



## Nehemiah 2 (NIV)

<sup>10</sup>When Sanballat the Horonite and Tobiah the Ammonite official heard about this, they were very much disturbed that someone had come to promote the welfare of the Israelites.

Nehemiah Inspects Jerusalem's Walls

<sup>11</sup>I went to Jerusalem, and after staying there three days <sup>12</sup>I set out during the night with a few others. I had not told anyone what my God had put in my heart to do for Jerusalem. There were no mounts with me except the one I was riding on.

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<sup>13</sup>By night I went out through the Valley Gate toward the Jackal Well and the Dung Gate, examining the walls of Jerusalem, which had been broken down, and its gates, which had been destroyed by fire. <sup>14</sup>Then I moved on toward the Fountain Gate and the King's Pool, but there was not enough room for my mount to get through; <sup>15</sup>so I went up the valley by night, examining the wall. Finally, I turned back and reentered through the Valley Gate. <sup>16</sup>The officials did not know where I had gone or what I was doing, because as yet I had said nothing to the Jews or the priests or nobles or officials or any others who would be doing the work.

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<sup>17</sup>Then I said to them, "You see the trouble we are in: Jerusalem lies in ruins, and its gates have been burned with fire. Come, let us rebuild the wall of Jerusalem, and we will no longer be in disgrace." <sup>18</sup>I also told them about the gracious hand of my God on me and what the king had said to me. They replied, "Let us start rebuilding." So they began this good work.

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<sup>19</sup>But when Sanballat the Horonite, Tobiah the Ammonite official and Geshem the Arab heard about it, they mocked and ridiculed us. "What is this you are doing?" they asked. "Are you rebelling against the king?"

<sup>20</sup>I answered them by saying, "The God of heaven will give us success. We his servants will start rebuilding, but as for you, you have no share in Jerusalem or any claim or historic right to it."

#### Introduction

We're all called to lead, at the very least ourselves.

Whether we have a company under construction or a family under construction, in this passage we learn from Nehemiah how to:

- 1. Inspect the problem
- 2. Inspire the people
- 3. Insert the gospel

#### Romans 4 (NIV)

<sup>19</sup>Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead.

## Phil 2 (NIV)

<sup>5</sup>In your relationships with one another, have the same mindset as Christ Jesus:

<sup>6</sup>Who, being in very nature God, did not consider equality with God something to be used to his own advantage;

<sup>7</sup>rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.

<sup>8</sup>And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!

# Col 2 (NIV)

<sup>13</sup>When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup>having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>15</sup>And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

### Matthew 16 (NIV)

<sup>18</sup>And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.

# Philippians 2 (NIV)

<sup>12</sup>Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence continue to work out your salvation with fear and trembling, <sup>13</sup>for it is God who works in you to will and to act in order to fulfil his good purpose.

# Hebrews 4 (NIV)

<sup>15</sup>For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin.

## Conclusion

Like Nehemiah, we must look before we lead.

 $\circ$  Inspect the problem

 $\circ~$  Inspire the people

Insert the gospel