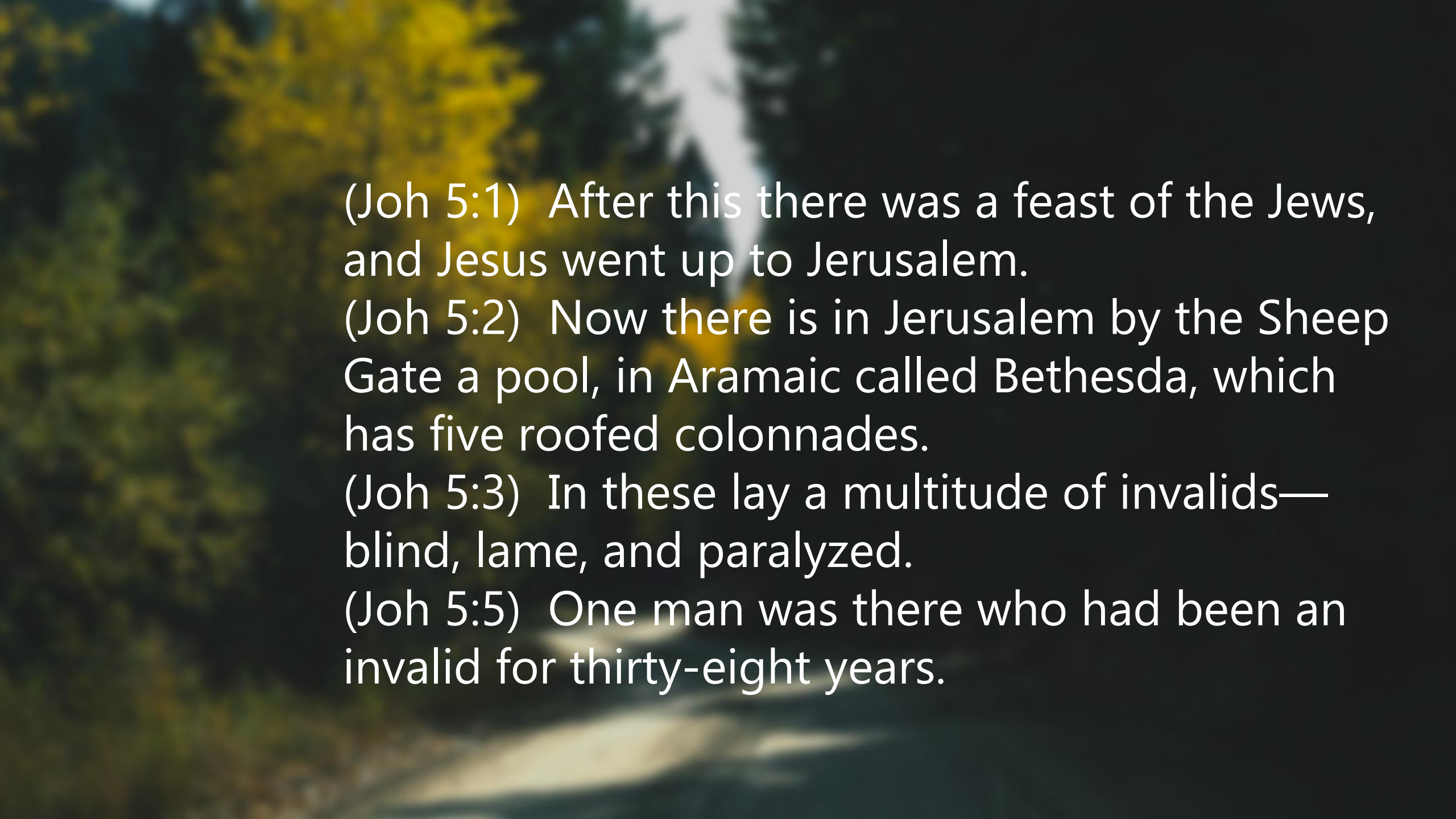




# The place of Grace: Lessons from a lame man

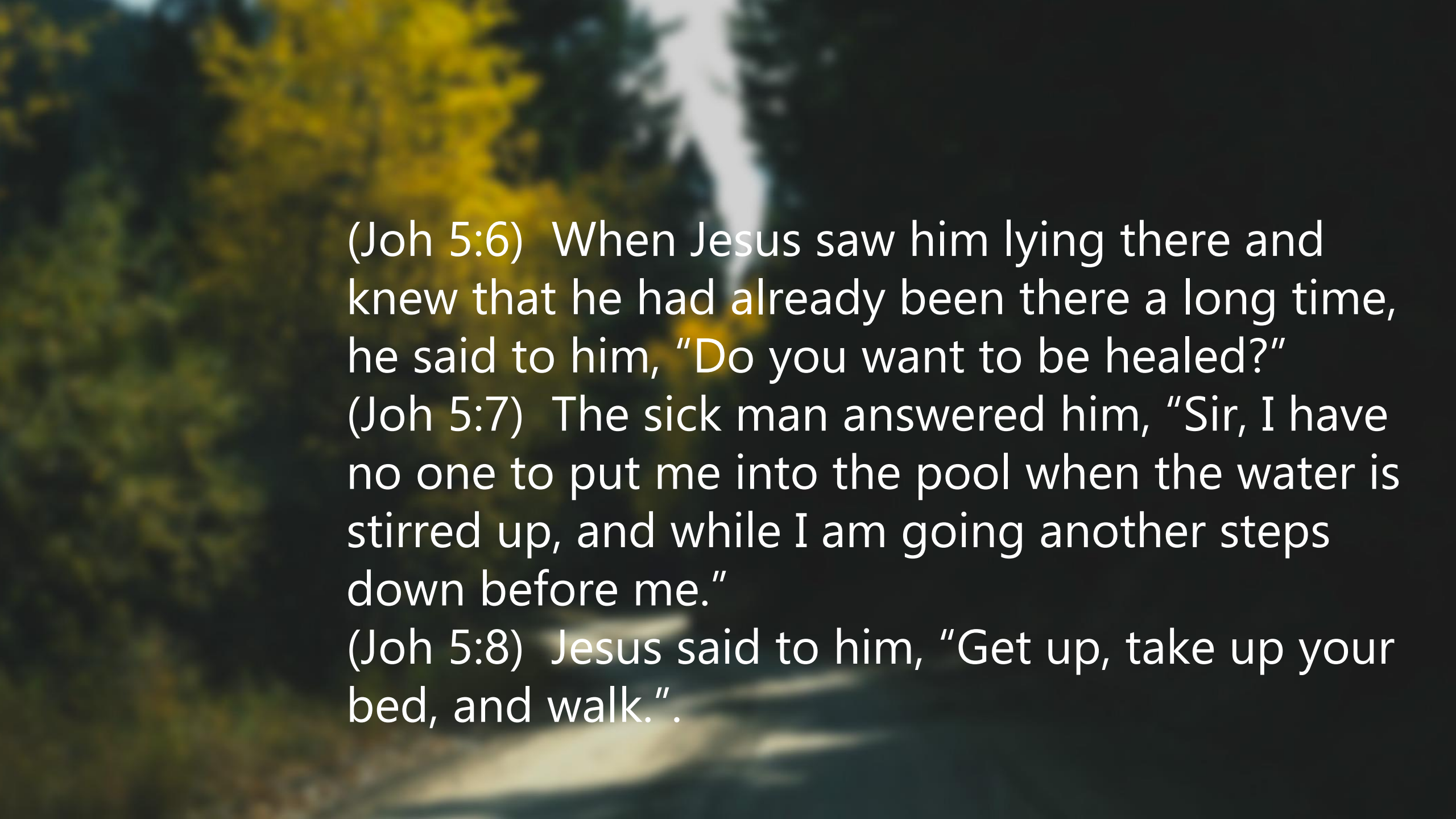


(Joh 5:1) After this there was a feast of the Jews, and Jesus went up to Jerusalem.

(Joh 5:2) Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades.

(Joh 5:3) In these lay a multitude of invalids—blind, lame, and paralyzed.

(Joh 5:5) One man was there who had been an invalid for thirty-eight years.

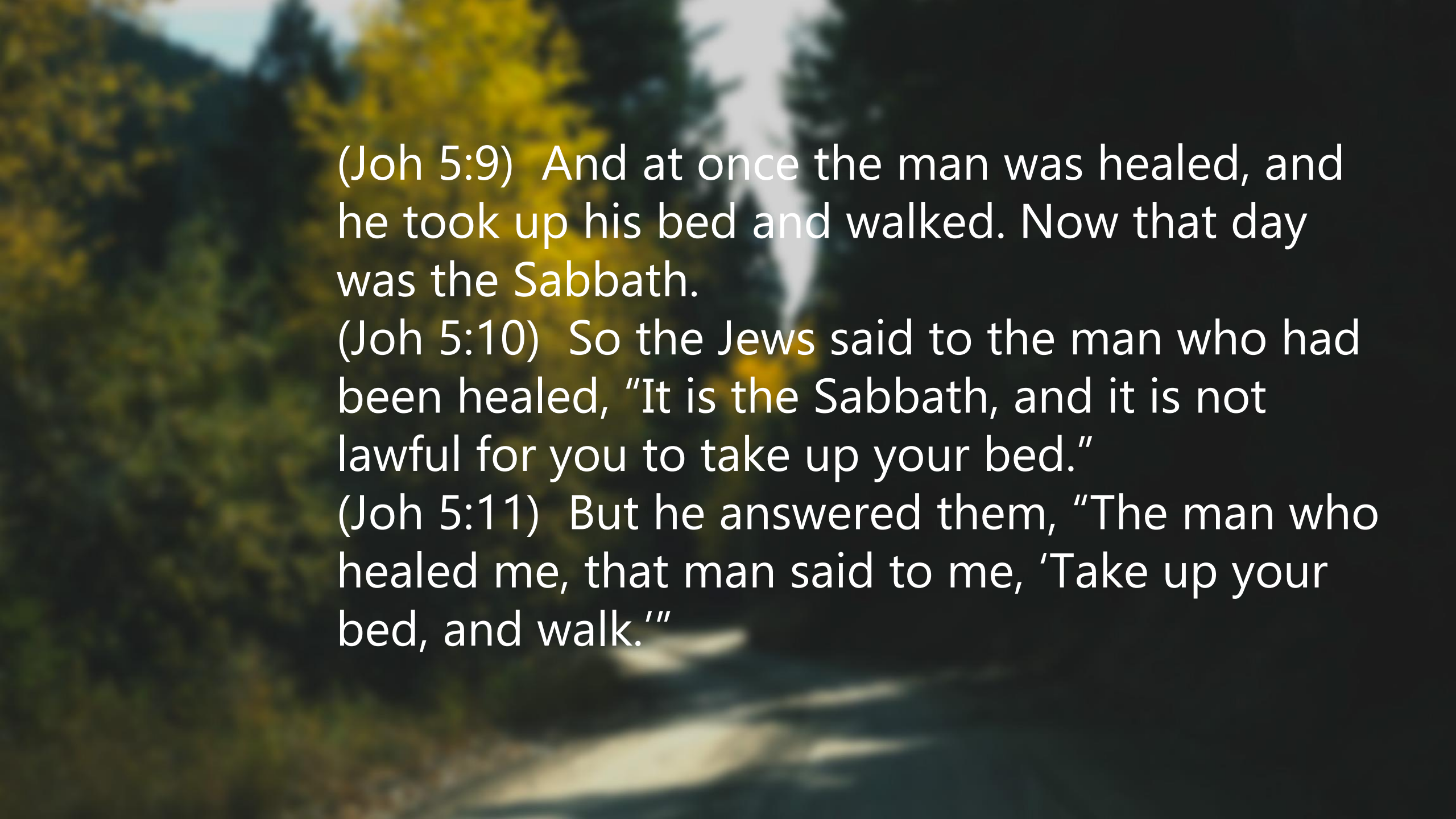


(Joh 5:6) When Jesus saw him lying there and knew that he had already been there a long time, he said to him, "Do you want to be healed?"

(Joh 5:7) The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me."

(Joh 5:8) Jesus said to him, "Get up, take up your bed, and walk.".

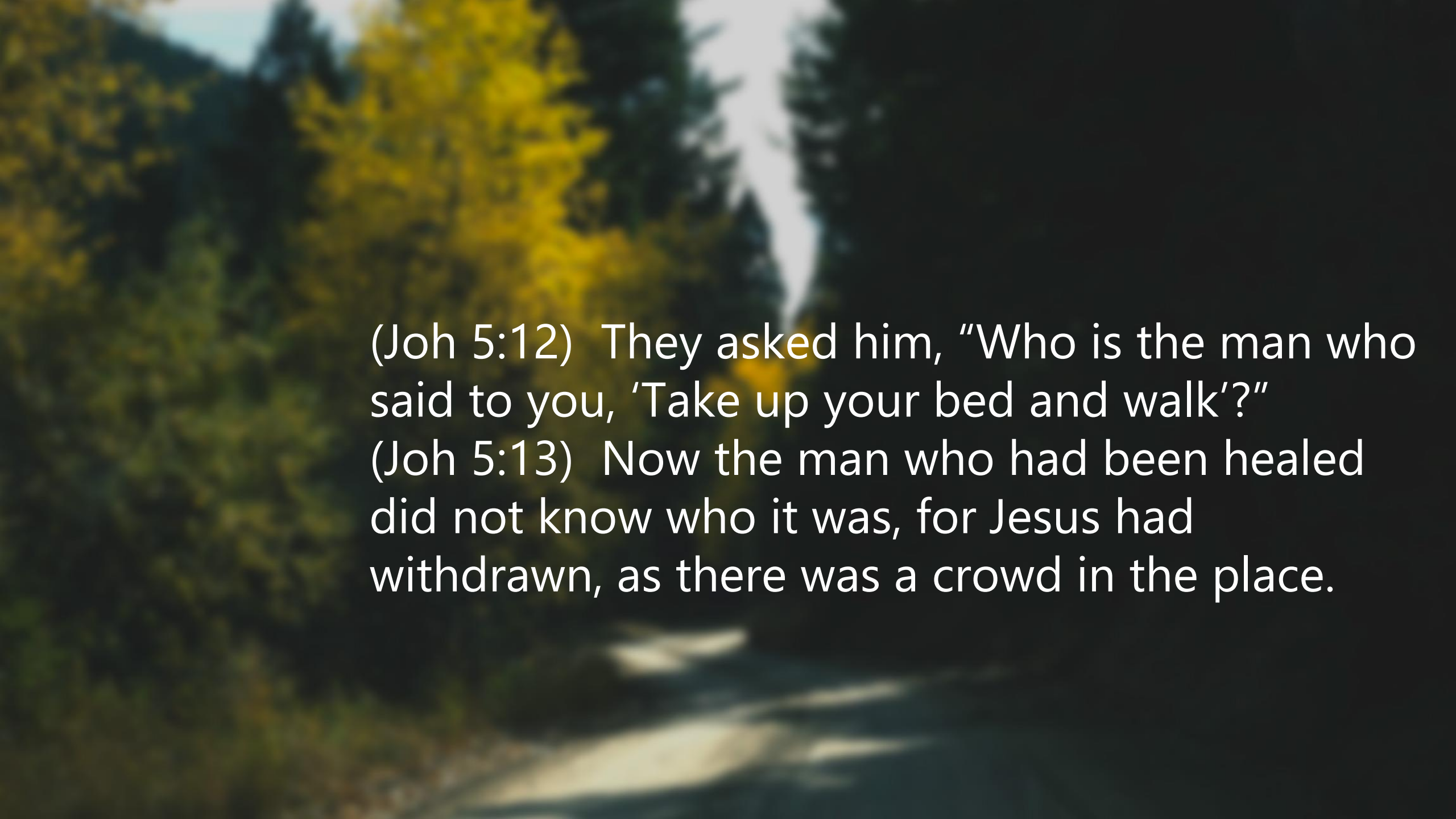




(Joh 5:9) And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath.

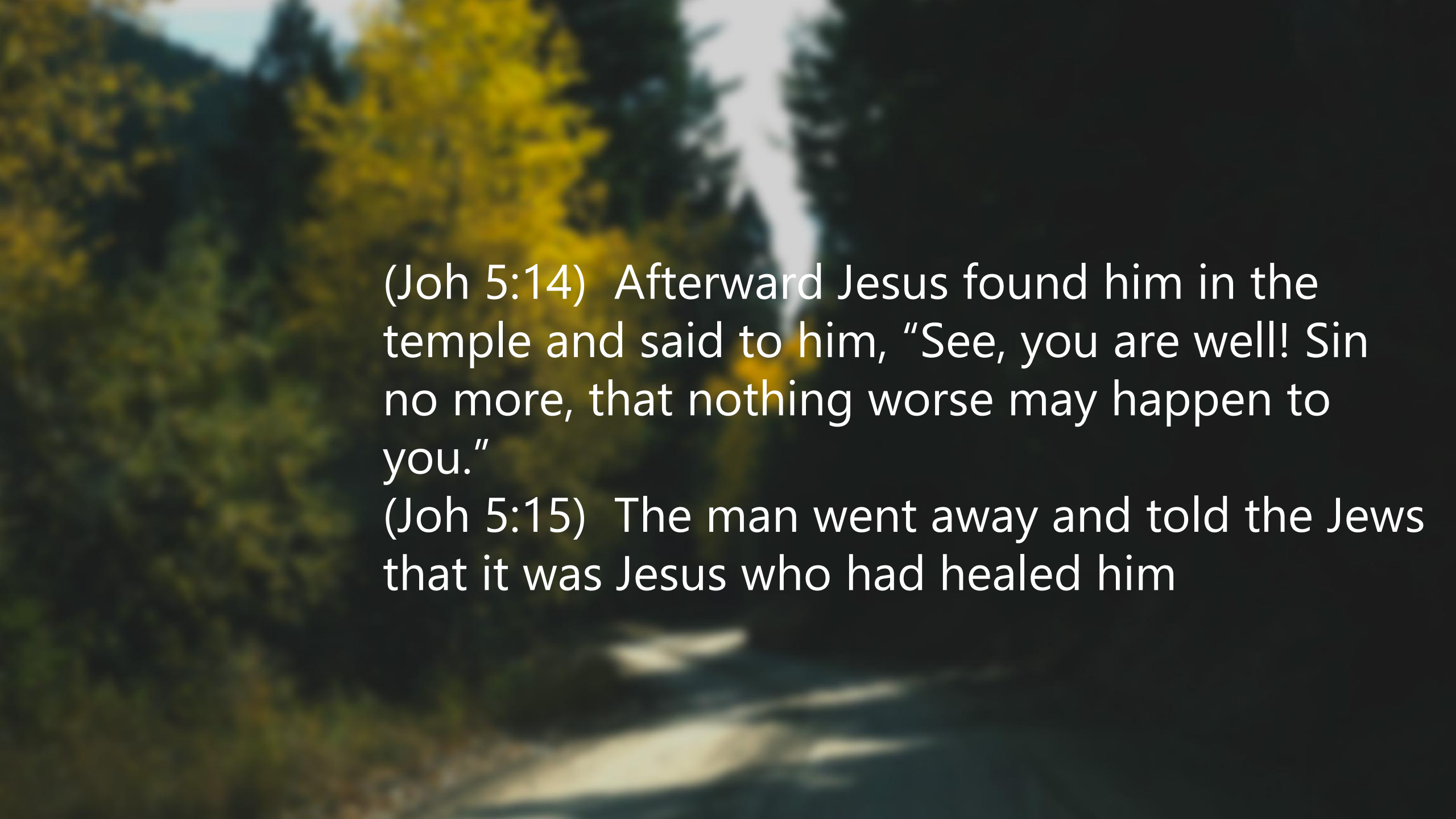
(Joh 5:10) So the Jews said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed."

(Joh 5:11) But he answered them, "The man who healed me, that man said to me, 'Take up your bed, and walk.'"



(Joh 5:12) They asked him, "Who is the man who said to you, 'Take up your bed and walk'?"

(Joh 5:13) Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.



(Joh 5:14) Afterward Jesus found him in the temple and said to him, "See, you are well! Sin no more, that nothing worse may happen to you."

(Joh 5:15) The man went away and told the Jews that it was Jesus who had healed him



A scenic view of a river flowing through a dense forest. Sunlight filters through the trees, creating bright patches on the water and the surrounding foliage. The trees are mostly green, with some showing yellow and orange hues, suggesting autumn. The river is calm, reflecting the light and the surrounding greenery.

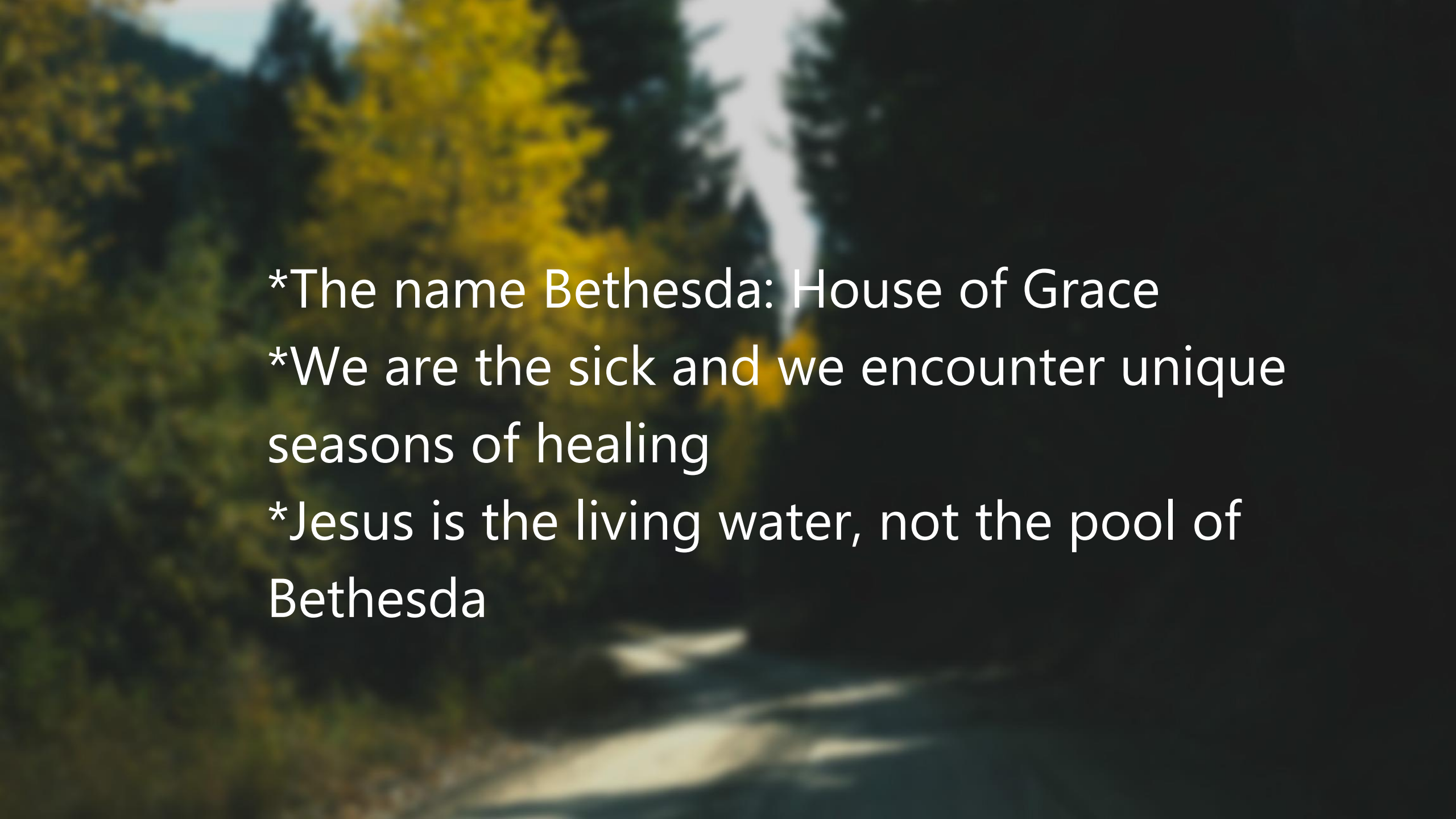
\*The name Bethesda: House of Grace



\*The name Bethesda: House of Grace

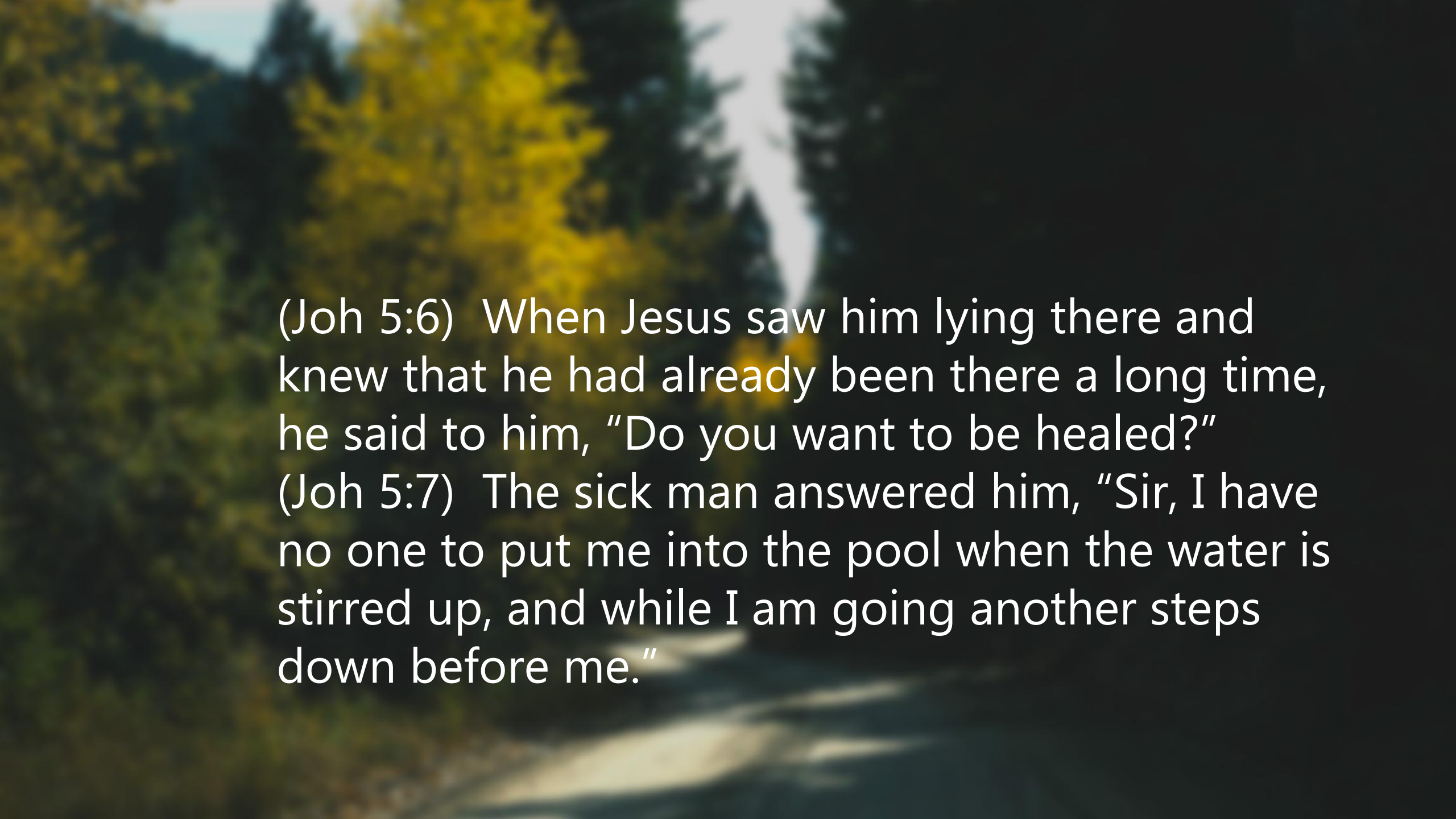
\*We are the sick and we encounter unique  
seasons of healing



- 
- \*The name Bethesda: House of Grace
  - \*We are the sick and we encounter unique seasons of healing
  - \*Jesus is the living water, not the pool of Bethesda



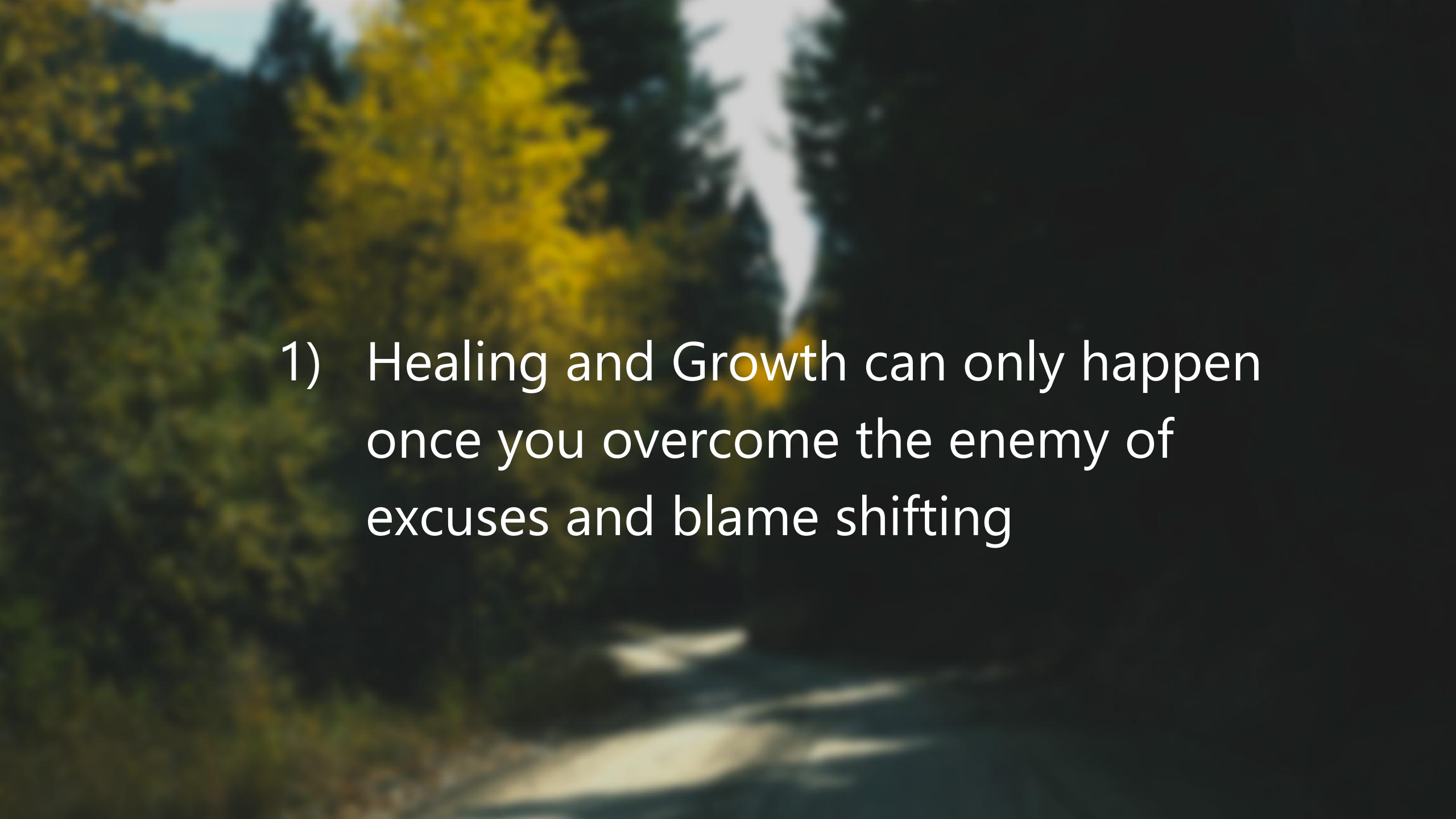
# The place of Grace: Lessons from a lame man



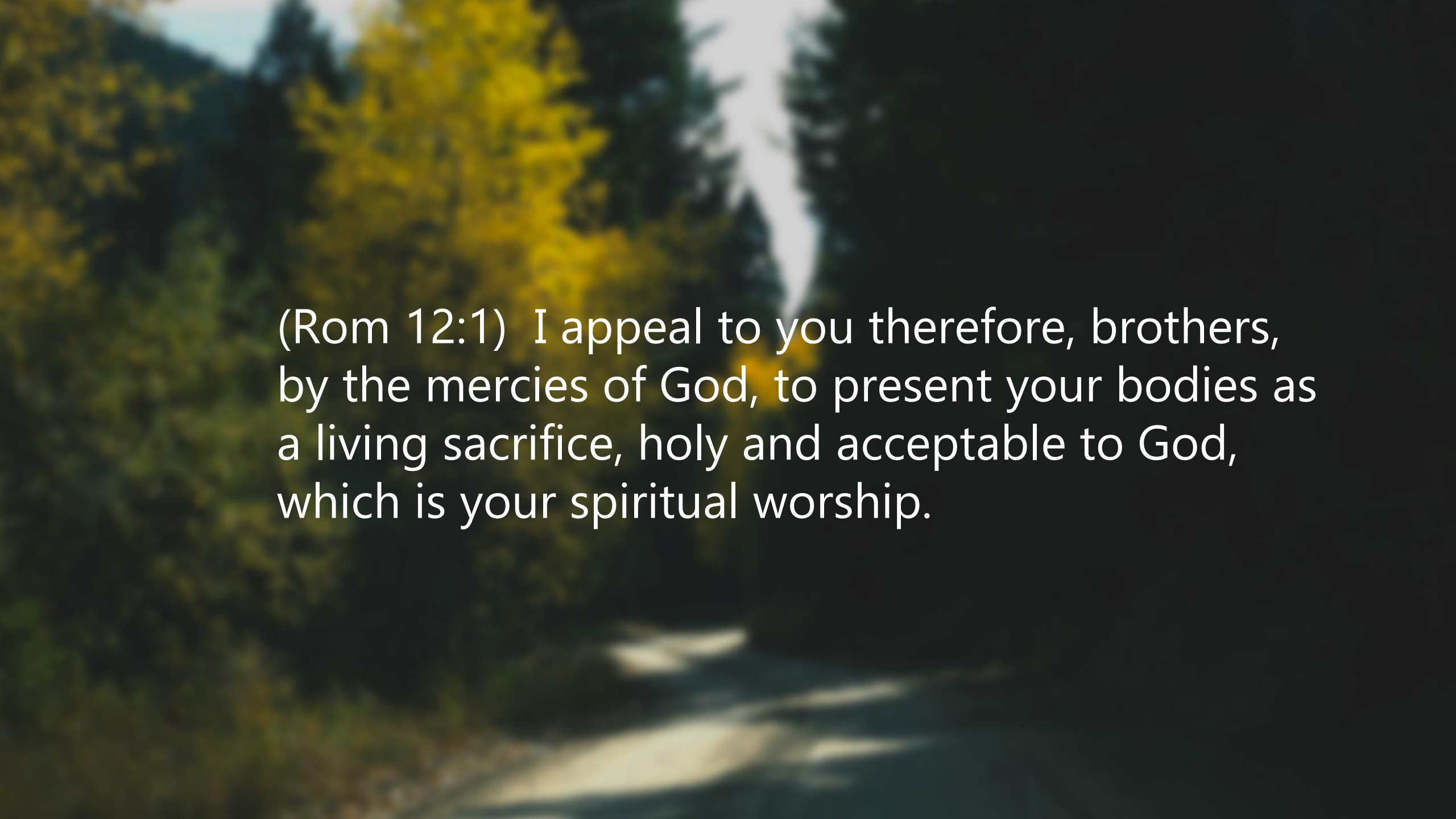
(Joh 5:6) When Jesus saw him lying there and knew that he had already been there a long time, he said to him, "Do you want to be healed?"

(Joh 5:7) The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me."

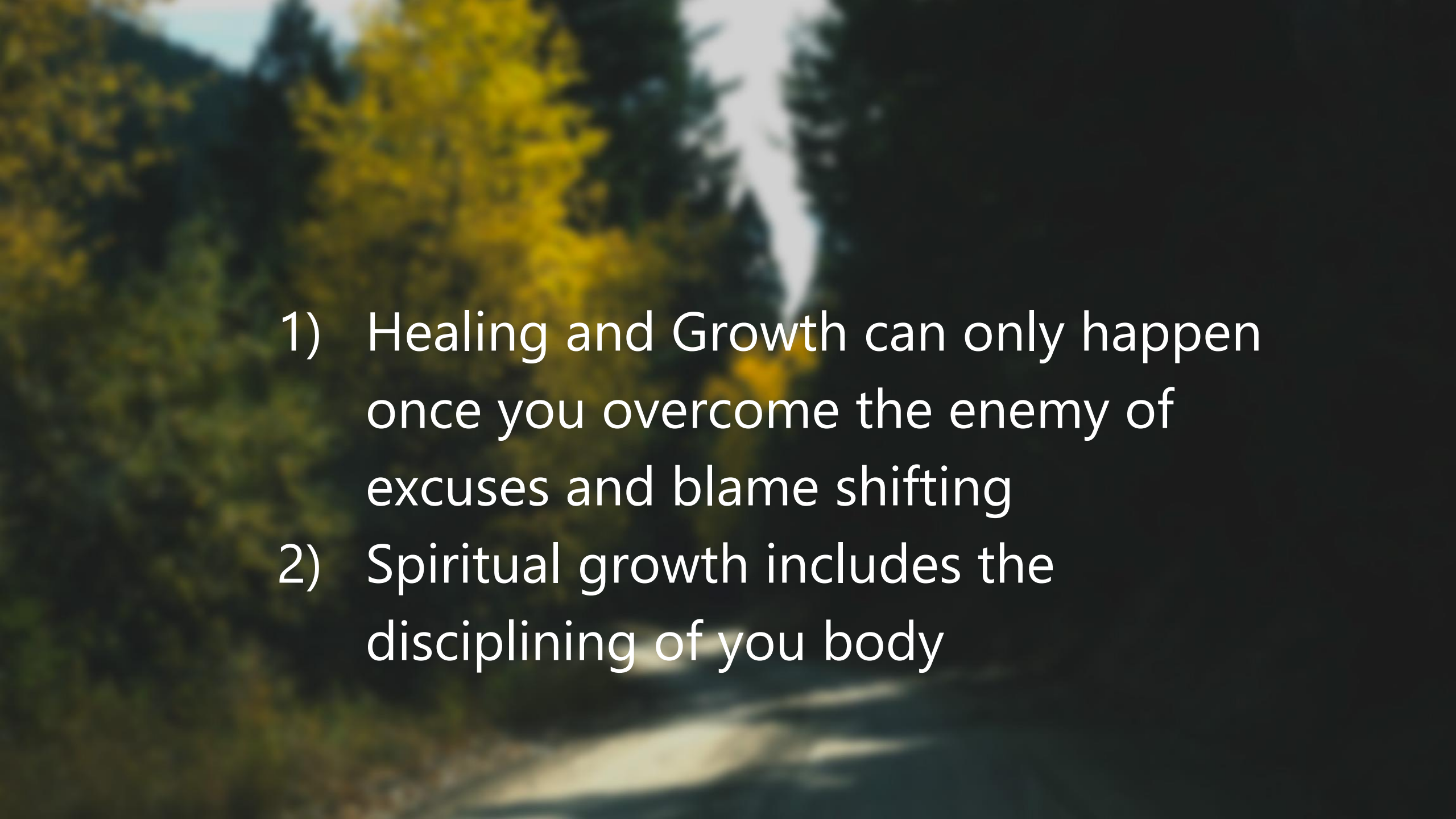




1) Healing and Growth can only happen  
once you overcome the enemy of  
excuses and blame shifting



(Rom 12:1) I appeal to you therefore, brothers,  
by the mercies of God, to present your bodies as  
a living sacrifice, holy and acceptable to God,  
which is your spiritual worship.

- 
- 1) Healing and Growth can only happen once you overcome the enemy of excuses and blame shifting
  - 2) Spiritual growth includes the disciplining of you body

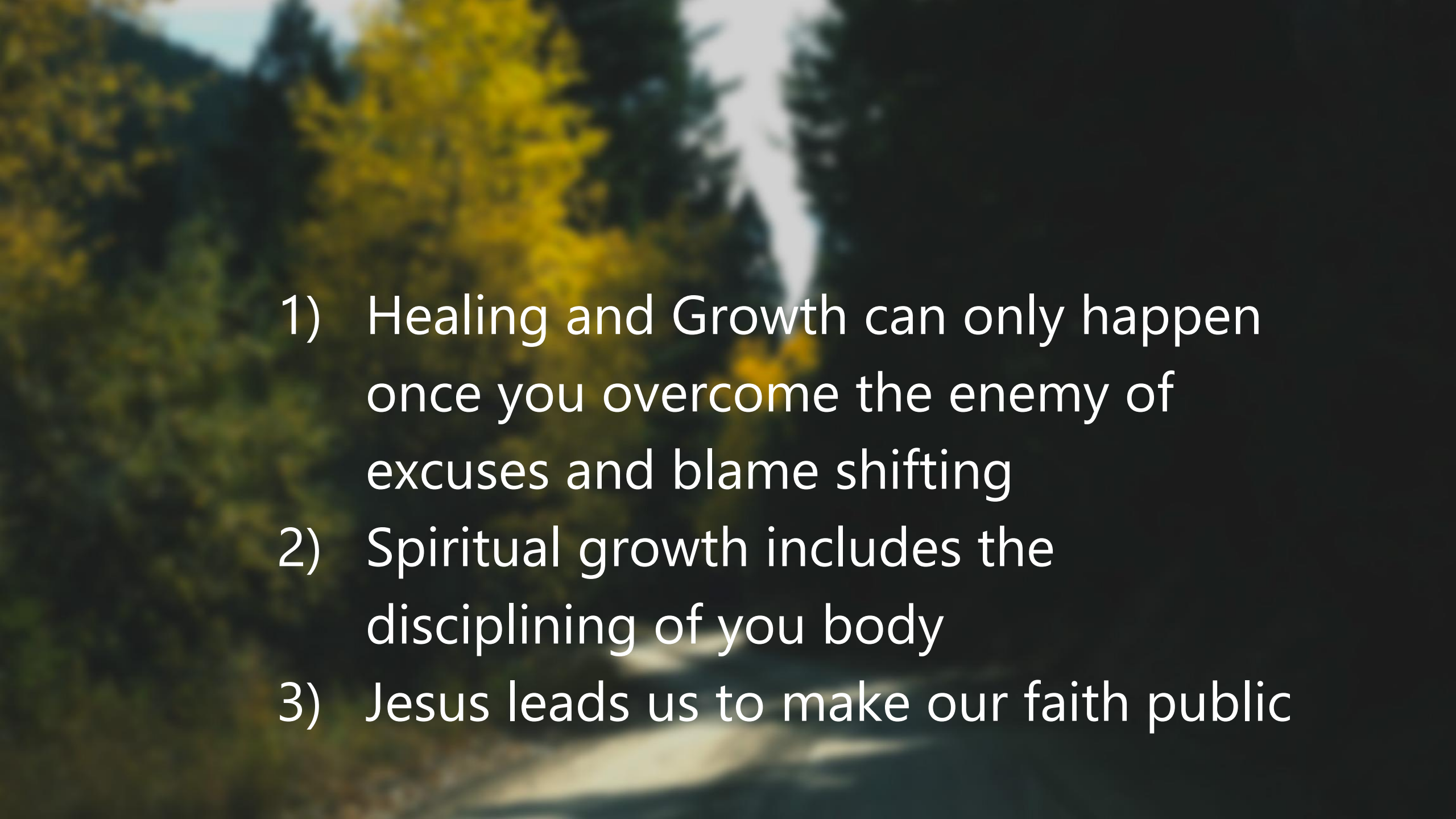


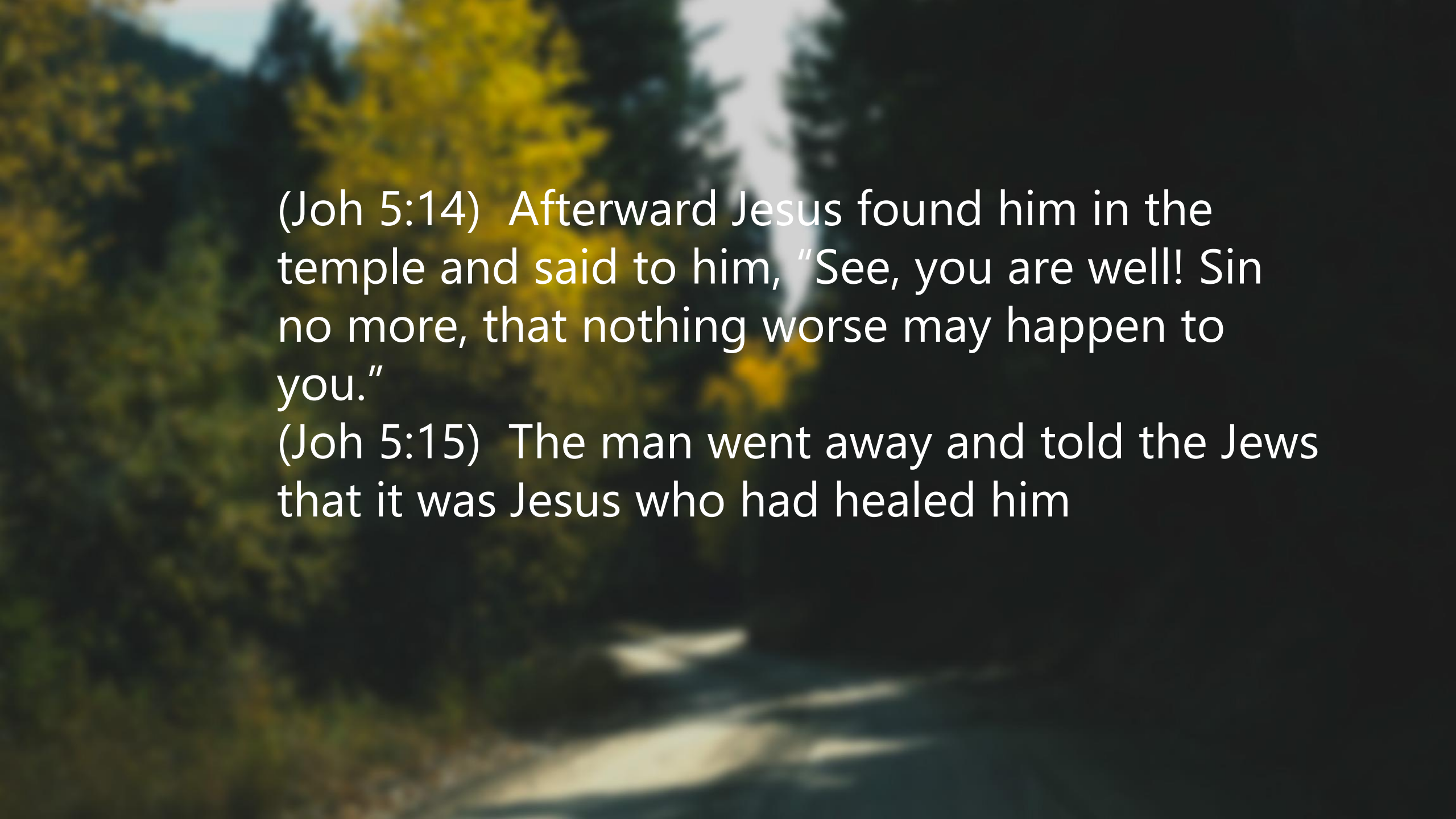


(Joh 5:8) Jesus said to him, "Get up, take up your bed, and walk."

(Joh 5:10) So the Jews said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed."

(Joh 5:11) But he answered them, "The man who healed me, that man said to me, 'Take up your bed, and walk.'"

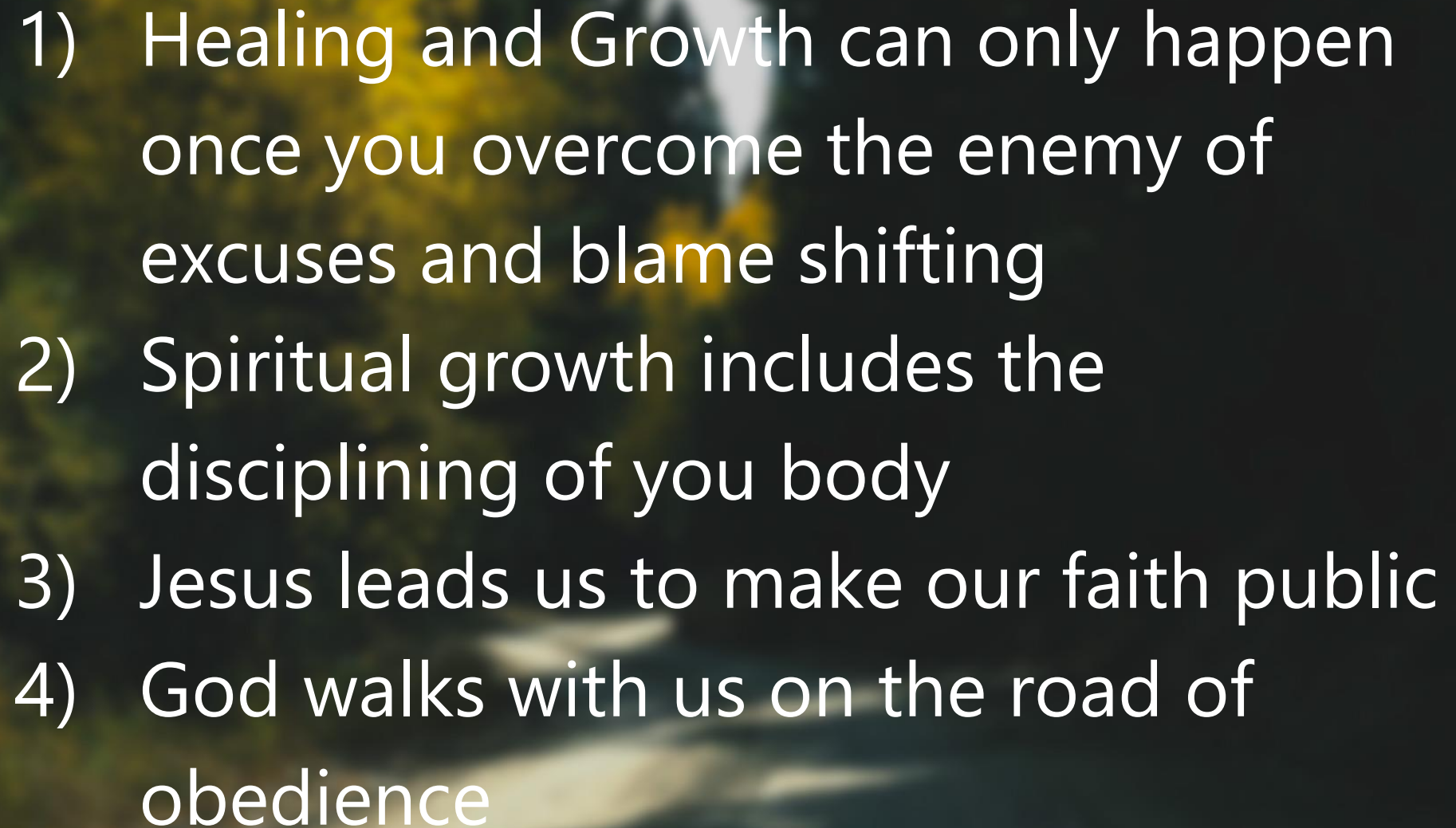
- 
- 1) Healing and Growth can only happen once you overcome the enemy of excuses and blame shifting
  - 2) Spiritual growth includes the disciplining of you body
  - 3) Jesus leads us to make our faith public



(Joh 5:14) Afterward Jesus found him in the temple and said to him, "See, you are well! Sin no more, that nothing worse may happen to you."

(Joh 5:15) The man went away and told the Jews that it was Jesus who had healed him



- 
- 1) Healing and Growth can only happen once you overcome the enemy of excuses and blame shifting
  - 2) Spiritual growth includes the disciplining of you body
  - 3) Jesus leads us to make our faith public
  - 4) God walks with us on the road of obedience