FACE TO FACE A SERMON SERIES ON PRAYER

Utilizing the Lord's prayer as a guide in our prayer lives so that we can grow in seeking Him

CONTEXT OF MATTHEW (GENERAL)

Author: Matthew (Levi), one of the twelve disciples

Date written: 60 – 65 A.D.

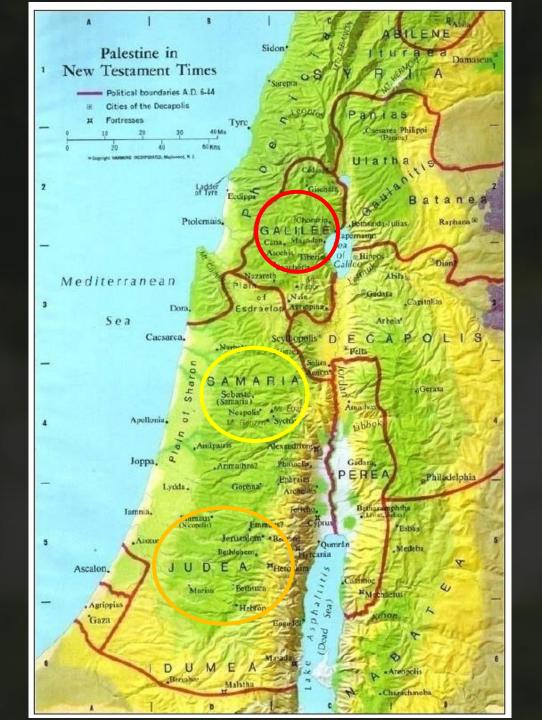
Purpose of book: To prove that Jesus is the Messiah, the eternal King

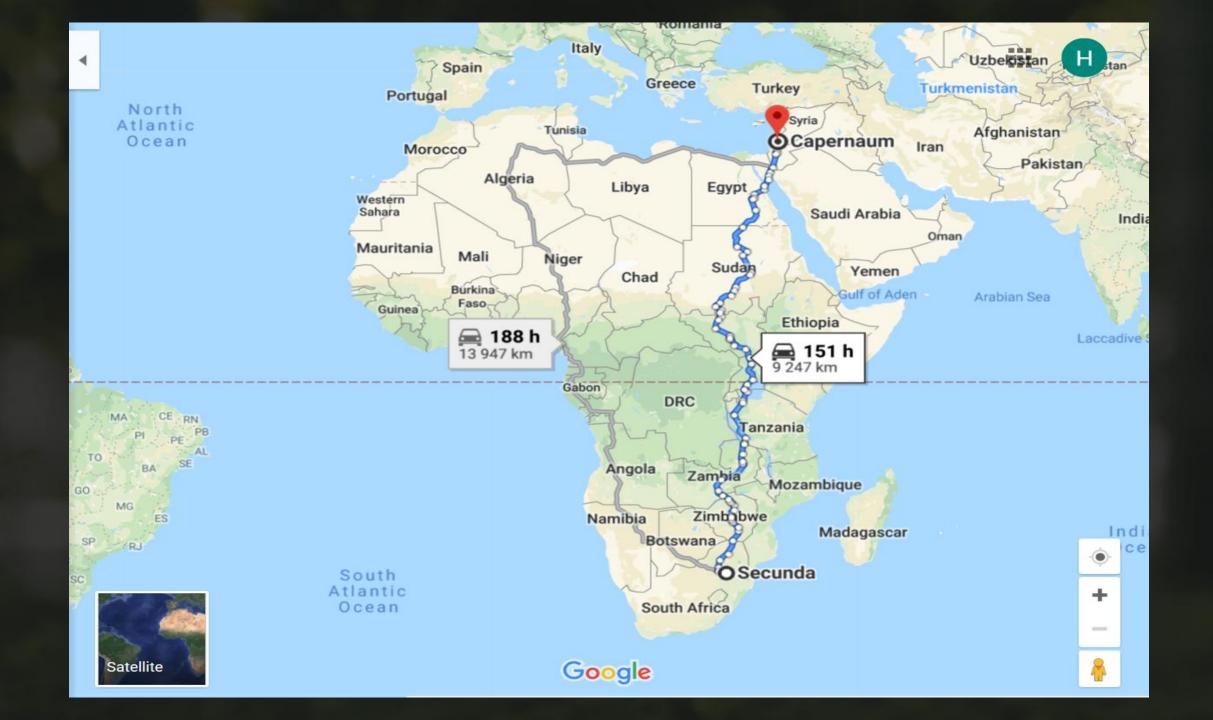
CONTEXT OF MATTHEW (6:5-15)

Date of events: Approximately 30 A.D.

Place: Galilee

Occasion: Sermon on the Mount





CONTEXT OF MATTHEW (6:5-15)

Topic: How citizens of God's Kingdom are to live; how they are to worship the King in His Kingdom

Matthew 6:1-4: Giving Matthew 6:5-15: Prayer Matthew 6:16-18: Fasting

Matthew 6 [ESV]: ⁵ "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

⁷ "And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. ⁸ Do not be like them, for your Father knows what you need before you ask him.

Matthew 6 [ESV]:⁹ Pray then like this: "Our Father in heaven, hallowed be your name. ¹⁰ Your kingdom come, your will be done, on earth as it is in heaven. ¹¹ Give us this day our daily bread, ¹² and forgive us our debts, as we also have forgiven our debtors. ¹³ And lead us not into temptation, but deliver us from evil.

Matthew 6 [ESV]: ¹⁴ For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

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"Our Father in heaven"

- Prayer starts with a proper view of God
- We can draw near to Him with boldness
- He created the universe and sustains it
- God is great!

"hallowed be your name"

• Let the whole world see that You are holy!

"Your kingdom come"

- His Kingdom is in the hearts of His children
- We pray:
- "God, will you exercise Your kingly rule in us such that it spreads out through us to all of those with whom we come into contact with?"

"your will be done"

Luke 22 [ESV]: ⁴² "...not my will, but yours, be done."

- What is God's will? Read Scripture
- How does He accomplish His will THROUGH US

1 John 5 [ESV]: ¹⁴ "And this is the confidence that we have toward him, that if we ask anything according to his will he hears us."

"Give us this day our daily bread"

God is concerned with the details of our lives

Matthew 6 [ESV]: ²⁵ "Therefore, I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?... ³³But seek first the kingdom of God and his righteousness, and all these things will be added to you." "and forgive us our debts, as we also have forgiven our debtors"

• The restoration of our personal fellowship with God and others

Matthew 6 [ESV]: ¹⁴ "For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses."

"And lead us not into temptation, but deliver us from evil"

We are praying: "Do not lead us through trials so deep that they would tempt us to be unfaithful to you."

"Allow us to be spared from difficult circumstances that would tempt us to sin."

"For yours is the kingdom and the power and the glory, forever. Amen."

- Added to later Greek manuscripts.
- Still theologically correct

Practical tips

- Pray privately (starting point)
- Pray simple, sincere words
- Combine Scripture reading with prayer
- Memorize the Lord's prayer

Let's pray together

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil.