

(Mark 3:13) And he went up on the mountain and called to him those whom he desired, and they came to him.

(Mark 3:14) And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach (Mark 3:15) and have authority to cast out demons.

In the vicinity of my calling

1) Every believer is called to preach te gospel.

(Acts 2:1-4) When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

(Acts 2:5-8) Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language?

(Acts 2:9-12) Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?"

(Acts 4:31) And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

In the vicinity of my calling

- 1) Every believer is called to preach te gospel.
- 2) We are sent out through the Spirit with believers.

(Joh 4:35-38) Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. 36Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. 37 For here the saying holds true, One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

In the vicinity of my calling

- 1) Every believer is called to preach te gospel.
- 2) We are sent out through the Spirit with believers.
- 3) The harvest is plentiful, but the harvest is also ready.