Jonah: Part 2

In The City or On The Hill

(Jonah 3:1-4) Then the word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!"

(Jonah 3:5-7) And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. And he issued a proclamation and published through Nineveh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water,

(Jonah 3:8-10) but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish." When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

(Jona 4:1-3) But it displeased Jonah exceedingly, and he was angry. And he prayed to the Lord and said, "O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. Therefore now, O Lord, please take my life from me, for it is better for me to die than to live."

(Jona 4:4-5) And the Lord said, "Do you do well to be angry?" Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. (Jonah 1:1-2) Now the word of the Lord came to Jonah the son of Amittai, saying, "Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me."

(Jonah 3:1-2) Then the word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." (John 3:16-17) "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

(John 20:21) Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."

In The City or On The Hill

1) God calls every believer to arise and go to the city.

(Jonah 3:4) Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!"

(Jonah 4:5) Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. (Joh 1:14) And the Word became flesh and dwelt among us and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

In The City or On The Hill

God calls every believer to arise and go to the city.
God calls every believer to reach out to the city.

(Jona 3:4) Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!"

(Jona 4:2) And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.

In The City or On The Hill

1) God calls every believer to arise and go to the city.

God calls every believer to reach out to the city.
God calls every believer to preach the full Gospel.