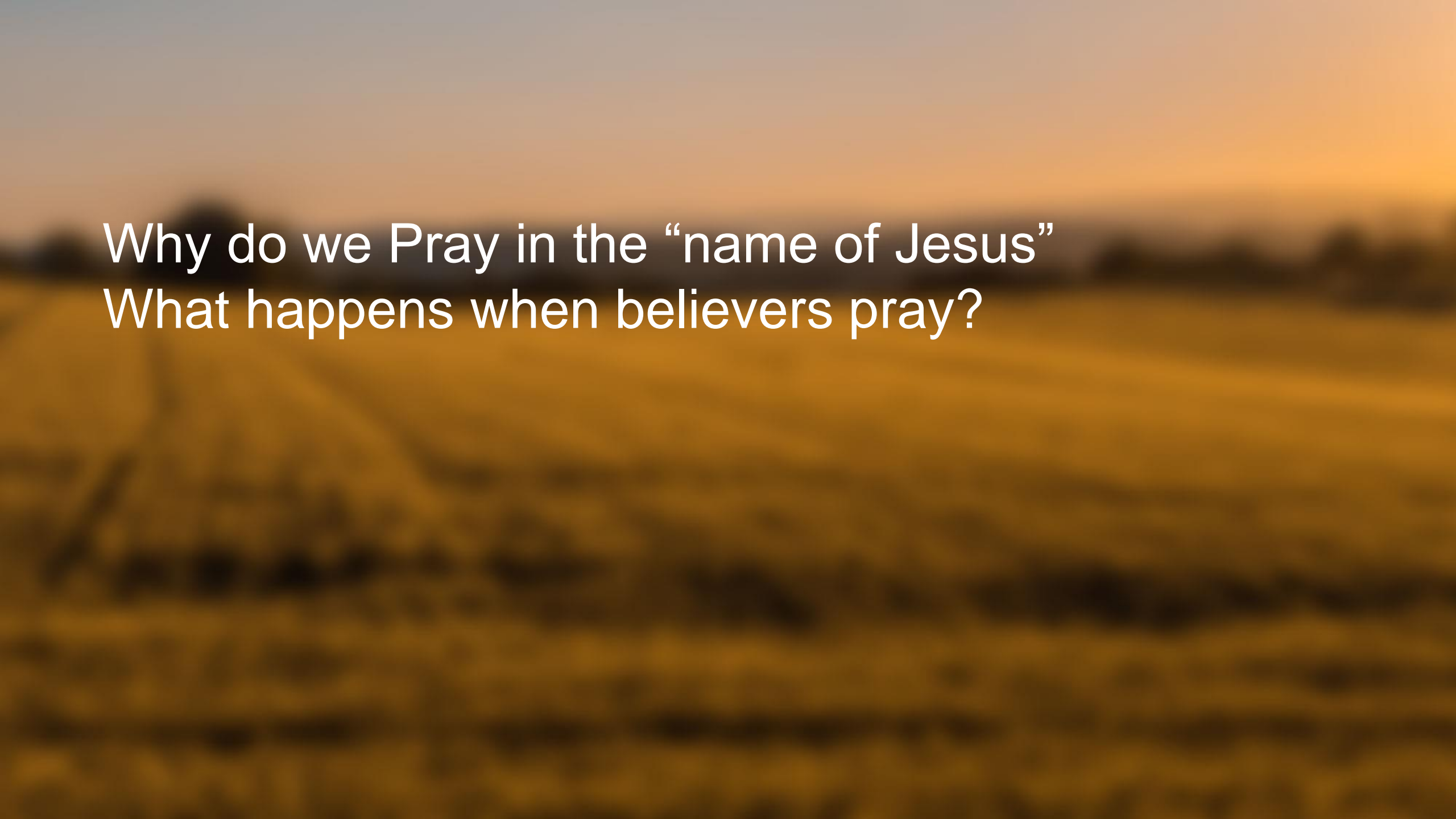


A person wearing a white baseball cap is shown from the back, looking out at a blurred green background. The text is overlaid on the image.

FACE TO FACE

A SERMON SERIES ON PRAYER

Jesus in my Prayer Room



Why do we Pray in the “name of Jesus”
What happens when believers pray?

The History of Prayer

(Heb 9:1) Now even the first covenant had regulations for worship and an earthly place of holiness.

(Heb 9:2) For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place.

(Heb 9:3) Behind the second curtain was a second section called the Most Holy Place,

(Heb 9:4) having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant.

The History of Prayer

(Heb 9:5) Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

(Heb 9:6) These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties,

(Heb 9:7) but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people.

The History of Prayer

(Heb 9:11) But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

(Heb 9:12) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

The History of Prayer

(Heb 10:19) Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,
(Heb 10:20) by the new and living way that he opened for us through the curtain, that is, through his flesh,
(Heb 10:21) and since we have a great priest over the house of God,
(Heb 10:22) let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

The History of Prayer

(Joh 14:6) Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

Jesus in my Prayer Room

1) Believers pray “in the name of Jesus” because through His life and death He became our “entrance” to the Father

(Psa 84:4) Blessed are those who dwell in your house,
ever singing your praise! *Selah*

(Psa 84:10) For a day in your courts is better than a
thousand elsewhere. I would rather be a doorkeeper in
the house of my God than dwell in the tents of
wickedness.

(Luk 24:52) And they worshiped him and returned to Jerusalem with great joy,
(Luk 24:53) and were continually in the temple blessing God.

(Php 4:4) Rejoice in the Lord always; again I will say, rejoice.

Jesus in my Prayer Room

- 1) Believers pray “in the name of Jesus” because through His life and death He became our “entrance” to the Father
- 2) Through prayer believers learn to enjoy (Love) God

(Isa 62:4) You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

(Isa 62:5) For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

(Jer 29:11) For I know the plans I have for you,
declares the LORD, plans for welfare and not for evil,
to give you a future and a hope.

(Jer 29:12) Then you will call upon me and come and
pray to me, and I will hear you.

Jesus in my Prayer Room

- 1) Believers pray “in the name of Jesus” because through His life and death He became our “entrance” to the Father
- 2) Through prayer believers learn to enjoy (Love) God
- 3) Through intimate prayer we experience Gods delight in us

(Luk 5:16) But he would withdraw to desolate places and pray.

(Luk 6:12) In these days he went out to the mountain to pray, and all night he continued in prayer to God.

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Jesus prays

(Luk 6:12) In these days he went out to the mountain to pray, and all night he continued in prayer to God.

(Luk 6:13) And when day came, he called his disciples and chose from them twelve, whom he named apostles:

The Disciples prays

(Act 13:2) While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”

(Act 13:3) Then after fasting and praying they laid their hands on them and sent them off.

Jesus in my Prayer Room

- 1) Believers pray “in the name of Jesus” because through His life and death He became our “entrance” to the Father
- 2) Through prayer believers learn to enjoy (Love) God
- 3) Through intimate prayer we experience Gods delight in us
- 4) In time of prayer, out of relationship with God, flows direction for your calling

(Mat 26:38) Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”

(Mat 26:39) And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”

(Heb 4:15) For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

(Rom 8:23) And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

(Rom 8:26) Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

Jesus in my Prayer Room

- 1) Believers pray “in the name of Jesus” because through His life and death He became our “entrance” to the Father
- 2) Through prayer believers learn to enjoy (Love) God
- 3) Through intimate prayer we experience Gods delight in us
- 4) In times of prayer, out of relationship flows direction for your calling
- 5) It is in Prayer where Jesus comforts us when we have to go through a difficult time