



# The Gifts of The Spirit



(Rom 12:6) Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith;

(Rom 12:7) if service, in our serving; the one who teaches, in his teaching;

(Rom 12:7) the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

# Gifts in the New Testament

- Gifts of the Father (Romans 12:6-8)

(Eph 4:10) He who descended is the one who also ascended far above all the heavens, that he might fill all things.)

(Eph 4:11) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers,

(Eph 4:12) to equip the saints for the work of ministry, for building up the body of Christ,

# Gifts in the New Testament

- Gifts of the Father (Romans 12:6-8)
- Gifts of the Son “5-fold”(Ephesians 4:11)



(1 Cor 12:8) For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

(1 Cor 12:9) to another faith by the same Spirit, to another gifts of healing by the one Spirit,

(1 Cor 12:10) to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

# Gifts in the New Testament

- Gifts of the Father (Romans 12:6-8)
- Gifts of the Son (Ephesians 4:11)
- Gifts of the Spirit (1 Corinthians 12:8-10)

(1 Cor 12:1) Now concerning spiritual gifts, brothers, I do not want you to be uninformed.

(1 Cor 12:2) You know that when you were pagans you were led astray to mute idols, however you were led.

(1 Cor 12:3) Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

(1 Cor 12:4) Now there are varieties of gifts, but the same Spirit;



(1 Cor 12:5) and there are varieties of service, but the same Lord;

(1 Cor 12:6) and there are varieties of activities, but it is the same God who empowers them all in everyone.

(1 Cor 12:7) To each is given the manifestation of the Spirit for the common good.

(1 Cor 12:8) For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

(1 Cor 12:9) to another faith by the same Spirit, to another gifts of healing by the one Spirit,

(1 Cor 12:10) to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

(1 Cor 12:11) All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

(1 Cor 12:12) For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

(1 Cor 12:13) For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

(1 Cor 12:14) For the body does not consist of one member but of many.



(1 Cor 12:15) If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body.

(1 Cor 12:16) And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

(1 Cor 12:17) If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?

(1 Cor 12:18) But as it is, God arranged the members in the body, each one of them, as he chose.

(1 Cor 12:19) If all were a single member, where would the body be?

(1 Cor 12:20) As it is, there are many parts, yet one body.

(1 Cor 12:21) The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

(1 Cor 12:22) On the contrary, the parts of the body that seem to be weaker are indispensable,

(1 Cor 12:23) and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty,

(1 Cor 12:24) which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it,



(1 Cor 12:25) that there may be no division in the body, but that the members may have the same care for one another.

(1 Cor 12:26) If one member suffers, all suffer together; if one member is honored, all rejoice together.

(1 Cor 12:27) Now you are the body of Christ and individually members of it.

(1 Cor 12:1) Now concerning spiritual gifts, brothers, **I do not want you to be uninformed.**

(1 Corinthians 12:31) **Earnestly desire** the higher gifts.

(1 Corinthians 14:1) **Earnestly desire** the spiritual gifts,

(1 Corinthians 14:39) **Earnestly desire** to prophesy, and do not forbid speaking in tongues

(Romans 12:6) Having gifts that differ according to the grace given to us, **let us use them**

# Why do we receive the gifts

(1 Cor 12:7) To each is given the manifestation of the Spirit for the common good.

(1 Cor 12:21) The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.”

(1 Cor 12:25) that there may be no division in the body, but that the members may have the same care for one another.



# How do we discover our gifts.

(1 Cor 12:7) To each is given the manifestation of the Spirit for the common good.

(1 Cor 12:25) that there may be no division in the body, but that the members may have the same care for one another.

(1 Cor 12:8) For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,

(1 Cor 12:9) to another faith by the same Spirit, to another gifts of healing by the one Spirit,

(1 Cor 12:10) to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.

# The Oral Gifts

- 1) The Gift of Tongues.
- 2) The Interpretations of Tongues.
- 3) The Gift of Prophecy.



# The Revelation Gifts

- 4) Word of Knowledge.
- 5) Word of Wisdom.
- 6) Discernment of spirits.

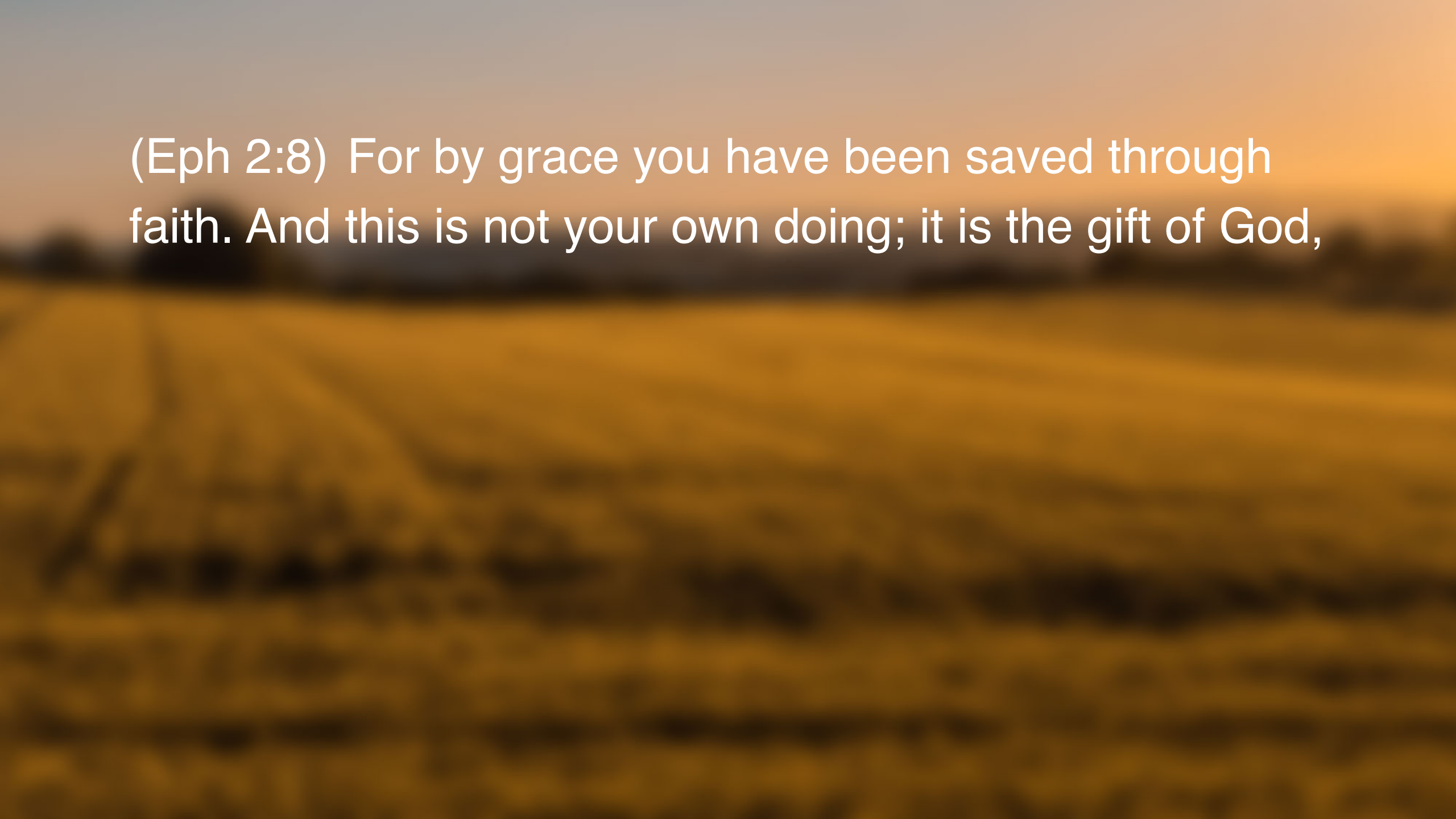
# The Power Gifts

- 7) The Gifts of Healing.
- 8) The Gift of Faith.
- 9) The Working of Miracles.

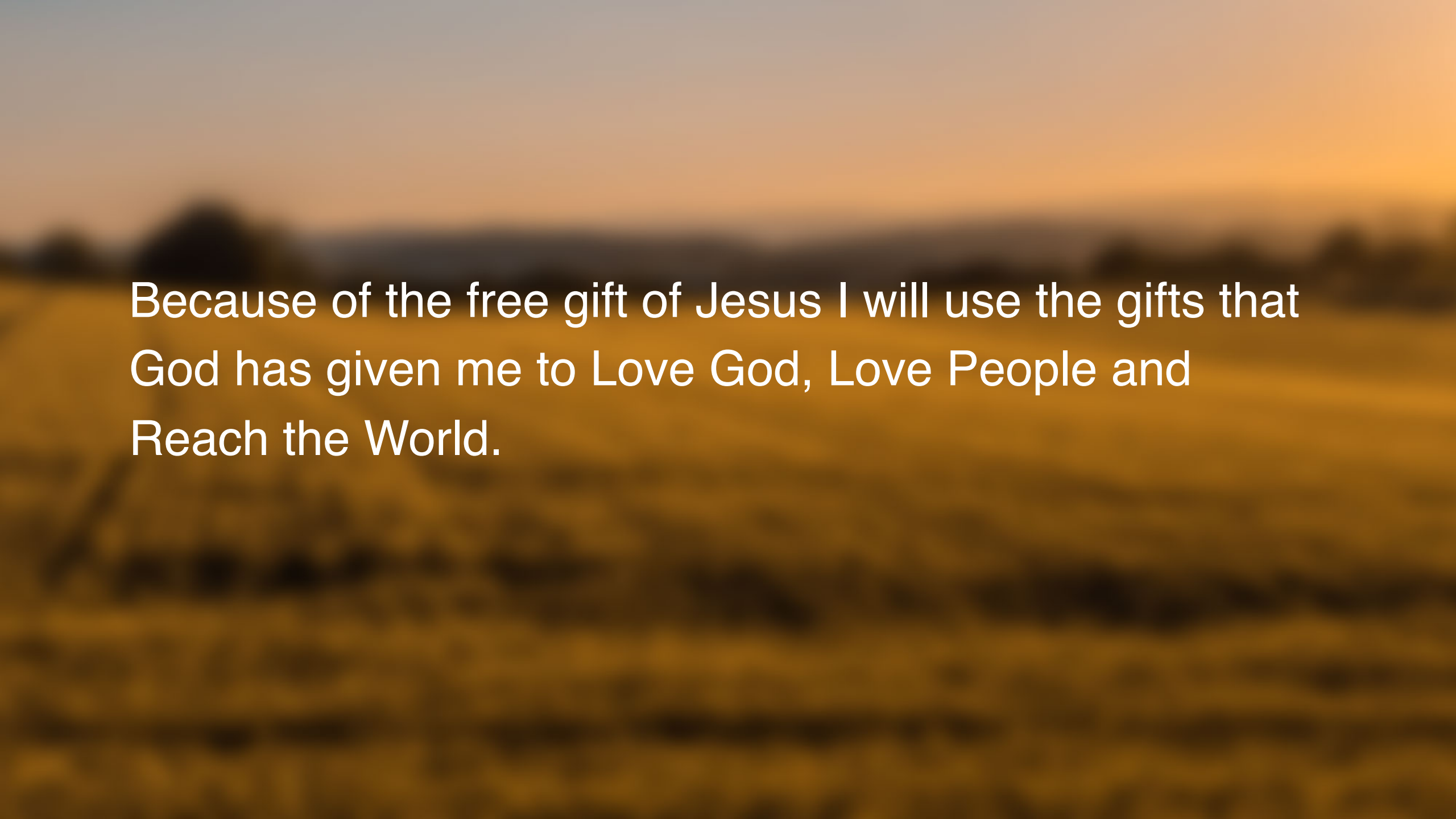
# The Gifts of The Spirit.

- 1) The Gift of Tongues.
- 2) The Interpretations of Tongues.
- 3) The Gift of Prophecy.
- 4) Word of Knowledge.
- 5) Word of Wisdom.
- 6) Discernment of spirits.
- 7) The Gifts of Healing.
- 8) The Gift of Faith.
- 9) The Working of Miracles.





(Eph 2:8) For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,



Because of the free gift of Jesus I will use the gifts that  
God has given me to Love God, Love People and  
Reach the World.