

(Luk 15:11) And he said, "There was a man who had two sons.

(Luk 15:12) And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them.

(Luk 15:13) Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.

(Luk 15:14) And when he had spent everything, a severe famine arose in that country, and he began to be in need.

(Luk 15:15) So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs.

(Luk 15:16) And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. (Luk 15:17) "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger!

(Luk 15:18) I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you.

(Luk 15:19) I am no longer worthy to be called your son. Treat me as one of your hired servants." (Luk 15:20) And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

(Luk 15:21) And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'

- (Luk 15:22) But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.
- (Luk 15:23) And bring the fattened calf and kill it, and let us eat and celebrate.
- (Luk 15:24) For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.
- (Luk 15:25) "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.

(Luk 15:26) And he called one of the servants and asked what these things meant.

(Luk 15:27) And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' (Luk 15:28) But he was angry and refused to go in. His father came out and entreated him, (Luk 15:29) but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.

(Luk 15:30) But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'

(Luk 15:31) And he said to him, 'Son, you are always with me, and all that is mine is yours.

(Luk 15:32) It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found."

2 Roads that will not lead to true Identity

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1. The road of Independant Individualism

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2 Roads that will not lead to true Identity

- 1. The road of Independant Individualism
- 2. The road of Moralism ("Conformism")

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Every search for identity will ultimately be met from the outside.

(Jer 1:5) "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

(Isa 44:24) Thus says the LORD, your Redeemer, who formed you from the womb: "I am the LORD, who made all things, who alone stretched out the heavens, who spread out the earth by myself,

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(Luk 15:23) And bring the fattened calf and kill it, and let us eat and celebrate.

(Eph 2:8) For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

(Eph 2:9) not a result of works, so that no one may boast.

Your Creator is the guardian of your Identity and Destiny

We worship Him for who He is, and in this Father-Child relationship we receive our Identity and Destiny.

(Mat 6:9) Pray then like this: "Our Father in heaven, hallowed be your name."

- (Php 3:7) But whatever gain I had, I counted as loss for the sake of Christ.
- (Php 3:8) Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ
- (Php 3:9) and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

From the mouth of the Father each son will know who he is