

shofar
christian church
relationship
series

Simple but Selfish
Part 3: Consideration



Phil 2:1-11

relationship

1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility consider others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others.

Fil 2:1-11

5Have this mind among yourselves, which is yours in Christ Jesus, 6who, though he was in the form of God, did not count equality with God a thing to be grasped, 7but emptied himself, by taking the form of a servant, being born in the likeness of men. 8And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Fil 2:1-11

9Therefore God has highly exalted him and bestowed on him the name that is above every name, 10so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Fil 2:1/5

(v1)So if there is any encouragement in Christ,
any comfort from love, any participation in the
Spirit, any affection and sympathy,

(v5)Have this mind among yourselves, which is
yours in Christ Jesus,

Fil 2:3-4

relationship

3Do nothing from selfish ambition or conceit, but in humility **consider others more significant than yourselves.** **4**Let each of you look not only to his own interests, **but also to the interests of others.**

Simple but Selfish

1. Love might seem to begin spontaneously, but it must be kept alive intentionally.
2. When grace flows in, grace will flow out.
3. Out of our relationship With God, flows a constant consideration for our spouse.

James 3:16-18

relationship

16For where jealousy and selfish ambition exist, there will be disorder and every vile practice.

17But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. 18And a harvest of righteousness is sown in peace by those who make peace.