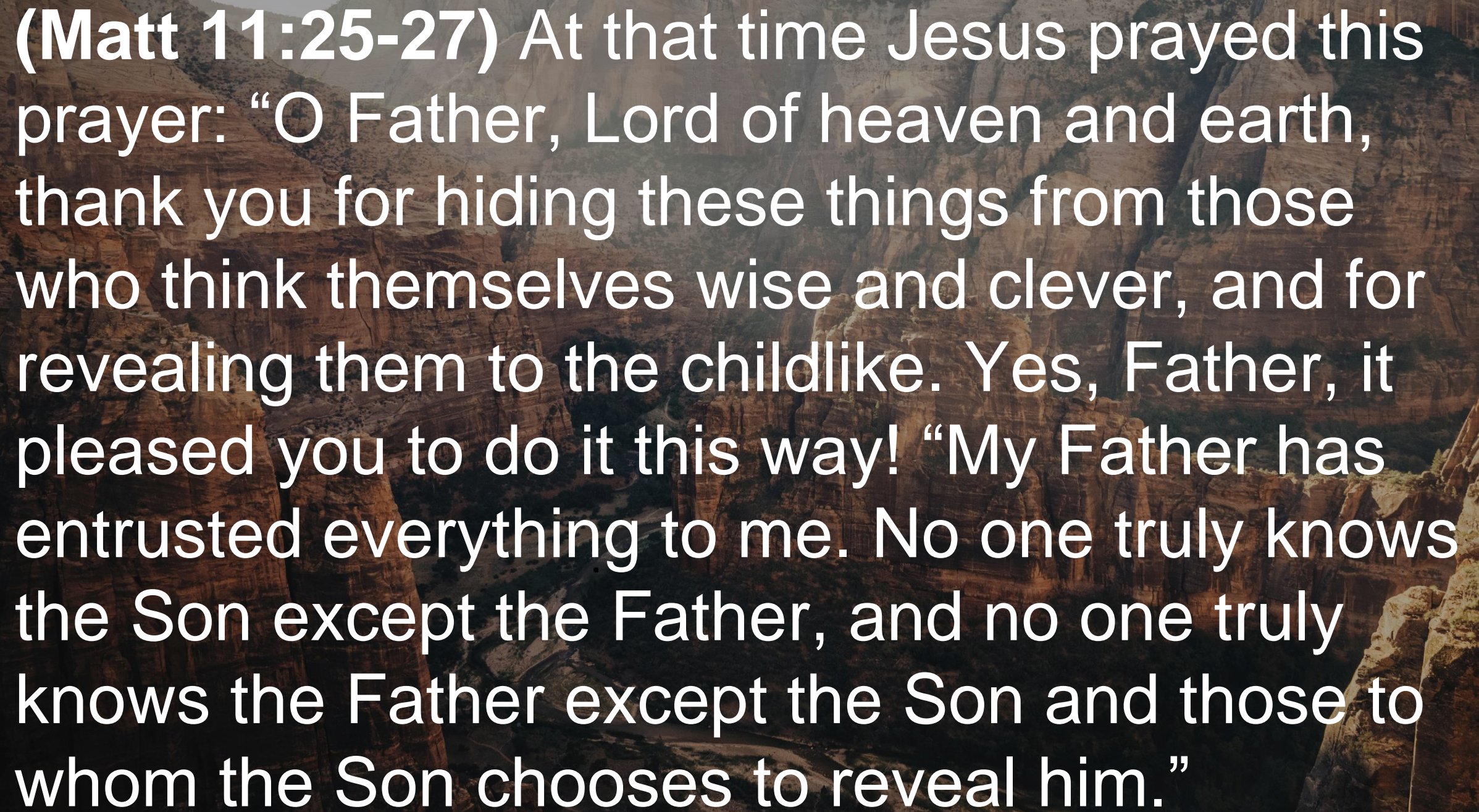
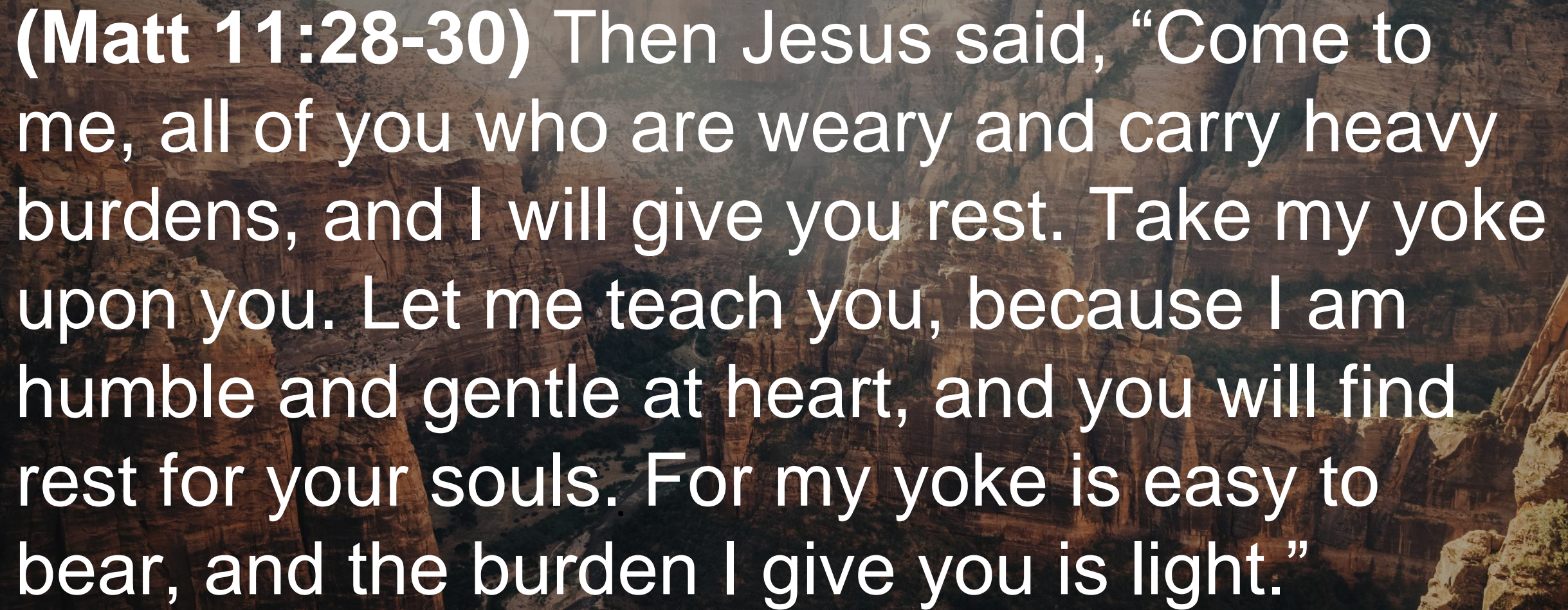




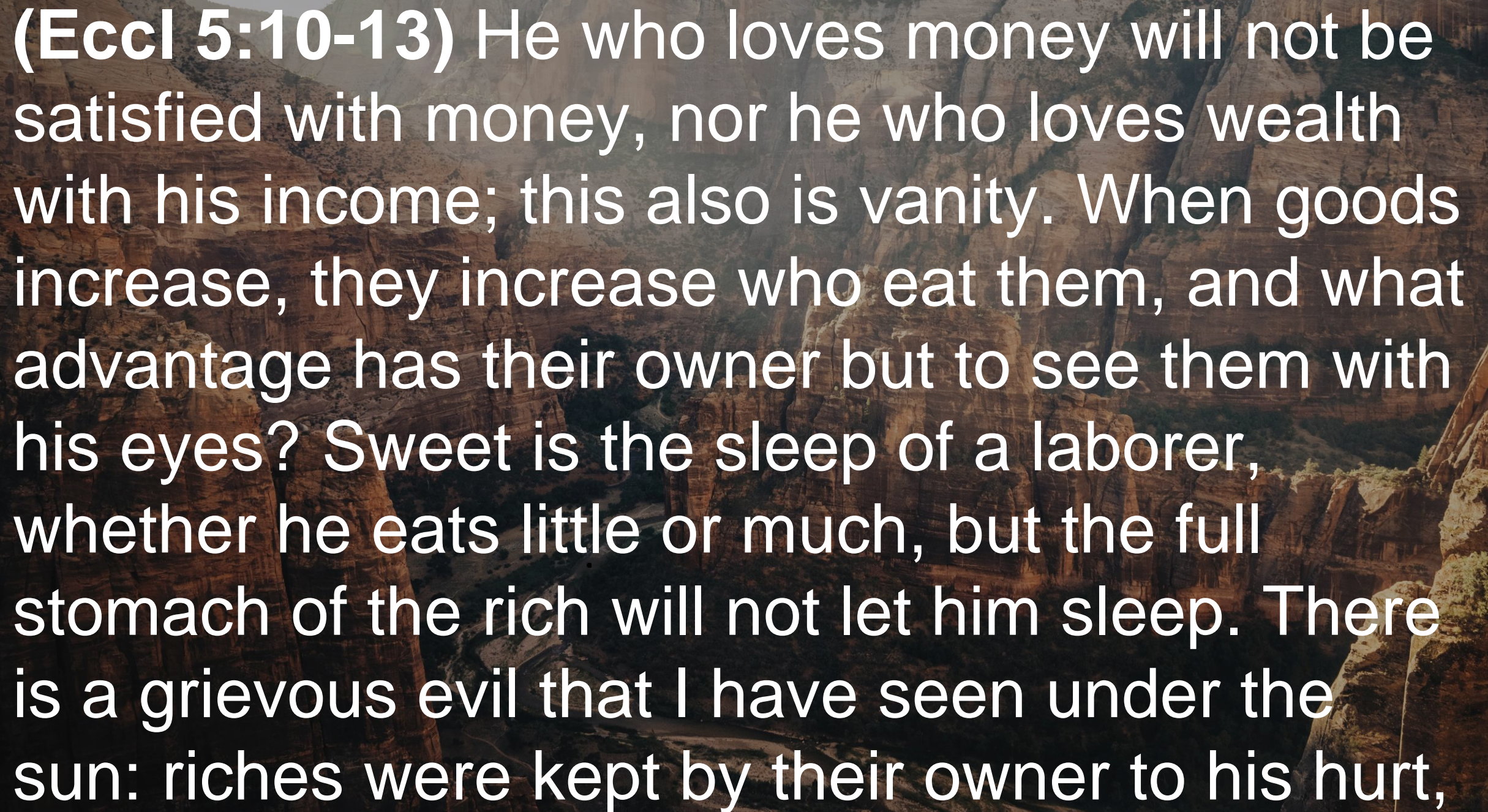
Rest for the weary: Yoking with Jesus



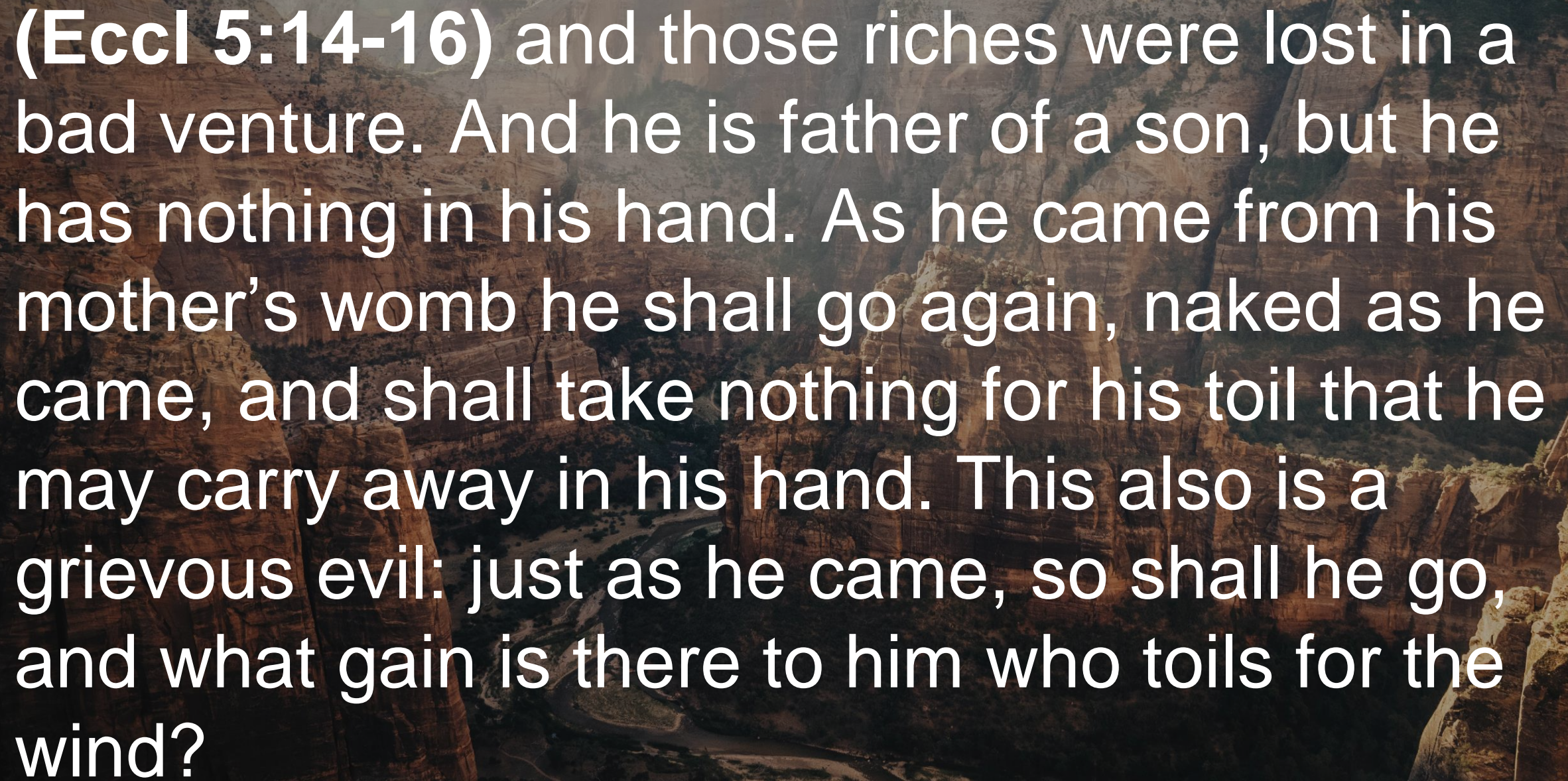
(Matt 11:25-27) At that time Jesus prayed this prayer: “O Father, Lord of heaven and earth, thank you for hiding these things from those who think themselves wise and clever, and for revealing them to the childlike. Yes, Father, it pleased you to do it this way! “My Father has entrusted everything to me. No one truly knows the Son except the Father, and no one truly knows the Father except the Son and those to whom the Son chooses to reveal him.”



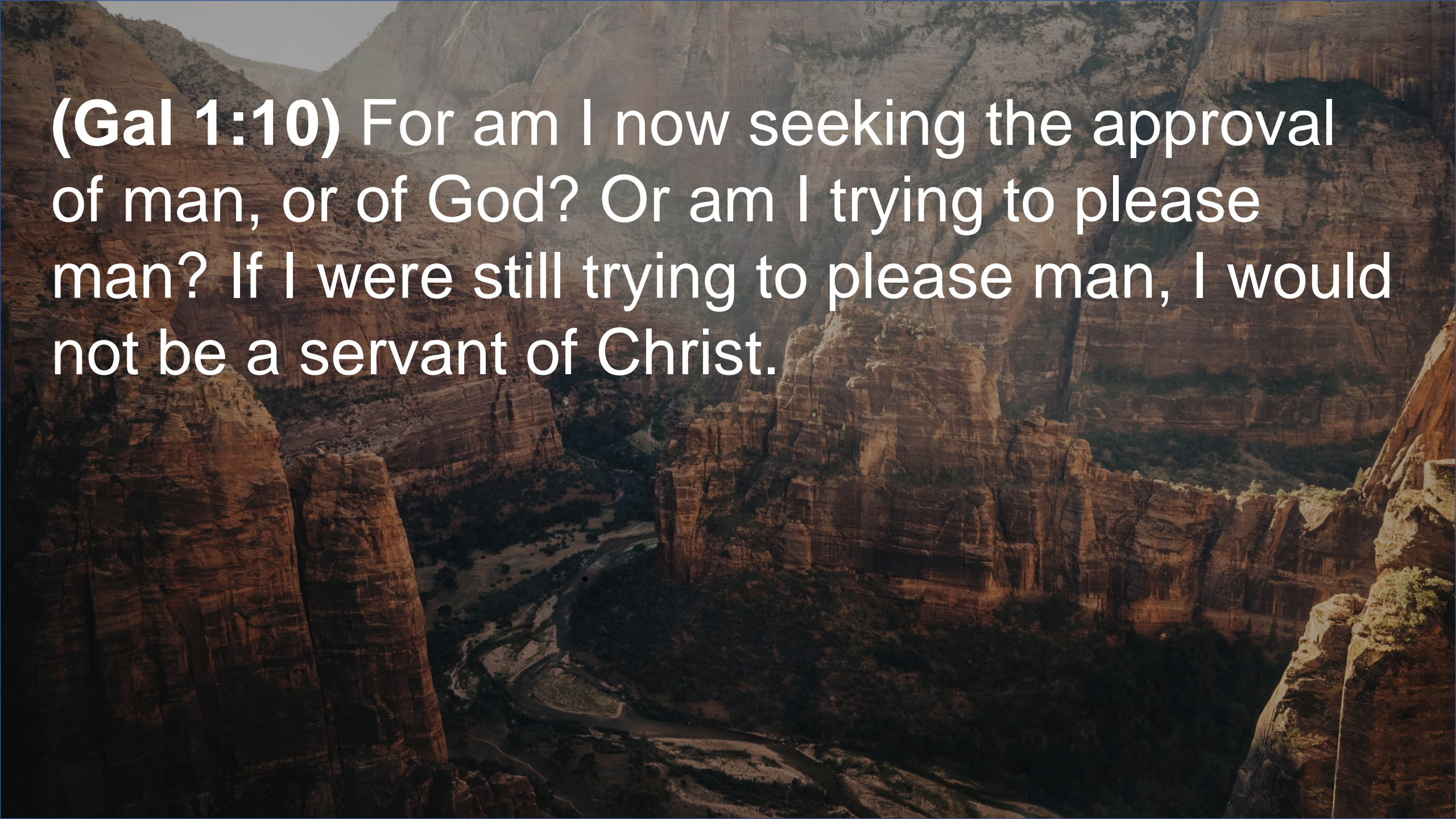
(Matt 11:28-30) Then Jesus said, “Come to me, all of you who are weary and carry heavy burdens, and I will give you rest. Take my yoke upon you. Let me teach you, because I am humble and gentle at heart, and you will find rest for your souls. For my yoke is easy to bear, and the burden I give you is light.”



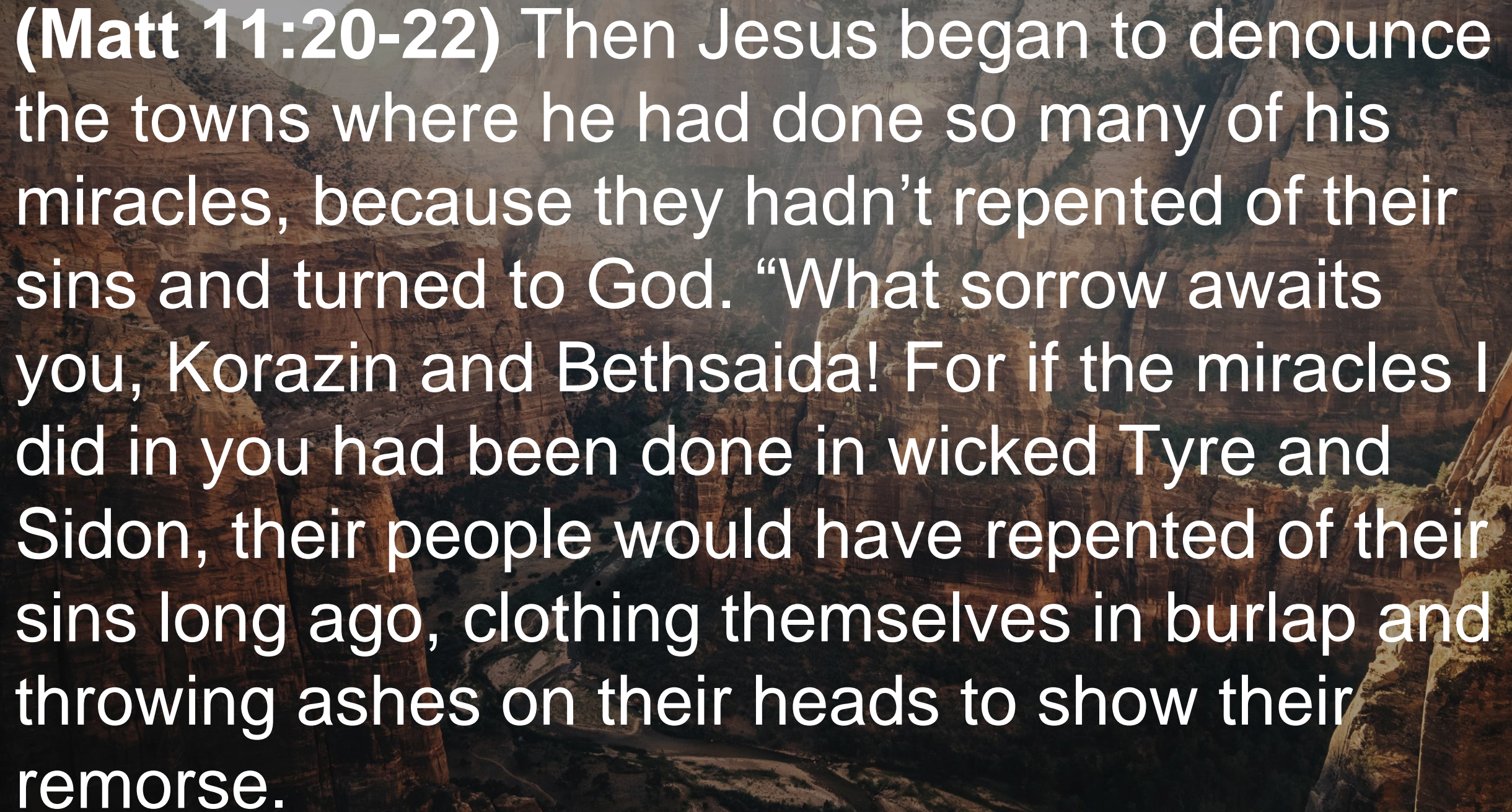
(Ecc1 5:10-13) He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt,

The background image is a high-contrast, sepia-toned photograph of a deep, rugged canyon. A river is visible at the bottom, winding through the valley. The canyon walls are steep and layered with rock formations. The overall mood is somber and majestic.

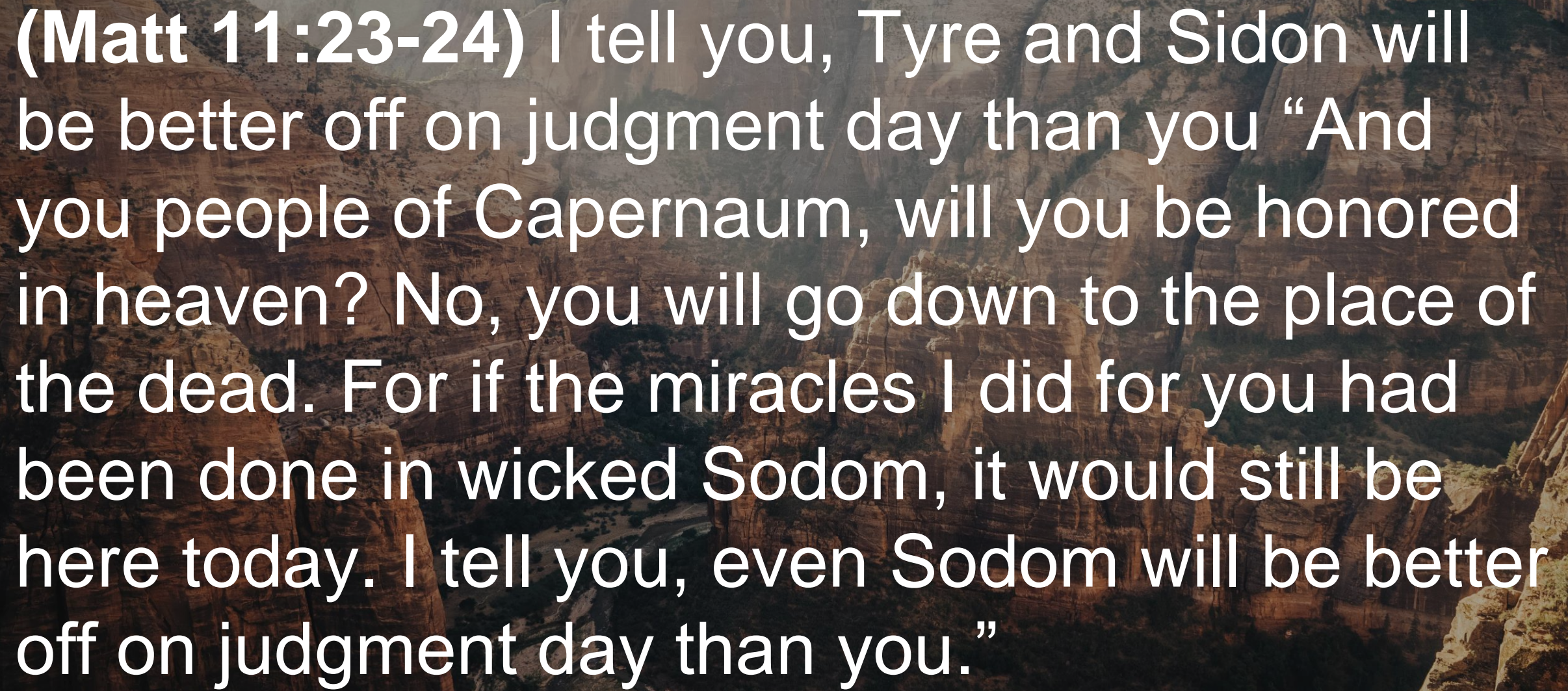
(Ecc1 5:14-16) and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind?



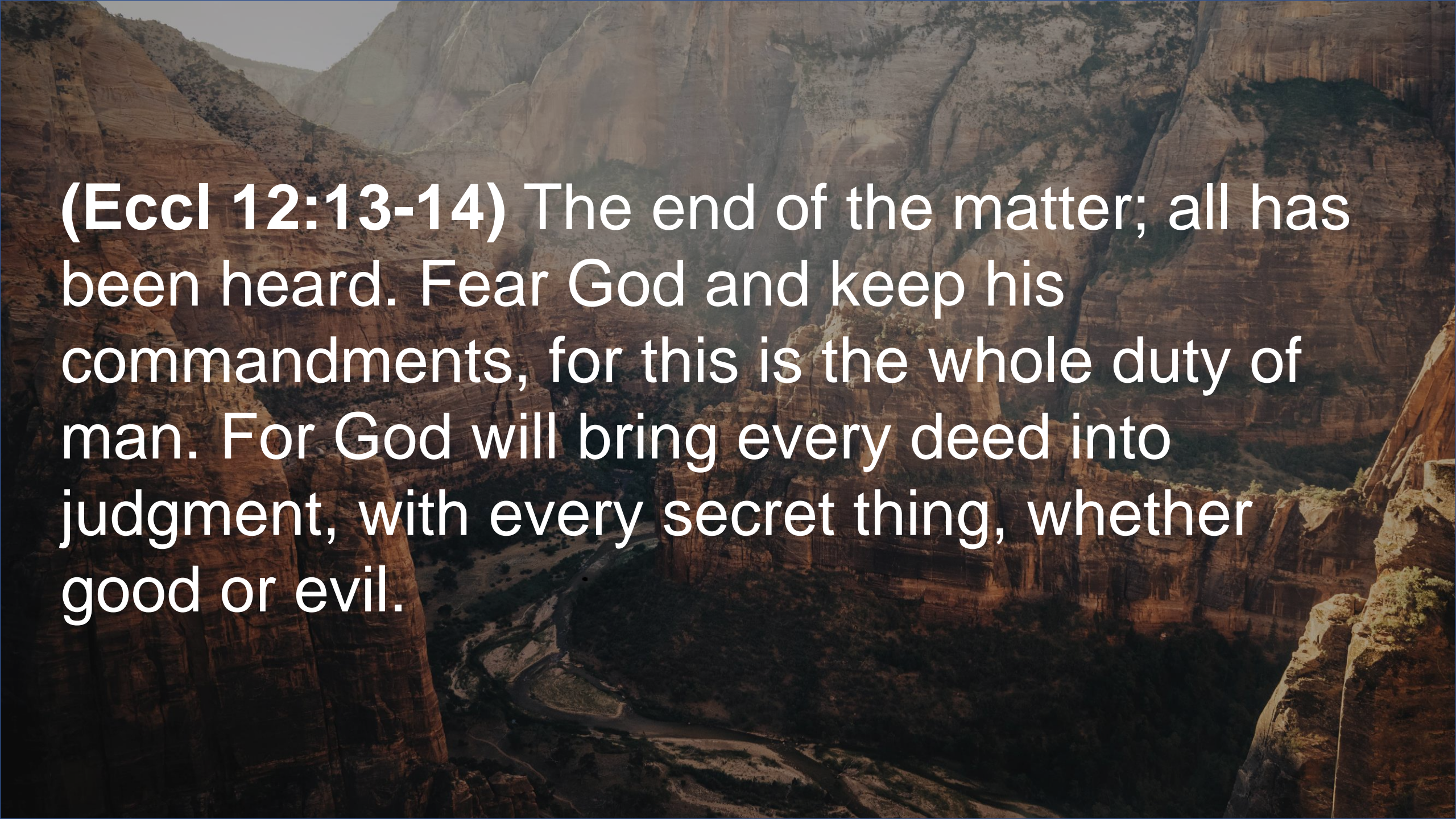
(Gal 1:10) For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.



(Matt 11:20-22) Then Jesus began to denounce the towns where he had done so many of his miracles, because they hadn't repented of their sins and turned to God. "What sorrow awaits you, Korazin and Bethsaida! For if the miracles I did in you had been done in wicked Tyre and Sidon, their people would have repented of their sins long ago, clothing themselves in burlap and throwing ashes on their heads to show their remorse.



(Matt 11:23-24) I tell you, Tyre and Sidon will be better off on judgment day than you “And you people of Capernaum, will you be honored in heaven? No, you will go down to the place of the dead. For if the miracles I did for you had been done in wicked Sodom, it would still be here today. I tell you, even Sodom will be better off on judgment day than you.”



(Ecc1 12:13-14) The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man. For God will bring every deed into judgment, with every secret thing, whether good or evil.



Video: <https://www.youtube.com/watch?v=cMbbVR88kd0>

The rope illustration: Francis Chan Rope illustration (graphic style)



SIEN JOU VOLGENDE KEER!