

**Title:** Becoming a living sacrifice II - releasing the dream  
**Speaker:** André Kruger  
**Date:** 21 October 2012  
**Time:** 09:00



## **Before we can be, we must first see - power of revelation knowledge**

**Before we can be, we must first see.** This reveals the power of Revelation. Dead religion creeps in when we do Christian things, but **without revelation, without seeing.** Isaiah 6 as example.

## **Vision for others - proper place of the prophetic**

Ultimate fulfilment is imparting vision to others. We are called to release dreams and destiny!  
We need to create a culture where the Holy Spirit can brood over us and destinies are released.

## **the Five-fold ministry - the full and complete standard of Christ**

Ephesians 4:11–13 (NLT) <sup>11</sup> **Now these are the gifts Christ gave to the church: the apostles, the prophets, the evangelists, and the pastors and teachers.** <sup>12</sup> *Their responsibility is to equip God's people to do his work and build up the church, the body of Christ.* <sup>13</sup> *This will continue until we all come to such unity in our faith and knowledge of God's Son that we will be mature in the Lord, measuring up to the full and complete standard of Christ.*

- **Five-fold ministry.** Gifts Christ gave to the church. All five. Not just one. We need them all. \*Our Challenge: To have the full fivefold dynamic to operate in one local church. Only then can we reach the full standard of Christ!
- The fivefold ministry is given by Christ to the church to equip, to enable and empower the church to come to the full knowledge of God's son. Each gift reveals a different aspect of Christ.

### **\*\*The Fivefold Anointings - in the context of a car accident**

**What might happen if they all arrived together at the scene of a car accident: The pastor is the first one out of the car.** He scrambles to assess the situation and begins a triage approach in applying First Aid to injured victims. He gathers blankets, jackets, water, and anything else he can find to try to comfort them. He surveys the situation to see if anything is threatening the safety both of those who are receiving care and those who have been drawn to the scene of the accident. He talks with each person to find out his or her name, marital status, and whether he or she has children. He gathers vital sign information and any available emergency contact information in order to help the emergency response team when they arrive. He brings a sense of calm to the situation, and each person there **feels a genuine feeling of care and connection to the pastor.** He wonders whether he should have been a doctor.

**The teacher is next on the scene.** He studies the situation in order to figure out what caused the accident. He steps back, notices the patterns of the skid marks and the distance each car moved before and after the impact, and estimates the speed of each car at the point of impact. Drawing from his deep knowledge of the driver's manual and traffic laws, he develops a theory about who was at fault. His conclusion is that, overall, drivers need more training and would most likely benefit from mandatory classes and continuing education requirements.

**The evangelist arrives on the scene and asks everyone lying in a safe, comfortable place (thanks to the pastor),** "If you were to die as a result of your injuries, do you know where you would go—Heaven or hell?" He then notices that there is a large gathering of bystanders and people in their cars who have pulled over to watch. He begins to address the larger crowd with the same question. "There are no guarantees that you will make it home safely. Do you know where you would go?" People give their hearts to the Lord right there on the side of the road. He explains to all these new believers that the greatest gift you can ever give to someone else is the gift of salvation. He trains them to lead others to Christ and prays for the baptism of the

Holy Spirit to come upon them all. Afterward he says, "This was great!" and decides to go purchase a police scanner when he gets back to town.

**The prophet knew** this was going to happen because he had a dream about it the previous night. Because everyone in the dream had survived the accident, he rebukes a spirit of death and declares with great faith and unction that all shall live and none shall die. He also proclaims that there are angels surrounding the scene of the accident and prays that the eyes of all the people's hearts will be opened to see in the Spirit. Then he walks around and starts **to call the destiny out** in various people. He releases a spirit of revelation within the group. And finally, and quite naturally, he begins to ask around to find out who is in charge at the scene. When he discovers the one in charge, he discerns whether this is God's chosen leader or not. Or if he finds that no one is in charge, he will appoint a leader.

**The apostle prays for the injured.** He invites the supernatural healing touch of God into the scene. He begins to tell testimonies of when he has been on the scene of car accidents and witnessed the power of God manifest itself in those situations. **The faith level of the people begins to rise.** He then asks if anyone can feel heat in his or her hands. He puts those who raise their hands to work praying for others to be healed. **He demonstrates to all who are near that the Kingdom of Heaven is at hand.** He then opens a school for those who arrive at car accident scenes and sends them **all over the world** to do signs and wonders.

**Silk, Danny (2009-12-28). Culture of Honor: Sustaining a Supernatural Environment (Kindle Locations 553-559). Destiny Image. Kindle Edition.**

- Each anointing is also a mindset.
- Misunderstanding one another can lead to a divided church and divided hearts

## The funnel from heaven - heaven flowing to earth

1 Corinthians 12:28 (NIV84) <sup>28</sup> And in the church **God has appointed** first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues.

**The funnel?** First Apostles and prophets. God appointed. **They create a link to heaven.** They facilitate the correct context and power so that the rest can flow from heaven to earth. **Yet without the evangelist, pastor and teacher**, it won't flow where it is supposed to flow.

**Heaven perspective flow to earthly focus:** The anointing on **the apostle and prophet** creates a perspective that is primarily focused on perceiving what is going on in Heaven and bringing that to earth. The **teacher** is focused on being able to describe everything that happened accurately and **the evangelist and pastor** are focused on the people. Each of these areas of focus is vitally important, but in order for them to function together as God intended, they must relate to one another according to His order of priority. **The areas of heavenly focus come first and influence the areas of earthly focus. There is a flow. From the Apostles, to the prophets and further...**

**Prophet's reward:** The reward is to see and hear what the Spirit is doing and saying. Eyes to see.

## Imitate Christ - become a life-giving sacrifice

Ephesians 5:1-2 (ESV) <sup>1</sup> Therefore be imitators of God, as beloved children. <sup>2</sup> And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

- Be imitators of God: Become like Him.
- Our lives beautifully spent for the sake of others. Becoming passionate about the potential, the greatness God has put inside my brother in Christ.
- *We become a life giving sacrifice when we give ourselves for others.*