MY EARS HAD HEARD OF YOU BUT NOW MY EYES SEE YOU.	J,	
Cornel Verster		
"[Christianity] creates, rather than solve problem of pain, for pain would be no p		
unless, side by side with our daily experience painful world, we had received what we	think a	
good assurance that the ultimate reality is rig and I C.S. Lewis, The Problem o	oving."	
G.G. Lewis, The Problem (	or r an r	
My ears had head of You, but now my eyes have seen You.		
"And the LORD said to Satan: 'Ha considered My servant Job, that there is no		
him on the earth, a blameless and upright ma fears God and turns away from	an who evil?'"	
Job 1:8	(ESV)	

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27. 2	
<sup>9</sup> Then Satan answered the LORD and said: "Does	
Job fear God for no reason? <sup>10</sup> Have You not put a hedge around him and his house and all that he	
has, on every side? You have blessed the work of	
his hands, and his possessions have increased in	
the land."	
Job 1:9-10 (ESV)	
My ears had heard of You, but now my eyes have seen You.	
	]
<sup>11</sup> But stretch out Your hand and touch all that he	
has, and he will curse You to Your face." 12 And the	
LORD said to Satan, "Behold, all that he has is in	
your hand. Only against him do not stretch out your	
hand." So Satan went out from the presence of the	
LORD.	
Job 1:11-12 (ESV)	
My ears had heard of You, but now my eyes have seen You.	
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Four Calamities:	
rour Calannues:	
The Sabeans – Oxen and donkeys	-
"The fire from God" – Sheep	
The Chaldeans – Camels	
A great wind across the wilderness – Job's children	
My ears had heard of You, but now my eyes have seen You.	

<sup>11</sup> The Job arose and tore his robe and shaved his head and fell on the ground and worshiped. And he	
said, "Naked I came from my mother's womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the	
LORD." In all this Job did not sin or charge God with wrong.	
Job 1:20-22 (ESV)	
My ears had heard of You, but now my eyes have seen You.	
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<sup>3</sup> And the LORD said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man,	
who fears God and turns away from evil? He still holds fast his integrity, although you incited Me	
against him to destroy him without reason. Job 2:3 (ESV)	
My ears had heard of You. but now my eyes have seen You.	
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<sup>4</sup> Then Satan answered the LORD and said, "Skin	
for skin! All that a man has he will give for his life. <sup>5</sup> But stretch out Your hand and touch his bone and	
his flesh, and he will curse You to Your face." <sup>6</sup> And the LORD said to Satan, "Behold, he is in your hand; only spare his life."	
Job 2:4-6 (ESV)	
My ears had heard of You, but now my eyes have seen You.	

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70 - Oates went and from the manager of the LODD	
<sup>7</sup> So Satan went out from the presence of the LORD and struck Job with loathsome sores from the sole	
of his foot to the crown of his head. 8And he took a	-
piece of broken pottery with which to scrape himself	
while he sat in the ashes. <sup>9</sup> Then his wife said to him, "Do you still hold fast your integrity? Curse	
God and die."	
Job 2:7-9 (ESV)	
My ears had heard of You, but now my eyes have seen You.	
	7
<sup>10</sup> But he said to her, "You speak as one of the	
foolish women would speak. Shall we receive good	
from God, and shall we not receive evil?." In all this  Job did not sin with his lips.	
Job 2:10 (ESV)	
	-
My ears had head of You, but now my eyes have seen You.	
toy was near meand or Tota, but now my eyes name assemt Tota.	J
	7
Dialogue between Job and his friends:	
1. Is God just?	
2. Does God rule justly on the earth?	
	-
My ears had head of You, but now my eyes have seen You.	
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<sup>1</sup> As He passed by, He saw a man blind from birth. <sup>2</sup> And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> But Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him."  John 9:1-3 (ESV)	
My ears hadhaad of You, but now my eyes have seen You.	
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Job Repents:	
<sup>3</sup> Then Job answered the LORD and said: <sup>4</sup> Behold, I am of small account; what shall I answer You? I lay my hand on my mouth. <sup>5</sup> I have spoken once, and I will not answer; twice, but I will proceed	
no further." Job 40:3-5 (ESV)	
My airs had heard of You, but now my eyes have seen You.	
<sup>2</sup> "I known that You can do all things and that no purpose of Yours can be thwarted 	
Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know."	
Job 42:2-3 (ESV)	
My size halfhaird of You, but now my eyes have seen You.	

<sup>5</sup> "I had heard of You by the hearing of the ear, but now my eye sees You; <sup>6</sup> therefore I despise myself,	
and repent in dust and ashes." Job 42:5-6 (ESV)	
My para hadhasad of You, but now my syss have seen You.	
<sup>23</sup> "Oh that my words were written! Oh that they were inscribed in a book! <sup>24</sup> Oh that with an iron pen	
and lead they were engraved in the rock forever! <sup>25</sup> For I know that <b>my Redeemer lives</b> , and at the	
last He will stand upon the earth. <sup>26</sup> And after my skin has been thus destroyed, yet in my flesh <b>I</b> <b>shall see God,</b> "	
snall see God,  Job 19:23-26 (ESV) [Emphasis mine]	
My ears hadreaed of You, but now my eyes have seen You.	