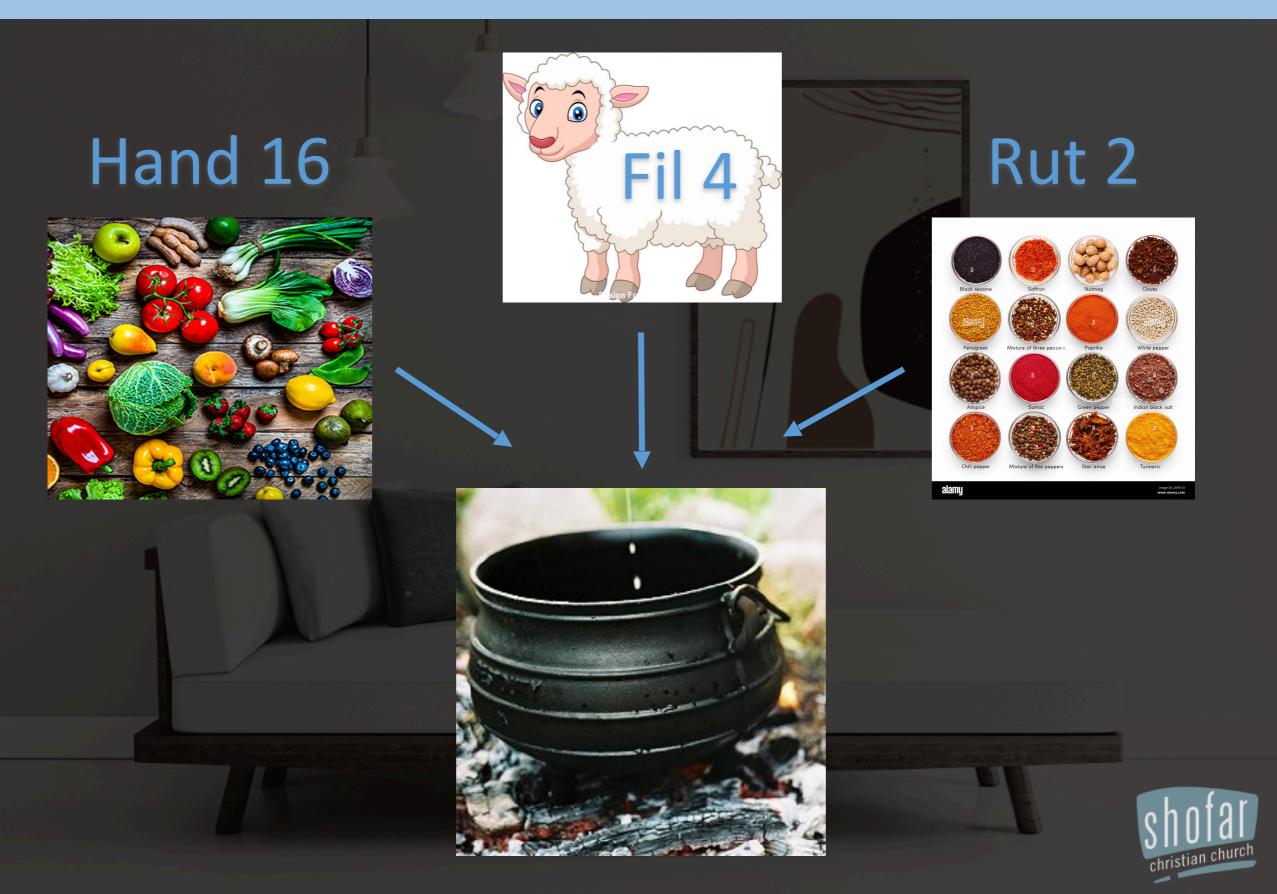
and how you left your father and mother and the land of your birth and have come to live among a bunch of total strangers. God reward you well for what you've done—and with a generous bonus besides from God, to whom you've come seeking protection under his wings." 13She said, "Oh sir, such grace, such kindness—I don't deserve it. You've touched my heart, treated me like on

At the lunch break, Boaz said to her, "Come over here; eat some bread. Dip it in the wine." So she joined the harvesters. Boaz passed the roasted grain to her. She ate her fill and even had some left over.



When she got up to go back to work, Boaz ordered his servants: "Let her glean where there's still plenty of grain on the ground—make it easy for her. Better yet, pull some of the good stuff out and leave it for her to glean. Give her special treatment."





A slave girl is delivered One day, on our way to the place of prayer, a slave girl ran into us. She was a psychic and, with her fortunetelling, made a lot of money for the people who owned her. She started following Paul around, calling everyone's attention to us by yelling out, "These men are working for the Most High God. They're laying out the

She did this for a number of days until Paul, finally fed up with her, turned and commanded the spirit that possessed her, "Out! In the name of Jesus Christ, get out of her!" And it was gone, just like that.



Paul and Silas beaten up and imprisoned When her owners saw that their lucrative little business was suddenly bankrupt, they went after Paul and Silas, roughed them up and dragged them into the market square. Then the police arrested them and pulled them into a court with the accusation, "These men are disturbing the peace—

dangerous Jewish agitators subverting our Roman law and order." By this time the crowd had turned into a restless mob out for blood.



The judges went along with the mob, had Paul and Silas's clothes ripped off and ordered a public beating. After beating them black-and-blue, they threw them into jail, telling the jailkeeper to put them under heavy guard so there would be no chance of escape. He did just that—threw them into the maximum security cell in the jail and clamped leg irons on them.

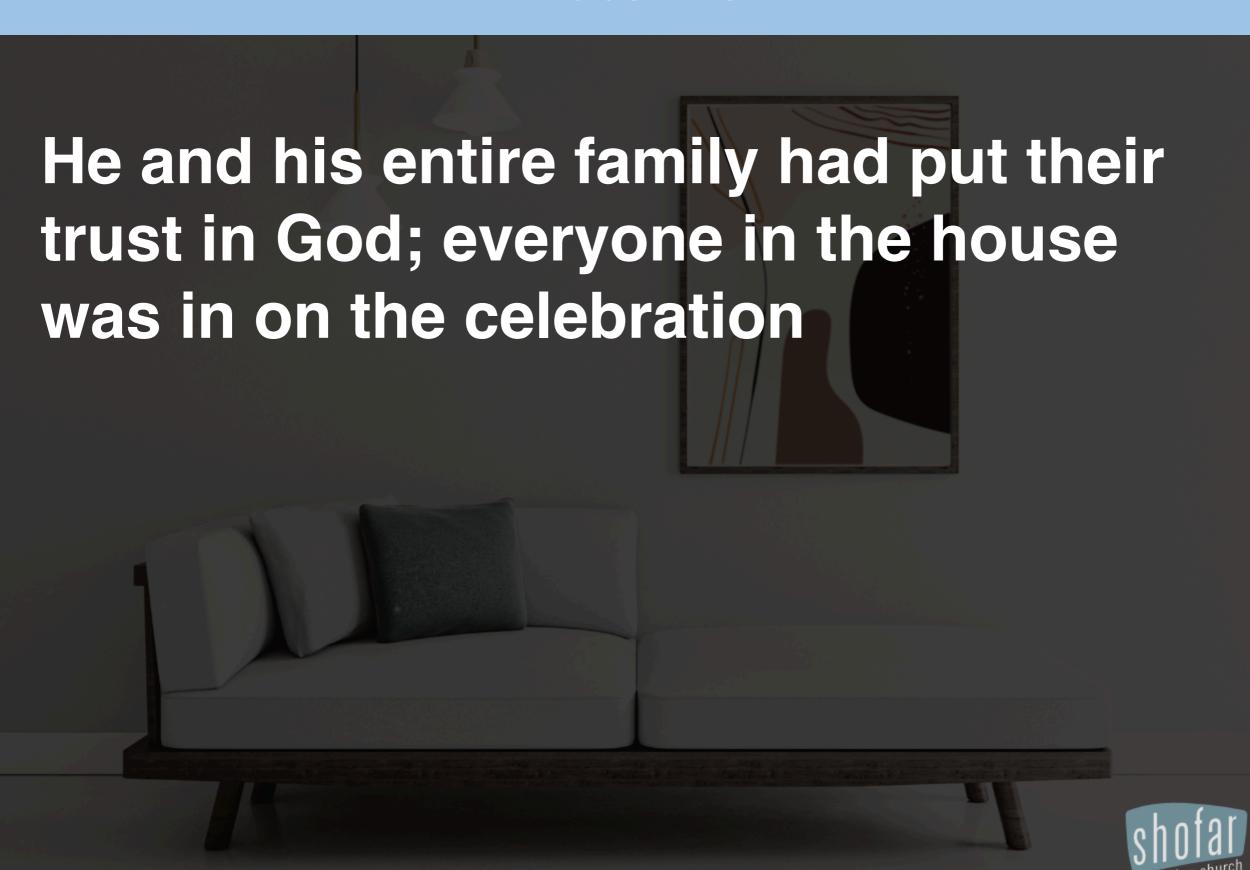
Along about midnight, Paul and Silas were at prayer and singing a robust hymn to God. The other prisoners couldn't believe their ears. Then, without warning, a huge earthquake! The jailhouse tottered, every door flew open, all the prisoners were loose

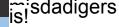


27-28Startled from sleep, the jailer saw all the doors swinging loose on their hinges. Assuming that all the prisoners had escaped, he pulled out his sword and was about to do himself in, figuring he was as good as dead anyway, when Paul stopped him: "Don't do that! We're all still here! Nobody's run away!

29-31The jailer got a torch and ran inside. Badly shaken, he collapsed in front of Paul and Silas. He led them out of the jail and asked, "Sirs, what do I have to do to be saved, to really live?" They said, "Put your entire trust in the Master Jesus. Then you'll live as you were meant to live—and everyone in your house included!"

They went on to spell out in detail the story of the Master—the entire family got in on this part. They never did get to bed that night. The jailer made them feel at home, dressed their wounds, and then—he couldn't wait till morning!—was baptized, he and everyone in his family. There in his home, he had food set out for a festive meal. It was a night to

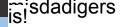




## What Paulus and Silas endured?

- 1) Innocent arrest;
- 2) Sanctioned without being heard;
- 3) Beaten ruthlessly;
- 4) Thrown into jail with unattended wounds and no food
- 5) Kept in the deepest sell (dangerous criminals)





## How did they do it?

- They knew their actions weren't driven by earthly needs but by Godly praise
- 2) When God is truly the most important in your life, to praise Him becomes your number 1 priority. This influences how we pray.



# (8 hours later)



## The dished up truth

Lie down your worries at the cross — Our anxiety about our worldly problems are true and real, but God can attend to these long before we even know about it or can see it (Boaz). Ask God into which fields you should go for His predetermined help.



## The dished up truth

2) Find your joy in the lord- To find our joy in the Lord does not mean to ask Him to bless us with joy in the world, it means to be truly surrendered to Him and understanding the joy of being saved from hell. His presence is the only constant and therefore is our joy in Him as well.

