

**Title: I Am Learning**  
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### Some fundamentals

1. it's all God's
2. money isn't evil
3. money doesn't corrupt
4. money is spiritual
5. He is watching

### Great gain

#### **1 Timothy 6:6-11**

<sup>6</sup>Now godliness with contentment is great gain. <sup>7</sup>For we brought nothing into this world, and it is certain we can carry nothing out. <sup>8</sup>And having food and clothing, with these we shall be content. <sup>9</sup>But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. <sup>10</sup>For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows. <sup>11</sup>But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience,

#### **Psalms 24:1**

<sup>1</sup>The earth is the LORD'S, and all its fullness, the world and those who dwell therein.

### God's guarantee

#### **Matthew 6:19-34**

<sup>19</sup>Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also. <sup>22</sup>The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. <sup>23</sup>But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! <sup>24</sup>No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. <sup>25</sup>Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? <sup>26</sup>Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>Which of you by worrying can add one cubit to his stature? <sup>28</sup>So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; <sup>29</sup>and yet I say to you that even Solomon in all his glory was not arrayed like one of these. <sup>30</sup>Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? <sup>31</sup>Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' <sup>32</sup>For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. <sup>33</sup>But seek first the kingdom of God and His righteousness, and all these things shall be

added to you. <sup>34</sup>Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

## **I am learning**

### **Philippians 4:10-13**

<sup>10</sup>But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. <sup>11</sup>Not that I speak in regard to need, for I have learned in whatever state I am, to be content: <sup>12</sup>I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. <sup>13</sup>I can do all things through Christ who strengthens me.

### **Luke 12:15**

<sup>15</sup>And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."