



# Grace and peace

Acts 24:22 - 24:27 (Caesarea)



PAUL'S  
VOYAGE TO ROME

The Quicksands  
SYRTIS MAJOR

pentapolis  
CYRENAICA  
LIBY

Pharos I.  
Alexandria

Sidon  
Tyre  
Ptolemais  
CAESAREA  
Joppa  
Lydda  
Gaza

And having heard these things, Felix put them off, knowing more accurately of the Way, saying, When Lysias the chiliarch has come down, I will examine the things concerning you. And he commanded a centurion to keep Paul and to let him have liberty, and not to forbid anyone of his own to minister or come to him. Then after certain days, when Felix came with his wife Drusilla, who was a Jewess, he sent for Paul and heard him concerning the faith in Christ.

Acts 24:22-24

And as he reasoned of righteousness, temperance, and the Judgment to come, Felix trembled and answered, Go for this time, but taking time later, I will call for you. He also hoped that silver would be given him by Paul, that he might free him. Therefore he also frequently sent for him and talked with him. But after two years Felix welcomed a successor, Porcius Festus. And wishing to show a favor to the Jews, Felix left Paul bound.

Acts 24:25-27

Paul, a servant of Jesus Christ, a called apostle, separated to the gospel of God (which He had promised beforehand through His prophets in the Holy Scriptures), about His Son, Jesus Christ our Lord, who was made of the seed of David according to the flesh, who was marked out the Son of God in power, according to the Spirit of holiness, by the resurrection from the dead; by whom we have received grace and apostleship, to obedience to the faith among all nations, for His name;

Rom 1:1-5

among whom you also are the called-out ones of Jesus Christ: to all those who are in Rome, beloved of God, called to be saints. Grace to you and peace from God our Father and the Lord Jesus Christ. First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers, making request if by any means now at length I might have a prosperous journey by the will of God to come to you.

Rom 1:6-10

For I long to see you, so that I may impart to you some spiritual gift, to you for the establishing of you. And this is to be comforted together with you by our mutual faith, both yours and mine. But I would not have you ignorant, brothers, that oftentimes I purposed to come to you, and was kept back until the present; that I might have some fruit among you also, even as among other nations. I am debtor both to the Greeks and to the foreigners, both to the wise and to the unwise.

Rom 1:11-14

So, as much as is in me lies, I am ready to preach the gospel to you who are at Rome also. For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith, as it is written, "The just shall live by faith."

Rom 1:15-17



Paul, an apostle (not from men, nor through man, but through Jesus Christ and God the Father, who raised Him from the dead), and all the brothers with me, to the churches of Galatia. Grace be to you, and peace from God the Father and from our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil world according to the will of God and our Father, to whom be glory forever and ever. Amen.

Gal 1:1-5